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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. HERMIZ HADDAD

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: ANGELUS DAVULIS

ASSISTANT SACRISTANS: FRANCIS GALLAGHER,

PETER GOGUEN, EARL SMITH

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841 saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

<u>Weekdays:</u> Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Mass: Mon-Wed-Fri: 12:30

PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight **Christmas Day:** 7:30, 9:00 & 10:30 AM **January 1st:** 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins. **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

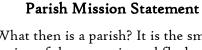
Anointing of the Sick (for those who are gravely ill or facing serious surgery); Communion of the Sick for the Homebound: Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful. historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Iragi Catholic Mission (Chaldean Rite)



THE POPE'S EVANGELIZATION INTENTION FOR THE MONTH OF SEPTEMBER,

2017: "PARISHES: That our parishes, animated by a

missionary spirit, may be places where faith is communicated and charity seen." (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



SPECIAL INTENTION: For all the expectant mothers of our parish family. "St. Gerard Majella, pray for us"

Prayer for Motherhood:
O good St. Gerard, powerful intercessor before
God and Wonderworker of our day, I call upon
thee and seek thy aid. Thou who on this earth didst always
fulfil God's designs, help me to do the Holy Will of God.
Beseech the Master of Life, from Whom all paternity
proceedeth, to render me fruitful in offspring, that I may raise
up children to God in this life and heirs to the Kingdom of His
Glory in the world to come. Amen.



FRONT COVER:

Two of our youngest parishioners, sisters Mary Grace and Lucy Monahan (daughters of Joe and Lisa Monahan) on the front porch of the church after Sunday Mass.

(PHOTO by their father Joe Monahan.)

SEPTEMBER IS THE MONTH OF OUR LADY OF SORROWS

Pastor's Note



PHOTO by Asif Hassan, Agence-France Presse (Getty Images)

DR. RUTH PFAU, THE "MOTHER TERESA OF PAKISTAN"

Last year the Church celebrated the raising of Mother Teresa of

Calcutta to the altars. (Mother Teresa died on September 5th, 1997.) A few weeks ago another European Catholic nun who had dedicated herself to working with the poor, especially with the poor suffering from leprosy, died at the age of 87. Much less well known than Mother Teresa she was, however, often compared to her as the "Mother Teresa of Pakistan".

Fifty years ago, on August 15th, 1947, India became independent from Great Britain. This resulted in the bloody partition of the country between the majority Muslim territories to the north and the Hindu majority to the south. Two separate countries emerged: India and Pakistan.

Ruth Pfau was a medical missionary doctor from Germany. According to the biographical details from her *New York Times* obituary ("Dr. Ruth Pfau, Savior of Lepers in Pakistan, Dies at 87", Sam Roberts, August 15th, 2017) she was from the city of Leipzig, the fourth of five daughters. She barely survived the bombing of her home by Allied bombers. In 1948, she fled the Soviet Zone of Occupation (what later became Communist East Germany) and joined her father in the West.

The death of her baby brother shortly after the war had inspired her to become a medical doctor. At this time she was not a Christian. It was while she was at college that she met an elderly Christian survivor from a Nazi concentration camp. This woman had devoted her post-war life to preaching love and

forgiveness. So began Ruth Pfau's conversion to Christ. She was baptized a Protestant but then converted to Catholicism. In 1957 she joined the Society of Daughters of the Heart of Mary. Reflecting on her vocation in later life, she told a Pakistani journalist in 2014: "When you receive such a calling, you cannot turn it down, for it is not you who has made the choice. God has chosen you for Himself."

In 1960, on the way to her posting with her religious congregation in India, she was delayed in Karachi, Pakistan. There she visited a leper colony and was deeply affected by what she saw. "I could not believe that humans could live in such conditions. That one visit, the sights I saw during it, made me make a key life decision."

Doctor/Sister Pfau joined the Marie Adelaide Leprosy Center, opened in 1956, in the Karachi slums. The Center was to become the hub of a network of 157 medical centers that treated tens of thousands of Pakistanis infected with leprosy. The Center and its satellite clinics also treated the victims of the 2000 drought in Baluchistan, the 2005 earthquake in Kashmir, and devastating floods in 2010. As leprosy was brought under control the medical mission focused on those suffering from tuberculosis, blindness, and other diseases, and on disabilities caused by landmines in war-torn Afghanistan.

In 2006 Dr. Pfau gave up the directorship of the Center, but she did not retire from her service. She lived in a single room, rising at 5 AM each day for her prayers and then by 8 AM beginning her work—tending to patients and running interference with Pakistani bureaucrats.

"I don't use the word 'retirement'," she wrote in one of her books, "It sounds as if you had completed everything, as if life was over and the world was in order." Her only wish was that she should not die by violence. In the event, she died peacefully. On her life's work, she also wrote: "Leading a life committed to service does not protect the soul from wounds. These are the workings of God." (Fr. Higgins)

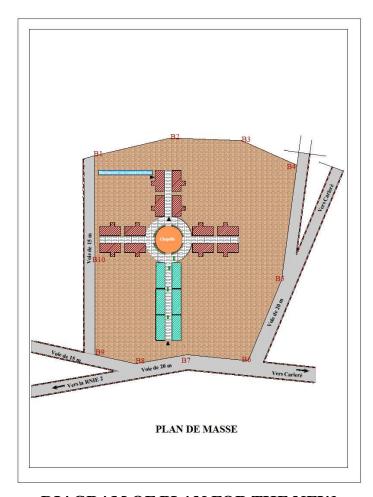


DIAGRAM OF PLAN FOR THE NEW S.M.A. SEMINARY IN BENIN WHICH IS PARTIALLY COMPLETED.

OUR HEARTFELT THANKS TO FR. **DESIRE SALAKO** of the Society of African Missions for another summer of service to our parish. Our prayers and our best wishes go with him as he returns to Africa this week. We look forward to his return in the summer of 2018.



We welcome Frater (Latin for "Brother") Gerard Sagredo Juhasz, O. Praem back to Mary Immaculate of Lourdes this Sunday while he is visiting his brother and sister-in-law Chris and Sharon Juhasz. Frater Gerard Sagredo will serve as Subdeacon at today's 10:30 Latin Mass. He is presently a novice with the



Norbertines at St. Michael's Abbey in Silverado, California.

WELCOME BACK, FATHER JUAN CARLOS

We are pleased to announce that Fr. Juan Carlos Rivera Castro, S.J., who did his deacon internship with us in 2015-2016 and also provided summer assistance as a priest last year, will be returning to Mary Immaculate of Lourdes as a



visiting assistant priest. Fr. Juan Carlos has been assigned by his Jesuit Order to a doctoral program at Boston College. He has generously offered to help with a Sunday Mass on a regular basis insofar as his own schedule allows. We are very grateful to both Fr. Juan Carlos and to Fr. John Tokaz of the Capuchin friars in Jamaica Plain for making themselves available on Sundays to Mary Immaculate of Lourdes parish on top of all their other priestly duties.

Nursing Home Masses in the Parish for the Month of SEPTEMBER:
Thursday, September 7th:
STONE INSTITUTE
Thursday, September 14th:
WINGATE MANOR

(Masses are at 2:00 PM)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: SEPTEMBER 3rd, 2017 SAINT GREGORY THE GREAT

J or this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of St. Gregory the Great (MR '70), ordinarily celebrated on September 3. Below is the Collect's official ICEL translation in the third typical edition of the *Roman Missal* (2010):

"O God, who care for Your people with gentleness and rule them in love, through the intercession of Pope Saint Gregory, endow, we pray, with a spirit of wisdom those to whom You have given authority to govern, that the flourishing of a holy flock may become the eternal joy of the shepherds. Through our Lord, etc."

Broken down into its five-part structure, the Collect looks like this:

- 1. O God (address),
- 2. Who care for Your people with gentleness and rule them in love (dual ascription),
- 3. Endow, we pray, with a spirit of wisdom those to whom You have given authority to govern (petition),
- 4. a) Through the intercession of Pope Saint Gregory (motive for the petition), b) that the flourishing of a holy flock may become the eternal joy of the shepherds (hoped-for outcome),
- 5. Through our Lord, etc. (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If God shepherds His people with gentleness and love.
- B) And if pastors of souls are given the wisdom and grace to do the same,
- C) Then the Church will grow in holiness and attain heaven, and the pastors' joy will be fulfilled.

Along with St. Augustine, St. Ambrose, and St. Jerome, St. Gregory the Great is one of the "Four Great Western Doctors," whose writings and influence on the Church have been far-reaching.

One of Pope St. Gregory's finest works is his *Book of Pastoral Rule*, a book written in Latin in 590 for clergy concerning pastoral care and preaching. In this work, St. Gregory strives to direct pastors to a high standard of holiness of life, modeled on the monastic life (he himself was a Benedictine monk). He



also shares wise insights into how clergy should care for the spiritual needs of their people according to their differing temperaments and circumstances.

The ascription clause in our Collect reflects this point, namely, that God "care[s] for [His] people with gentleness and rule[s] them in love." For every pastor, both God the Father and Christ the Good Shepherd are the models of shepherding. The Collect's petition also evokes St. Gregory's Book of Pastoral Rule, for pastoral care demands a great deal of wisdom and discernment (much more than people might think). Thus, the Church bids us pray for the clergy that they might have the gifts to help the flock flourish. A "flourishing" laity attains holiness of life and enters into heaven. This brings "eternal joy" to our spiritual fathers in Christ (the hoped-for outcome clause), to say nothing of God Himself, whose joy for our salvation is infinite!

How often do you pray for priests, especially your pastor? I would hope you do it at least once a week, or better still, every day. The Church prays for the pope, the local bishop, and the whole clergy at every Mass. A good and widespread practice for every Catholic is to make a "Morning Offering" each day according to some approved formula (of which there are many). This takes not even two minutes, and perhaps just one, depending on the formula. A Morning Offering is a perfect way to place everyone and everything- needs, thanksgivings, sufferings, joys, spouse, family, friends, clergy, and anyone in special need- directly under the providential mercy of God, capping it off with an Our Father, a Hail Mary, and a Glory Be.

(David Allen)

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SPECIAL EMERGENCY COLLECTION NEXT SUNDAY, SEPTEMBER 10th, for HURRICANE HARVEY RELIEF EFFORTS

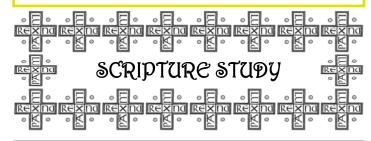


END-OF-SUMMER ALL-PARISH PICNIC NEXT SUNDAY, SEPTEMBER 10th



Please join us for our Parish Picnic next Sunday, September 10th, in the parish Gardens, beginning at 12 Noon.

The parish will supply the meats for the barbecue grills and the drinks. We are asking parishioners to please volunteer to donate a side-dish to the common buffet table. Please call Margie Bibbo at the Parish Office or talk with Patti Strom or Jean Johnson to help.





WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen, <u>THURSDAY</u> mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY:
"MORNING & EVENING
PRAYER: Meditations &
Catechesis on the Psalms &
Canticles"—Pope St. John Paul
II and Pope Benedict XVI



NOTE CHANGE IN DAY OF THE WEEK

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM, 5:30 PM

Twenty-second Sunday of the Year

Entrance Antiphon: Ps.85:3. 5.

(SAINT MEINRAD booklet, page 73)

Have mercy on m, O Lord, for I cry to You all day long. O

Lord, You are good and forgiving, full of mercy to all who

call to You.

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory Antiphon: Ps.30:20

(SAINT MEINRAD booklet, page 73)

How great is the goodness, Lord, that You keep for those who fear You.

Communion Antiphon: Matthew 5:9

(SAINT MEINRAD booklet, page 74)

Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

Post Communion Hymn:

Salve Regina (Chant)

Recessional Hymn:

Hail, Queen of Heaven, (Parish Hymnal, **No. 84)**



Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Thirteenth Sunday after Pentecost Prelude: O Lord Thou Hast Searched

(William Croft, 1678~1727)

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Introit Antiphon (Extra Sheet)

Introit: Psalm 73. 20, 19, 23. RÉSPICE, Dómine, in testamentum tuum et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam, et ne obliviscáris voces quæréntium te. Psalm. Ut quid, Deus, repulísti in finem: irátus est furor tuus super oves páscuæ tuæ? \tilde{N} . Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in saecula sæculórum. \tilde{R} . Amen. — Réspice, Dómine . . .

Ordinary Prayers: Mass IX "Cum Jubilo"

(Kyrie, Gloria, *Credo III, Sanctus-Benedictus, Agnus Dei)

Gradual: Ps. 73. 20, 19, 22 RÉSPICE, Dómine, in testaméntum tuum: et animas páuperum tuórum ne obliviscáris in finem. Ñ. Exsúrge, Dómine, et júdica causam tuam: memor esto oppróbrii servórum tuórum. Alleluia: Psalm 89:1. Dómine, refúgium factus es nobis a generatióne et progénie. Allelúia.

<u>Offertory</u>: **Ps. 30. 15–16** *IN te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea.*

<u>Communion</u>: Wisdom 16. 20 PANEM de coelo dedísti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitátis.

Communion Hymn:

Ave Verum Corpus (Giulio Ventivoglio) Sancta Maria (John Dunstable, 1390~1453)

Recessional Hymn:

Hail, Queen of Heaven, (Parish Hymnal, No. 84)

Postlude (instrumental)

Noon Angelus (Chant)

LATIN MASS PROPERS: THIRTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 73. 20, 19, 23. HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Ps. ibid. 2. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture?

∬. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Have regard, O Lord ...

COLLECT ALMIGHTY everlasting God, give to us increase of Faith, Hope and Charity: and that we may deserve to obtain what Thou dost promise, make us love what Thou dost command. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Galatians, 3. 16-22. BRETHREN: To Abraham were the promises made, and to his seed. He saith not: and to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one, but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL: Psalm 73. 20, 19, 22 HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants. ALLELUIA: Psalm 89. 1. Alleluia, Alleluia. Lord, Thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Luke, 17. 11-19. AT THAT TIME, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY: Psalm 30. 15-16 IN Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

SECRET: LOOK graciously, O Lord, upon Thy people: graciously look upon our gifts: and, appeared by this offering, mayest Thou grant us pardon and give us what we ask. Through our Lord ...

COMMUNION: Wisdom 16. 20 THOU hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION: WE who have received the heavenly Sacraments beseech Thee, O Lord, that we may steadily advance towards eternal redemption. Through our Lord ...

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

			•	•	• •
	SUNDAY September 3rd THE 13th SUNDAY after PENTECOST & THE 22nd of the YEAR)	4:00 PM (Sat)	Pat Petronelli	6th Anniversary	Betty Whitney
		7:30 AM 9:00 AM 10:30 AM	Pro Populo Gordon Kingsley Ophelia Coulstring Frater Gerard Sagredo	Special Intention Birthday Intention	Kingsley Family Kwash Family
			Juhasz Douglas Choy	Special Intention Special Intention	Juhasz Family Choy Family
		5:30 PM	Michael & Anne Sullivan Sr. Mary Clare of Jesus Carolyn Ward Carolyn Ward Joseph Monahan Nicholas Fretwell Janet Crapo Harvey Herbert "Ricky" Hanscom Peter Clements	Special Intention 80th Birthday Int. Health of the Sick Health of the Sick Birthday Intention Special Intention Memorial Memorial Special Intention	Anthony & Victoria Angelucci Deborah & Joseph Dyer Maureen & Barbara Nyhen Monahan Family Monahan Family MacKenzie Family Laura Harvey Laura Harvey Sotell Family
	MONDAY September 4th Feria	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Mary J. Clancy	Memorial	Labor*** *** Day
	TUESDAY September 5th Mother Teresa of Calcutta	7:30 AM	Margaret Mary Dunn	24th Anniversary	
	WEDNESDAY September 6th Feria	12:30 PM	MacKenzie Girls	Special Intention	Kwash Girls
	THURSDAY September 7th Feria	7:30 AM	Mary Higginson	Special Intention	Mary McLoughlin
		5:30 PM	Ina Dominique	Memorial	Geraldine Jean-Pierre
	FRIDAY September 8th NATIVITY OF OUR LADY	7:30 AM Health of the Sick	Sheila Brady	Special Intention	Sunny & Jimmy McCloskey
		12:30 PM	Brian McCormick	Memorial	Cindy Fagrey
	SATURDAY September 9th St. Peter Claver	9:00 AM	All Souls Margaret Mary Dunn Anne Hieronymus Donald Ludwig Kim Family	Memorial Birthday Memorial Month's Mind Birthday Intention Special Intention	Cierra Nugent MacKenzie Family Juhasz Family
		4:00 PM	Carolyn Ward	Health of the Sick	Elizabeth & William Hobbib

"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars



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"Jesus Wept." John 11:35

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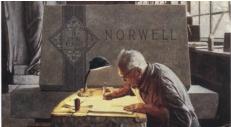
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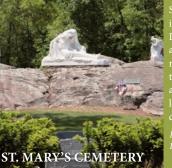
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