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FRONT COVER: Last Sunday's Corpus Christi Procession as it moves down Elliot Street. (PHOTO by Rod Phillips)

# **Mary Immaculate** of Lourdes Parish

270 Elliot Street Newton, MA 02464 **Parish Staff** 

PASTOR: FATHER CHARLES JEREMIAH HIGGINS VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. HIRMIZ HADDAD

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ASSISTANT SACRISTANS: FRANCIS GALLAGHER,

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Parish Office: 617-244-0558/FAX 617-965-4815 **NEW WEBSITE ADDRESS:** 

#### www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

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Mr. Ron Goguen, Superintendent. Guardian Staff on-site for service hours Mon.-Fri., 9 AM-3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM-5 PM.

> Telephone: 781-235-1841 saintmaryscemetery.org

#### Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Mass: Mon-Wed-Fri: 12:30

PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

#### **SACRAMENTS**

**Baptism:** Upon request. Please contact Father Higgins.

**Penance (Confession):** 

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

#### Pastoral Care of the Sick

**Anointing of the Sick** (for those who are gravely ill or facing serious surgery); **Communion of the Sick for** the Homebound: Please contact Father Higgins.

June 10th, A.D. 2018

Most Sacred Heart of Jesus (External Solemnity) Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

# **SCRIPTURE STUDY**

### COLLECTS OF THE ROMAN MISSAL SUNDAY, JUNE 10th, 2018: SACRED HEART

**J**or today's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of the Sacred Heart of Jesus in the Missale Romanum 1962 edition. Below is the English translation of this prayer in the Angelus Press edition of the Roman Catholic Daily Missal:

"O God, Who in the Heart of Thy Son, wounded by our sins, dost mercifully bestow on us infinite treasures of love: grant, we beseech Thee, that whilst we render It the devout homage of our affection, we may also fulfill our duty of worthy satisfaction. Through the same Our Lord, etc. Amen."

The ascription clause in this Collect summarizes the meaning of St. John's testimony at the foot of the Cross: "But one of the soldiers pierced his side with a spear, and at once there came out blood and water" (Jn. 19:34, RSV). This outflow of Blood and Water indicates to us so perfectly the efficacy and superabundance of God's grace which utterly trumps human sin, especially by means of the Sacraments of Baptism and the Holy Eucharist. As St. Paul proclaims, "where sin increased, grace abounded all the more" (cf. Rom. 5:20, RSV). Thus, our thankful adoration of the Sacred Heart of Jesus is indeed adoration of Christ Himself, since His heart is the "chief sign" of His love for us (cf. Catechism of the Catholic Church no. 478).

On the basis of the Good News enshrined in this ascription clause, then, the motive clause indicates that our devoted homage to the Sacred Heart reflects what St. John teaches in his First Epistle: "We love, because He first loved us" (cf. 1 Jn. 4:19, RSV). At the same time, this devotion is not only an expression of our thanksgiving, even if this is the primary motivation. In the petition, we ask God that He may help us

worthily to fulfill our duty (officium) of satisfaction for our sins. *Catechism* nos. 1459-60 offers a sound explanation of this point:

1459 Many sins wrong our neighbor. One must do what is possible in order to repair the harm (e.g., return stolen goods, restore the reputation of someone slandered, pay compensation for injuries). Simple justice requires as much. But sin also injures and weakens the sinner himself, as well as his relationships with God and neighbor. Absolution takes away sin, but it does not remedy all the disorders sin has caused. Raised up from sin, the sinner must still recover his full spiritual health by doing something more to make amends for the sin: he must "make satisfaction for" or "expiate" his sins. This satisfaction is also called "penance."

1460 The penance the confessor imposes must take into account the penitent's personal situation and must seek his spiritual good. It must correspond as far as possible with the gravity and nature of the sins committed. It can consist of prayer, an offering, works of mercy, service of neighbor, voluntary self-denial, sacrifices, and above all the patient acceptance of the cross we must bear. Such penances help configure us to Christ, who alone expiated our sins once for all. They allow us to become co-heirs with the risen Christ, "provided we suffer with him."

'The satisfaction that we make for our sins, however, is not so much ours as though it were not done through Jesus Christ. We who can do nothing ourselves, as if just by ourselves, can do all things with the cooperation of "Him who strengthens" us. Thus man has nothing of which to boast, but all our boasting is in Christ ... in whom we make satisfaction by bringing forth "fruits that befit repentance." These fruits have their efficacy from Him, by Him they are offered to the Father, and through Him they are accepted by the Father.' [this inset paragraph is a quotation from the Council of Trent]

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



#### LATIN MASS PROPERS: MOST SACRED HEART OF JESUS

INTROIT: Psalm 32. 11, 19 The thoughts of His Heart are from generation to generation: To deliver their souls from death and feed them in famine. Ps. Rejoice in the Lord, O ye just, praise becometh the upright. V. Glory be to the Father.

COLLECT: O God, Who in the Heart of Thy Son, wounded by our sins, dost mercifully vouchsafe to bestow upon us the infinite wealth of Thy love; grant, we beseech Thee, that revering It with meet devotion, we may fulfil our duty of worthy reparation. Through the same our Lord.

EPISTLE: Ephesians 3.8-19 Brethren: To me, the least of all the Saints, is given the grace, to preach among the Gentiles the unsearchable riches of Christ: and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, Who created all things: that the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church, according to the eternal purpose which He made in Christ Jesus our Lord: in Whom we have boldness and access with confidence by the faith of Him. For this cause I bow my knees to the Father of our Lord Jesus Christ, of Whom all paternity in Heaven and earth is named, that He would grant you according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, that Christ may dwell by faith in your hearts: that being rooted and grounded in charity, you may be able to comprehend with all the Saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge. That you may be filled unto all the fullness of God.

GRADUAL: Psalm 24.8,9 The Lord is sweet and righteous: therefore He will give a law to sinners in the way. V. He will guide the mild in judgment: He will teach the meek His ways. ALLELUIA: Matthew 11. 29 Alleluia, alleluia. V. Take My yoke upon you and learn of Me, because I am meek and humble of heart: and you shall find rest to your souls. Alleluia.

GOSPEL: John 19. 31-37 At that time: The Jews (because it was the Parasceve), that the bodies might not Remain on the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken: and that they might be taken away. The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers, with a spear opened His side, and immediately there came out blood and water. And he knoweth that saw it, hath given testimony: and his testimony is true. And he knoweth that he saith true, that you may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of Him. And again another Scripture saith: They shall look on Him Whom they pierced.

OFFERTORY: Psalm 68. 21 My Heart hath expected reproach and misery: and I looked for one that would grieve together with Me, but there was none: and for one that would comfort Me, and I found none.

SECRET: Look, we beseech Thee, O Lord, upon the ineffable love of the Heart of Thy beloved Son; that our offering may be acceptable unto Thee and atone for all our sins. Through the same our Lord.

#### PREFACE OF THE SACRED HEART

COMMUNION: John 19.34 One of the soldiers with a spear opened His side, and immediately there came out blood and water.

POSTCOMMUNION: May Thy holy mysteries, O Lord Jesus, produce in us a divine fervour, whereby, having tasted the sweetness of Thy most dear Heart, we may learn to despise earthly things and love those of heaven: Who livest and reigneth.

# Music Programs for this Sunday's Mass

#### Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil) 7:30 & 9:00 AM, 5:30 PM

#### Most Sacred Heart of Jesus

**Prelude:** I Hail Thee, Kingly Heart Most High (Leipzig, 1537)

#### Entrance Antiphon: Psalm 32 (33):11, 19

(SAINT MEINRAD booklet, page 94)

The designs of His Heart are from age to age, to rescue their souls from death, and to keep them alive in famine.

#### Ordinary Prayers: Mass VIII "De Angelis"

(Parish Book of Chant, pp. 82-94:Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei) Credo III (*Music Issue, No. 941*)

#### Offertory Antiphon: John 7:37-38

(SAINT MEINRAD booklet, page 94)

Thus says the Lord: Let whoever is thirsty come to Me and drink. Streams of living water will flow from within the one who believes in Me

#### Communion Antiphon: John 19:34

(SAINT MEINRAD booklet, page 95)

One of the soldiers opened His side with a lance, and at once there came forth blood and water.

#### **Communion Meditation:**

Dear Heart of Jesus (John Singenberger)

#### **Recessional Hymn:**

Sweet Heart of Jesus (Extra photocopy sheet)



Mass of St. Gregory the Great (1962 Missal) 10:30 AM

#### **Most Sacred Heart of Jesus**

**Prelude:** I Hail Thee, Kingly Heart Most High (Leipzig, 1537)

Asperges me (Parish Book of Chant, pg. 34)

# Processional: Cor Arca Legem (Extra photocopy sheet)

Introit: Ps. 32: 11. 19. "Cogitatiónes Cordis ejus in generatióne et generatiónem: ut éruat a morte ánimas eórum et alat eos in fame (Psalm) Exsultáte, justi, in Dómino, rectos decet collaudátio. V. Gloria Patri.."

#### Ordinary Prayers: Mass VIII "De Angelis"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:Parish Book of Chant, no. 64ff./pp. 82-94

Credo III: Parish Book of Chant, no. 119/pg. 114

Gradual: Psalm 24. 8, 9 Dulcis et rectus Dóminus, propter hoc legem dabit delinquéntibus in via. Diriget mansuétos in judício, docébit mites vias suas. Alleluia: Matthew 11. 29 Allelúja, allelúja. Tóllite jugum meum super vos et díscite a me, quia mitis sum et húmilis Corde, et inveniétis réquiem animábus vestris. Allelúja.

Offertory: Psalm 68. 21 Impropérium exspectávit Cor meum et misériam, et sustínui qui simul mecum contristarétur et non fuit: consolántem me quæsivi et non invéni.

<u>Communion</u>: John 19. 34 Unus militum láncea latus ejus apéruit, et contínuo exívit sanguis et aqua.

#### **Communion Meditation:**

Ave Verum Corpus (William Byrd, Published: Gradualia 1605)

#### O Sacrum Cor Jesu

(Johannes Schweitzer, 1882)

#### **Recessional Hymn:**

Sweet Heart of Jesus (Extra photocopy sheet)

Noon Angelus

#### Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY June 10th	4:00 PM (Sat) 7:30 AM 9:00 AM	Alfred G. Kerr, Jr. Pro Populo Evelyn Moan	51st Memorial Memorial	Alicia Kerr Cynthia Pardi
(EXTERNAL SOLEMNITY OF	IO:30 AM  SOLEMNITY OF THE MOST SACRED HEART OF JESUS)  Thich SUNDAY PER ANNUM & the THIRD AFTER	Karin Booth Rusnack/Drohan Bambrick/Booth Family Millicent "Missy" Harvey Alexander Louis Post Joanne B. Monahan Mildred Recchio Judith & Mary Jane Spaulding John Rezendes	Birthday Intention	Rusnack Family
THE MOST SACRED HEART OF JESUS)			Living & Deceased Special Intention Special Intention Memorial	Rusnack Family Laura Harvey Janice Post
(11th SUNDAY PFR ANNUM &			Memorial	Maureen & Barbara Nyhen Mike & Annie Procopio
the THIRD AFTER PENTECOST)			Special Intention Memorial	Judy Spaulding Bennett Family
	5:30 PM	William Fearnley & Fam.	Memorial/Spec. Int.	Douglas Kingsely & Family
MONDAY June 11th St. Barnabas, Apostle	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Millicent "Missy" Harvey	Special Intention	Laura Harvey
TUESDAY June 12th Feria	7:30 AM	John R. Dunn, Jr.	9th Anniversary	
WEDNESDAY June 13th St. Anthony of Padua	12:30 PM	Christine M. Gaffney	Memorial	Catherine Dinon
THURSDAY	7:30 AM	Ellen Balkus	Memorial	
June 14th Eucharistic Heart of 5 Jesus	5:30 PM	Fr. Louis Bilicky	69th Anniversary of Ordination	Mike & Annie Procopio
FRIDAY	<b>7:30 AM</b> Health of the Sick	Margaret Michaelina	Memorial	Michael J. Wiseman
<b>June 15th</b> Feria	12:30 PM	Jane Miller	Memorial	Bennett Family
SATURDAY June 16th Saturday of Our Lady	9:00 AM	All Souls Francis Taylor Rose Dinon Barbara Nyhen	Memorial Memorial 27th Anniversary Special Intention	Bennett Family Catherine Dinon Our Lady's Sodality

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—St. John Marie Baptiste Vianney, Curé d'Ars

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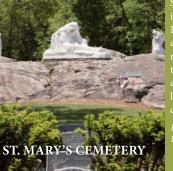
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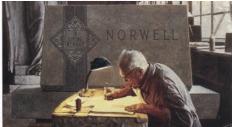
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