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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. DESIRE SALAKO, S.M.A.

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: ANGELUS DAVULIS

ASSISTANT SACRISTANS: FRANCIS GALLAGHER,

PETER GOGUEN, EARL SMITH

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR) PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

<u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 **NEW WEBSITE ADDRESS:**

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham **GUARDIAN ESTATE MANAGEMENT** INC.

Mr. Ron Goguen, Superintendent. Guardian Staff on-site for service hours Mon.-Fri., 9 AM-3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM.

> Telephone: 781-235-1841 saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM **Traditional Latin Mass:** Mon-Wed-Fri: 12:30

PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for** the Homebound: Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Iraqi Catholic Mission (Chaldean Rite)



THE POPE'S INTENTION FOR **EVANGELIZATION FOR** THE MONTH OF JULY, 2017:

"LAPSED CHRISTIANS: That our brothers and sisters who have

strayed from the faith, through our prayer and witness to the Gospel, may discover the merciful closeness of the Lord and the beauty of the Christian life." (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



SPECIAL INTENTION: For all the expectant mothers of our parish family. "St. Gerard Majella, pray for us"

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His

Glory in the world to come. Amen.



FRONT COVER:

Fresco in the apse of Mary Immaculate of Lourdes Church: The Assumption of Our Lady into Heaven. (PHOTO by Paul Eldridge.)

JULY IS THE MONTH OF THE PRECIOUS BLOOD

Pastor's Note

THE IRAQI CATHOLIC COMMUNITY AND THE CHALDEAN CATHOLIC RITE

Last week in my Pastor's Note I presented some of the photographs Fr. Desiré Salako had given me of his mission work in Niger, one of the world's poorest countries which has an impoverished Catholic population of 2.5% and which has suffered massive communal violence from Muslim fanaticism.

In the work that Father Salako and his missionaries are doing in Africa they are part of some of the newest churches of the Catholic Faith in the world today. The evangelization of most of the continent of Africa dates back to the extraordinary mission work that was done in the late 1800s to the first half of the 1900s by the European missionary congregations. Now there is an abundant native African clergy. They in turn are continuing to spread the Gospel. In the many of the places where Fr. Salako and the S.M.A Fathers go it is where the Church is in its most basic state: the state of "primary evangelization." Fr. Salako's work among us during his summer visits is helping to make us vividly aware of this.

If Fr. Salako represents the newest churches of the Faith, our Iraqi Catholic Community here at Mary Immaculate of Lourdes brings the heritage of one of the oldest churches of the Faith. The Catholic Faith beyond the eastern frontier of the ancient Roman Empire received the Gospel from several of the original Twelve Apostles, in particular St. Thomas. According to legend it was St. Thomas who instructed the (then very old) Magi Kings and baptized them.

The Catholic Faith flourished in Mesopotamia and Persia. Due to the political rivalries between the Roman and Persian Empires communication between the eastern Christian churches and Rome was complicated. In the course of the 5th Century A.D. many of these



churches drifted into Nestorianism (a christological heresy of Nestorius, bishop of Constantinople, died A.D. 451, who denied the unity of Christ's Person but posited that Christ's human nature was a single, independently existing nature—thus only the human Jesus was born of Mary, only the human Jesus died on the Cross. Nestorius refused the title of Mary as "Mother of God").

The Arab conquests of the 7th-8th centuries A.D. brought with them the new religion of Islam. Over the centuries the Christian population in Mesopotamia and Persia (modern -day Iraq and Iran) diminished but the core of the native Christian civilization proved resilient. Contact between Rome and these Apostolic Churches occurred during the Crusades and the Middle Ages. In the later part of the 16th Century, at the time of the Council of Trent, formal re-union was established between Rome and many Christians in Mesopotamia and Persia who renounced the Nestorian heresy. Our Iraqi Catholics with whom we are sharing our church of Mary Immaculate of Lourdes are the descendants of this re-unification.

For the last century, beginning with the calamitous events of World War I, the Chaldean Catholics have suffered devastating blows to their traditional communities. The genocidal war against them by ISIS, destroying the network of Christian communities on the Ninevah Plain in 2014, seems to have put an end to an ancient Christian way of life.



المؤمنون في أرسالية بوسطن نلتقيكم السبت 29 تموز 2017 منهاج اللقاء سيتضمن:

الساعة 5:45 مساءً محاضرة في الكتاب المقدس 6:30 مساءً القُدّاس الإلهي

7:30 مساءً النزول للقاعة لتناول القهوة والمعجنات ملاحظة: ستكون لقاءاتنا في السبت الاخير من كل شهر، وسيكون لنا تعليم مسيحى بااللغة الانكليزي للاطفال في الاشهر

Beloved faithful, we will be having our next gathering on Saturday July 29th, 2017. The agenda will include:

> 5:45 pm Bible Study in Arabic 6:30 pm Holy Mass

7:30 pm gathering at the social hall sharing coffee and sweets

Note: Our gatherings will be every last Saturday of the month, and we will be having Catechism for our youth in English within couple months

Church address: 270 Elliot Street, Newton MA 02464

The dispersed Iraqi Catholics who have found refuge in the United States are naturally trying to preserve their religious traditions by re-building church communities.

The former Syriac-rite Mission of Our Lady of Mesopotamia is now under the care of the Chaldean Eparchy of Detroit and the Eastern United States. They will receive their second visit from their new chaplain Fr. Hermiz Haddad next Saturday, July 29th (as the notice above shows).

Consider what a blessing it is for our parish church to have the Chaldean-rite Mass celebrated here: what a sign both of the unity and the durability of the Catholic Church, and of the actuality of Christ's promise: "And the gates of hell shall not prevail against it." (Matt. 16)

The elevated and extravagant tone of the prayers of the Chaldean-rite liturgy ought not to be separated from the awareness of what the faithful remnant of Christians in that part of the world has endured. For example, this Antiphon:

Before the magnificent throne of Your glory, O Lord, the exalted and sublime seat of Your majesty, the revered bema of Your intense love, the absolving altar which You have erected, and the place in which Your glory dwells; we, Your people and the sheep of Your flock, along with the innumerable cherubim that praise You, and the multitude of seraphim and archangels that glorify You; we kneel, adore, confess, and glorify You at all times, O Lord of all: Father, Son, and Holy Spirit, forever. Amen.

(Fr. Higgins)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: JULY 23rd, A.D. 2017 SAINT MARY MAGDALENE

J or this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of St. Mary Magdalene (July 22). Below is the official ICEL translation of this Collect in the third typical edition of the *Roman Missal* (2010):

"O God, whose Only Begotten Son entrusted Mary Magdalene before all others with announcing the great joy of the Resurrection, grant, we pray, that through her intercession and example we may proclaim the living Christ and come to see Him reigning in your glory. Who lives and reigns, etc. Amen."

Broken down into its five-part structure, the Collect looks like this:

- 1. O God (address),
- 2. Whose Only Begotten Son entrusted Mary Magdalene before all others with announcing the great joy of the Resurrection (ascription),
- 3. Grant, we pray, that we may proclaim the living Christ and come to see Him reigning in Your glory (dual petition),
- 4. Through her intercession and example (motive for the petition)
- 5. Who lives and reigns (concluding doxlogical formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If Christ sent Mary Magdalene to announce the joy of His Resurrection to the Apostles,
- B) And if Mary Magdalene prays for us and inspires us to imitate her example,
- C) Then we too will experience her same joy in proclaiming and seeing the Risen Christ.

Today's Collect stresses the theme of Evangelization, that is, sharing the good news of Jesus with others, especially by word. Last year, Pope Francis raised St. Mary Magdalene's day from a Memorial to a Feast. In the decree establishing this elevation, "Apostle of the Apostles," his reason is clear: she had a crucial role in announcing the Resurrection to the Apostles, and therefore, is a saint of evangelization,

par excellence.

This liturgical legislation should not come as a surprise, given the Holy Father's wonderful post-synodal Apostolic Exhortation, *Evangelii Gaudium (The Joy of the Gospel)* in 2013. In this document, His Holiness reminds the Church that every baptized person is called by Christ to share their faith by word and example (cf. *EG* nos. 119-121). Of course, this is nothing new; he simply re-articulates the constant teaching of the Church.

As the Catechism of the Catholic Church authoritatively teaches, the responsibility and capability to evangelize are constitutive to the Sacraments of Baptism and Confirmation. In these Sacraments, Christians are configured to Christ as members of His Body, and share in His three offices of Priest, Prophet, and King (cf. Catechism nos. 783-786, 1213, 1268, 1270, 1285, 1304-1305). The second item, the prophetic office, concerns our sharing the good news of Jesus' love to others, especially non-Christians. The Scriptures, the Magisterium, and the lives of the Saints are simply brimming over with this teaching.

Some, however, might be thinking, "I don't know how to do this." This can be settled easily in two ways. Firstly, the Church authoritatively teaches that every Catholic has a duty to form their mind and their conscience in the truths of the faith (cf. Catechism nos. 1783-1785). Begin with some solid spiritual and theological reading, indeed, the Catechism itself, and keep on learning. You can never claim to know or have read enough.

Secondly, we must also consider that St. Mary Magdalene was not a professional theologian. To refer again to Pope Francis' decree "Apostle of the Apostles," he very consciously elevated her status on the Church's calendar because of the Jubilee Year of Mercy, and because her relationship with Christ is characterized by mercy. As the MR '62 aptly identifies her, she is a "penitent," having been exorcised by Christ of seven demons (Lk. 8:2). We, like her, can invite

(Lk. 8:2). We, like her, can invite others to the joy of Christ's mercy in His Church's sacramental life (*EG* nos. 1, 3, 24, 47).

(David Allen)

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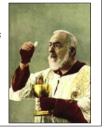


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BANNS OF MARRIAGE:

III. Sam Williams & Marissa Proia

Padre Pio Prayer Group Monthly Meeting today in the Lower Rectory Conference Room, 12:30 PM



Nick and Janet Pino



N.B.: THERE WILL BE NO FRIDAY BIBLE STUDY ON JULY 28th OR AUGUST 4th.



"Ignorance of Scripture is ignorance of Christ."

—St. Jerome, Doctor of the Church

BAPTISMS



CONGRATULATIONS to Mr. and Mrs. Christopher and Mariah (LaMontagne) Little on the christening of their son WILLIAM EZRA PAUL LITTLE at Mary Immaculate of Lourdes Church on Sunday,

July 9th, A.D. 2017. His godmother is Anne Almeda. William Ezra Paul is their 2nd CHILD.



(PHOTO: Water at the Lourdes Spring.)

CONGRATULATIONS to Mr. John Bennett who was received into the Catholic Church on Saturday, July 8th, A.D. 2017, sponsored by his wife, Mary (Teehan) Bennett.



The African Moon: In the desert of Niger the night moon has a striking appearance of closeness to earth. (PHOTO by Fr. Salako.)

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM, 5:30 PM

Sixteenth Sunday of the Year

Prelude:

My God, I Love Thee, Not Because Hymn of St. James Raphael Courteville, published 1697

Entrance Antiphon: Ps.54

(Saint Meinrad, page 64)

"See, I have God for my help. The Lord sustains my soul. I will sacrifice to You with willing heart, and praise Your name, O Lord, for it is good."

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory Antiphon: Rev. 3:20

(Saint Meinrad, page 65)

"Behold, I stand at the door and knock, says the Lord. If anyone hears My voice and opens the door to Me, I will enter his house and dine with him, and he with Me."

Communion Antiphon: Ps.111

The Lord, the Gracious, the Merciful, has made a memorial of His wonders; He gives food to those who fear

Post Communion Hymn:

Ave Maris Stella (Chant)

Recessional Hymn:

From All Thy Saints In Warfare (Worship II Hymnal, No.87) Verse 2: St. James the Elder

Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Seventh Sunday after Pentecost Prelude:

My God, I Love Thee, Not Because Hymn of St. James Raphael Courteville, published 1697

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Exsultet Orbis (Extra Sheet)

Introit: Psalm 46:2-3. "Omnes gentes, pláudite mánibus: jubiláte Deo in voce exsultatiónis. (V.) Quóniam Dóminus excélsus terribílis: Rex magnus super omnem terram."

Ordinary Prayers: Missa Lauda Sion

Giovanni Pierluigi da Palestrina

Published:1582, Missarum liber quartus, Venice (Kyrie, Gloria, Credo, Sanctus-Benedictus and Agnus Dei)

Gradual: Ps. 33: 12. 6. "Venite, Fílii, audíte me: timórem Dómini docébo vos. Accédite ad eum, et iliuminámini: et fácies vestræ non confundéntur." Alleluia: Psalm 46:2. "Allelúja, allelúja. Omnes gentes, pláudite manibus: jubiláte Deo in voce exsultatiónis. Allelúja."

Offertory: Daniel 3:40.

"Sicut in holocáustis arietum, et taurórum, et sicut in míllibus agnórum pínguium: sic fiat sacrifícium nostrum in conspéctu tuo hódie, ut pláceat tibi: qula non est confúslo confidéntibus in te, Dómine."

Offertory Hymn: Ave Maria IV Published:1604

(Giovanni Pierluigi da Palestrina)

Communion: Ps. 30:3.

"Inclina aurem tuam, accélera ut eripias me."

Communion Hymn: Pange Lingua (Giovanni Pierluigi da Palestrina)

Recessional Hymn:

From All Thy Saints In Warfare (Worship II Hymnal, No.87) Verse 2: St. James the Elder

Postlude (instrumental)

Noon Angelus (Chant)

LATIN MASS PROPERS: SEVENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 46:2 Clap your hands, all ye nations: shout unto God with the voice of joy. *Ps.* 46:3 For the Lord is the most high, He is terrible; He is a great King over all the earth. *V.* Glory be to the Father.

COLLECT O God, whose providence in the ordering of all things never fails; we humbly beseech Thee to put away from us all harmful things, and to give us those things which are profitable for us. Through Christ our Lord. Amen.

EPISTLE: Romans 6:19-23. Brethren; I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now, being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus our Lord.

GRADUAL: Psalm 33:12,6. Come, children, hearken to me: I will teach you the fear of the Lord. *V.* Come ye to Him and be enlightened; and your faces shall not be confounded. Alleluia, alleluia. *V.* O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia.

GOSPEL: Matthew 7:15-21. At that time, Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not everyone that saith to Me: Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father who is in heaven, he shall enter into the kingdom of heaven.

OFFERTORY: Daniel 3:40 As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

SECRET: O God who in this one sacrifice, hast perfected the offering of the many victims prescribed under the Old Law: receive this same sacrifice offered by Thy devoted servants and sanctify it with a blessing, like unto that which Thou didst bestow upon the offerings of Abel, that what each one of us has brought here to the glory of Thy name, may profit all unto salvation. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Psalm 30:3. Bow down Thy ear, make haste to deliver me.

POSTCOMMUNION: May Thy healing work in our souls mercifully free us from our perverse inclinations, O Lord, and lead us ever to do that which is right in Thy sight. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| | | • | • | • • |
|--|-----------------------------------|---|--|---|
| SUNDAY July 23rd | 4:00 PM (Sat) | Maureen Fitzpatrick | 5th Anniversary | Alicia Kerr |
| THE 7th SUNDAY after | 7:30 AM 9:00 AM 10:30 AM | Pro Populo Sue Cavenaugh Neal & Antoinette | Memorial | DeMatteo Family Jackie Pascucci |
| PENTECOST & THE 16th of the YEAR) | | Steinkrauss Jeff & Kelly Bernard Fam. Thomas Walter Fell Jr. Ashley Williams Betsy (& Edward) Eldridge | Wedding Anniv. Special Intention Memorial Special Intention Memorial | Kwash Family Richard Fell Richard Fell John & Jacqueline Juhasz Paul Eldridge |
| | | Marcella Bambrick Margaret Yong Betty Woo | Birthday Memorial Special Intention Special Intention | Rusnack Family Laura Harvey Laura Harvey |
| RIGH | 5:30 PM | Rita Anzivino | 3rd Anniversary | Richard Anzivino |
| MONDAY July 24th | 7:30 AM | Purgatorial Society of Mary Immaculate of Lourdes | Memorial | |
| Feria | 12:30 PM | Maureen Barr | Special Intention | Mary McCarthy |
| TUESDAY July 25th St. James, Apostle | 7:30 AM | Charles St. Cyr | Health of the Sick | Provencher Family |
| WEDNESDAY July 26th St. Anne | 12:30 PM | Monsour & May Ferris | Wedding Anniv. Memorial | |
| THURSDAY | 7:30 AM | Marie Danca | | |
| July 27th Feria | 5:30 PM | Tony & Tricia Reilly Fam. | Special Intention | Tony & Tricia Reilly |
| FRIDAY July 28th | 7:30 AM Health of the Sick | John Mulkern | Memorial | Jean Johnson |
| Feria/ SS. Nazarius & Celsus, St. Victor, St. Innocent | 12:30 PM | Arthur Dinon | Memorial | Catherine E. Dinon |
| SATURDAY July 29th St. Martha | 9:00 AM | All Souls Pro-Life Ernest & Pauline Nasif Tony & Tricia Reilly Fam. In Honor the Bl. Mother John David Teehan | Memorial Special Intention Wedd, Anniv. Mem. Special Intention Special Intention | Annie Procopio Laura Harvey Tony & Tricia Reilly Susan Goeller Mary Bennett |
| | 4:00 PM | Marie Danca | - | • |
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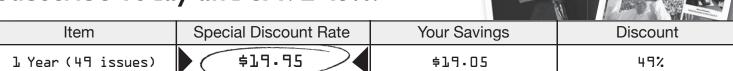
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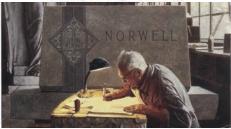
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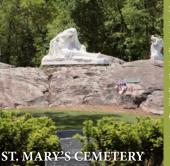
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