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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

<u>Parish Staff</u>

Pastor: **father charles jeremiah higgins** Visiting assistant priests: **fr. john tokaz, ofm cap; fr. juan carlos rivera castro, s.j.,**

FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. FADIE GORGIES

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

Assistant sacristans: **Angelus Davulis, luke**

ALMEDA

Religious education: **Jean Johnson** (director) **Patti Strom** (latin mass children's catechism) Director of music: **mrs. Bobbie Hoffmann**

<u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

 $\label{eq:Facebook:com/miolnewton} Facebook: www.facebook.com/miolnewton$



<u>Parish Cemetery of Saint</u> <u>Mary's, Needham</u> GUARDIAN ESTATE MANAGEMENT INC. Mr. Ron Goguen, Superintendent.

Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM. Telephone: <u>781-235-1841</u> <u>saintmaryscemetery.org</u>

Mass Schedule

<u>Saturday Vigil:</u> 4:00 PM <u>Sunday:</u> 7:30 AM & 9:00 AM, 5:30 PM <u>Traditional Latin High Mass:</u> 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Mass: Mon-Wed-Fri: 12:30 PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins. Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful. historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

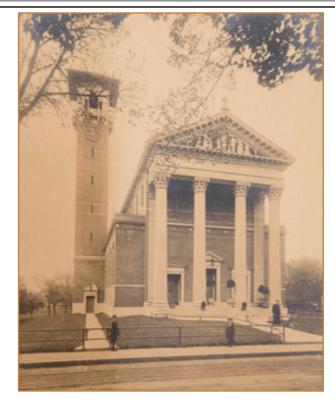
> (Pope Saint Paul VI, reigned 1964-1978) Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Iraqi Chaldean-rite Catholic Mission of Boston



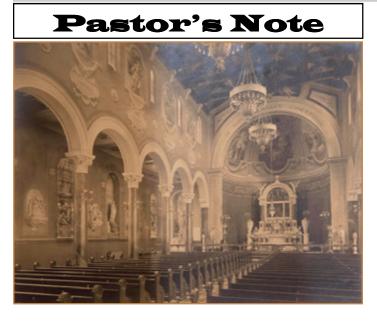
THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF NOVEMBER, 2018:"IN THE SERVICE OF PEOPLE : That the language of love and dialogue may always

2019: prevail over the language of conflict." (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER: Mary Immaculate of Lourdes Church, 1910. (PHOTO from the Parish Archive.

+ NOVEMBER IS THE MONTH OF REMEMBRANCE FOR THE DEAD+



THE 108th ANNIVERSARY OF THE DEDICATION OF OUR PARISH CHURCH

On November 24th, 1910, Thanksgiving Day, the new church of St. Mary's, Newton/ Needham, Massachusetts was dedicated as Mary Immaculate of Lourdes. Since the day of the Dedication was on Thanksgiving, we celebrate the anniversary Mass each year at the 9 AM Parish Mass on Thanksgiving Day.

The Anniversary Mass of Dedication is one of the most important liturgical feast's of parish life. Every parish celebrates two special feast days of its own each year: its titular feast and its dedication feast. For us at Mary Immaculate of Lourdes our titular feast is February 11th, the Feast of the Apparition of the Blessed Virgin Mary at Lourdes, and our dedication feast is Thanksgiving Day.

In Volume V of his guide to the liturgy *The Church's Year of Grace* Dr. Pius Parsch outlines the significance of a church's dedication for the life of faith:

The house of God, the parish church, is dear to Christians for many reasons:

• It is <u>the</u> house of prayer and <u>the</u> place of sacrifice for the whole congregation.

- Here the Triune God has set up His tent of grace and blessing. The altar signifies Christ and is to be considered the holiest spot in the structure. During the Sacrifice of Mass Christ personally enters this house and through His visitation our "salvation is again effected."
- The parish church is the visible symbol of God's kingdom upon earth. Here Mother Church holds her official services; here her heart beats fastest for her Bridegroom Christ, as also for her children. The Church of Christ stands upon the foundation stones of the Twelve Apostles...The dignity and beauty of the material edifice should be a sign of the excellence and supreme importance of holy Mother Church.
- The parish church is for us the gate of heaven, a foretaste of heaven, a preview of our heavenly home. The liturgy performed in the parish church continues the symbolism—much of its drama has its setting in heaven...The entrance procession of priest and ministers to the altar is a figure of our journey heavenward.
- Lastly, the parish church symbolizes the individual Christian. This comparison was frequently used by the early Church Fathers to teach the sanctity of Christian life: 'Do you not know that your body is a temple of the Holy Spirit who lives in you?' Such symbolism is given beautiful expression in the dedication ceremonies of a church, for these rites in a very tangible way are modeled after the liturgy of Baptism...and Confirmation...Here we find the reason for the imposition of a name and the celebration of the saint's day (titular [feast]); for if individual Christians celebrate their patronal feast, why not the parish body?

(Fr. Higgins)

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, NOVEMBER 25th, 2018:

Last Sunday after Pentecost Secreta

"Be merciful, Lord, to our supplications: and with the offerings and prayers of Your people having now been received, convert our hearts to You, so that, freed from disordered earthly desires, we may pass on towards heavenly desires. Through our Lord, etc. Amen."

The Mass is composed of many parts which work together to lead us to the high-point of the Canon. One such crucial part is the Offertory, which summons us to let down all of our cares- the important and the less important- and consciously and humbly offer them to Christ, so that we may adore the Father. It calls us to let go of prohibitive attachments and distractions, so as to be attuned to this encounter with the living God.

The Secreta Collect is the culmination of the Offertory, summing up and collecting (hence, the term "Collect") all of our prayers, sacrifices, and intentions, and joining them to Christ who will make them meritorious by his action in the Mass. We might compare our material and spiritual offerings being "collected" by the celebrant's prayer to St. Andrew receiving the loaves and fish from the boy, and giving them to Christ who "eucharistizes" them (cf. John 6:1-11).

In our *Secreta*, the priest begs God that He would turn or convert our hearts towards Him. Why this petition, in particular? The prayer recognizes the adverse reality of *terrenis cupiditatibus*, which I have translated as "*disordered earthly desires*." *Cupiditas* may be translated variously as greed, lust, passion, ambition, or eager desire. Theologically speaking, these all share the negative characteristic of being *disordered* inclinations due to Original Sin, by which we mean that every human person is inclined towards perversions of true goods (other terms for this reality include "*concupiscence*" or the "*passions*"). For the Baptized, these are now occasions of merit, because we share in divine life (sanctifying grace). However, we need to cooperate with sacramental grace and other actual graces to rectify and direct these desires towards their proper ends which are in conformity with our true good, ultimately, God Himself and the life of heaven.

Thus, in our prayer, we seek the help of God's grace in order to love Him with an undivided heart. Conversion is a matter of the heart, by which we mean the will, and it means turning away from one thing and being inclined towards another, i.e, what the prayer calls *"heavenly desires."* <u>In the Mass, we</u> <u>seek to give God the interior sacrifice of our will, so</u> <u>that we may desire and love Him in an undivided</u> <u>way as our Highest Good, and to love all other</u> <u>creatures in proper reference to Him</u>. Essentially, we are talking about the theological virtue of charity.

This petition echoes promises in the Old Testament which anticipated the work of the Holy Spirit, who alone brings about real conversion by an infusion of grace in the heart. For example, we hear the following in the Prophet Ezekiel:

"I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. And I will put My spirit within you, and cause you to walk in My statutes and be careful to observe My ordinances" (Ez. 36:25-27, RSV).

Ultimately, the idolatry of the stony heart (the will) spoken of by Ezekiel is the reality of Original Sin as well as the "*disordered earthly desires*" that we see in today's prayer. If we want to be truly happy, let us allow God's grace to heal us and direct us towards Himself. Let us be taken up by Christ in the movement towards the Father, where the Object of healed desire can be found, known, and loved

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR November 18th, 2018, \$6,704.00 + \$2,544.00 (OTHER OFFERINGS) = <u>\$9,248.00</u>



SECOND COLLECTION FOR THE NEEDS OF THE SICK AND RETIRED RELIGIOUS SISTERS/NUNS WHO HAVE SERVED IN THE ARCHDIOCESE OF BOSTON: <u>\$3,111.00</u>

CHALDEAN MISSION

The Chaldean-rite Iraqi Catholic Mission will have its monthly Mass this Saturday, November 24th, at 6:30 PM in the Main Church, followed by a time of fellowship in the Lower Church Hall. Father Fadi Gorgies, Chaplain



Image: Construction of the second sec



NEXT SUNDAY, DECEMBER 2nd, 2018 ADVENT BAKE SALE AND PANCAKE BREAKFAST:

Please support our Advent Bake Sale next Sunday, December 2nd. Please join us also for our St. Nicholas

Pancake Breakfast next Sunday in the Lower Church Hall after the 7:30, 9:00 and 10:30 AM Masses.

PARISH

ANNOUNCEMENTS







Can you help us? 2 ways:

 Donate a baked good for sale.
 Make a purchase at the baked goods table!



FOOD DRIVE TO HELP THE NEWTON FOOD PANTRY (through next Sunday, November 25th)

Food Pantry Donations Needed

Please support our Thanksgiving Food Drive to help the work of the

Newton Food Pantry. Suggestions for donations, as requested by the Food Pantry:

MOST NEEDED FOOD ITEMS Hearty Canned Soups, Broth, Oil, Soy Sauce, Canned Beets, Spices, Snacks (e.g. granola bars)

<u>MOST NEEDED NON-FOOD ITEMS</u> Shampoo & Conditioner, Tootpaste & Tootbrushes, Body Lotion, Sanitary Napkins, Laundry Detergent, Dish Soap, Household Cleaner, Any other Personal Care Products (deodorant, shaving cream, razors, etc.)

Donations may be left in the front vestibule of the main church, under the entrance tables.

CHRISTMAS "GIVING TREE" PROJECT FOR 2018:

Our Christmas "Giving Tree" is set up in the front vestibule of the church for this year's Christmas charity drive. As in past years we continue to help the Second Step Shelter and Julie's Family Learning Center. If you wish to participate, please take an ornament from the tree, buy the gift, and return it to the church no later than SUNDAY, DECEMBER 9th.

(Also, please attach the ornament to your gift.) There will be baskets for the gifts at the main entrance to the church. Thank you for your generous help in this project.



WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen, <u>THURSDAY</u> mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory

Conference Room. This is an open group and all are invited to attend at any time. CURRENT STUDY: GOSPEL OF SAINT JOHN





LATIN MASS PROPERS: LAST SUNDAY AFTER PENTECOST

INTROIT: Jeremias 29. 11, 12, 14; Psalm 84. 2 The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps.* 84. 2. Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. \cancel{V} . Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lord ...

COLLECT Stir up, we beseech Thee, O Lord, the wills of Thy faithful to seek more earnestly this fruit of the divine work, that they will receive more abundantly healing gifts from Thy tender mercy. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: From Blessed Paul the Apostle to the Colossians, 1. 9-14. Brethren: We cease not to pray for you, and to beg that you may be filled with the knowledge of the will of God, in all wisdom and spiritual understanding; that you may walk worthy of God, in all things pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might according to the power of His glory, in all patience and long suffering with joy; giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins.

GRADUAL: Psalm 43. 8-9 Thou hast saved us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day long: and in Thy Name we will give praise for ever. ALLELUIA Alleluia, alleluia. *Psalm 129. 1-2* Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Matthew, 24. 13-25. At that time, Jesus said to His disciples: When you shall see the abomination of desolation, which was spoken of by Daniel the Prophet, standing in the holy place; (he that readeth, let him understand:) then they that are in Judea, let them flee to the mountains; and he that is on the housetop, let him not come down to take anything out of his house; and he that is in the field, let him not go back to take his coat. And woe to them that are with child and that give suck, in those days. But pray that your flight be not in the winter, or on the sabbath: for there shall be then great tribulation, such as hath not been found from the beginning of the world until now, neither shall be: and unless those days had been shortened, no flesh should be saved; but for the sake of the elect, those days shall be shortened. Then if any man shall say to you: Lo here is Christ, or there; do not believe him; for there shall arise false Christs, and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you beforehand. If therefore they shall say to you: Behold He is in the desert, go ye not out; Behold He is in the closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west, so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved; and then shall appear the sign of the Son of man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet and a loud voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig-tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh even at the doors. Amen I say to you that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but My words shall not pass away.

OFFERTORY: Psalm 129. 1-2 Out of the depths have I cried to Thee, O Lord; Lord, hear my voice. Out of the depths have I cried to Thee, O Lord.

SECRET: Be gracious, O Lord, to our humble entreaties: receive the offerings and prayers of Thy people, and turn to Thyself the hearts of us all; and thus freed from earthly covetings, may we be caught by heavenly desires. Through our Lord ...

COMMUNION: Mark 11. 24 Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

POSTCOMMUNION: Grant unto us, we beseech Thee, O Lord, that through these Sacraments which we have received, whatsoever is in our minds corrupt, may be cured by the gift of their power to heal. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal) 4:00 PM (*Saturday Vigil*) 7:30 & 9:00 AM, 5:30 PM

Thirty-third Sunday of the Year

Prelude: Vexilla Regis (Chant)

(9 AM) Lacrymosa. K.626 (Wolfgang Amadeus Mozart) Full of tears shall be that day, When from the ashes shall arise, All humanity to be judged. Spare us by your mercy, Lord, Gentle Lord Jesus, Grant them eternal rest. Amen.

Entrance Antiphon: Revelation 5:12; 1-6

(SAINT MEINRAD booklet, page 95) How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To Him belong glory and power.

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 78ff./pp. 91-93 Credo I (*Laminated sheet in pews*)

Offertory: Psalm 28(29): 10-11

(SAINT MEINRAD booklet, page 96) The Lord sits as King for ever. The Lord will bless His people with peace. (9 AM) Vexilla Regis Prodeunt (Giacomo Puccini, 1858~1924)

Communion Antiphon: Psalm 28(29): 10-11 (SAINT MEINRAD booklet, page 96) The Lord sits as King for ever. The Lord will bless His people with peace.

> **Communion Meditation:** Mother Of Christ (Nicola A. Montani)

Recessional Hymn: All Creatures of Our God and King (Worship II Hymnal, **No. 8**)

Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Last Sunday after Pentecost

Prelude: Lacrymosa**. K.626** (Wolfgang Amadeus Mozart) Full of tears shall be that day, When from the ashes shall arise, All humanity to be judged. Spare us by your mercy, Lord, Gentle Lord Jesus, Grant them eternal rest. Amen.

Asperges me (Parish Book of Chant, pg. 34)

Processional: Vexilla Regis (Parish Book of Chant. Hymn No. 254/pg. 272)

Introit: Jeremias 29. 11, 12, 14; Ps. 84. 2 Dicit Dóminus: Ego, cóglto cogitatiónes pacis, et non afflictiónis: Invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Psalm) Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob.

Ordinary Prayers: Mass XI "Orbis Factor" Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 78ff./pp. 91-93 Credo I: Parish Book of Chant, no. 117/pg. 110

<u>Gradual</u>: Psalm 43. 8-9 Liberásti nos, Dómine, ex affligéntibus nos: et eos qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula. <u>ALLELUIA</u>: Psalm 129. 1, 2 : Allelúja, allelúja. De profúndis clamávi ad te, Dómine: Domine exáudi oratiónem meam. Allelúja.

Offertory: **Psalm 129. 1, 2** De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.

<u>Communion</u>: Mark 11. 24 Ego clamávi quóniam exaudísti me, Deus: inclína aurem tuam, et exáudi verba mea.

Communion Meditation: Ave Virgo Sanctissima (Francisco Guerrero, 1528~1599)

Recessional Hymn: All Creatures of Our God and King (Worship II Hymnal, **No. 8**)

Postlude: Mother Of Christ (Nicola A. Montani) *Noon Angelus (Chant)*

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

	(1				
SUNDAY November 25th (LAST SUNDAY AFTER PENTECOST/ OUR LORD JESUS CHRIST THE KING)	4:00 PM (Sat) 7:30 AM 9:00 AM	Helen Reid Pro Populo Laura & Dominic Villella Michael & Caterina Bonadio, Joseph Hines & Jack Graham John O'Connor & Vincent O'Connor, Michael & Ellen O'Connor Rita & Louis Post	4th Anniversary Memorial Memorial	John O'Connor Post Family	
	5:30 PM	Bro. John Post Fr. Maccalli & Fr. Salako Dorothy Fresolo Eu-Tteum Na Dawn Na Joseph Juhasz Harold Kibitz Relatives & Friends Priests & Religious All Souls Gertrude Patricia Newfell Yolanda Dilibireto	Thanksgiving Memorial Special Intention Health of the Sick Special Intention Birthday Intention Year's Mind Memorial Memorial Memorial Memorial	David & Ellen Allen Erika da Silva Haley Lee Haley Lee Rusnack Family Juhasz Family Rusnack Family Rusnack Family Rusnack Family Rusnack Family Phillip Newfell & Family Tricia & Bob Mulkaguin	
MONDAY November 26th Feria/	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial		
St. Sylvester	12:30 PM	William & Gertrude Burns	Memorial	David Wright	
TUESDAY November 27th Feria	7:30 AM	William Fitzgerald	Memorial	Maureen & Barbara Nyhen	
WEDNESDAY November	12:30 PM	William Hobbib	Birthday Intention	Elizabeth & Joseph Hobbib	
28th St. Catherine Labouré					
THURSDAY	7:30 AM	Mary Russo	Memorial	Provencher Family	
November 29th Feria	5:30 PM	Jeanne Truro	Memorial	Mary McCarthy	
FRIDAY November	7:30 AM Health of the Sick	Jean Johnson	Special Intention	Maureen & Barbara Nyhen	
30th St. Andrew	12:30 PM	Gerald Leonard	Special Intention	Diane Leonard	
SATURDAY December 1st Immaculate Heart of Mary Jirst Saturday			Memorial Special Intention	Donor	
			Memorial Liv/Dec	Gerry Mazzarella Colbe Mazzarella	
	4:00 PM	Dottie Fresolo	Health of the Sick	Provencher Family	





For Advertising call 617-779-3771

Mary Immaculate of Lourdes, Newton, MA