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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. DESIRE SALAKO, S.M.A.

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: ANGELUS DAVULIS

ASSISTANT SACRISTANS: FRANCIS GALLAGHER,

PETER GOGUEN, EARL SMITH

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841 saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM <u>Traditional Latin Low Mass</u>: Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight **Christmas Day:** 7:30, 9:00 & 10:30 AM **January 1st:** 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); Communion of the Sick for the Homebound: Please contact Father Higgins.

June 11th, A.D. 2017

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful. historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Iragi Catholic Mission (Chaldean Rite)



THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF JUNE,

2017: "NATIONAL LEADERS: That national leaders may firmly commit themselves to ending the

arms trade, which victimizes so many innocent people." (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



SPECIAL INTENTION: For all the expectant mothers of our parish family. "St. Gerard Majella, pray for us"

Prayer for Motherhood:
O good St. Gerard, powerful intercessor before
God and Wonderworker of our day, I call upon
thee and seek thy aid. Thou who on this earth didst always
fulfil God's designs, help me to do the Holy Will of God.
Beseech the Master of Life, from Whom all paternity
proceedeth, to render me fruitful in offspring, that I may raise
up children to God in this life and heirs to the Kingdom of His
Glory in the world to come. Amen.

"QUI CANTAT, BIS ORAT."
(HE WHO SINGS, PRAYS TWICE)
—ST. AUGUSTINE OF HIPPO

(ON THE VALUE OF SINGING THE DIVINE LITURGY)

FRONT COVER:

"At the Name of Jesus Every Knee Should Bow."

Outdoor May Procession, May 7th, 2017. The Parish
Holy Name Banner from the old St. Mary's Church is being
held by Peter Goguen behind the Blessed Mother's statue.

(PHOTO by Paul Eldridge.)

JUNE IS THE MONTH OF THE SACRED HEART OF JESUS

Pastor's Note



MUSICAM SACRAM (INSTRUCTION ON MUSIC IN THE LITURGY) IN ITS 50th YEAR

This year marks the 50th Anniversary of an important post Vatican II

document on what music should be in the Church's liturgy. That document is *Musicam Sacram ("Sacred Music")*, *Instruction on Music in the Liturgy*, dated March 5th, 1967. On account of the turbulent times in which it was written its implementation fell far short. In many parts of the Catholic world the *opposite* happened in Catholic worship. The music heard at Mass was anything but sacred!

The document still carries papal authority, however, and we can take *Musicam Sacram* as a sure guide for our own parish liturgy at Mary Immaculate of Lourdes.

First of all we want to be clear on what *sacred* music is:

"By sacred music is understood that which, being created for the celebration of divine worship, is endowed with a certain holy sincerity of form." (Musicam Sacram/MS 4a) "The following come under the title of sacred music here: Gregorian chant, sacred polyphony in its various forms both ancient and modern, sacred music for the organ and other approved instruments, and sacred popular music, be it liturgical or simply religious." (MS 4b)

The true purpose of this sacred music is: "the glory of God and the sanctification of the faithful." (MS 4)

A Mass that is sung with music that fits in with this definition of "sacred music" is the preferred way of celebration: "*Liturgical worship is* given a more noble form when it is celebrated in song, with the ministers of each degree fulfilling their ministry and the people participating in it. Indeed, through this form, prayer is expressed in a more attractive way, the mystery of the liturgy, with its hierarchical and community nature, is more openly shown, the unity of hearts is more profoundly achieved by the union of voices, minds are more easily raised to heavenly things by the beauty of the sacred rites, and the whole celebration more clearly prefigures that heavenly liturgy which is enacted in the holy city of Jerusalem. Pastors of souls will therefore do all they can to achieve this form of celebration." (MS 5)

Prior to the reforms of the Second Vatican Council in the 1960s the Mass was either read (a "low Mass"), or sung (a "high Mass"). In the Pauline Reform Mass of 1970 this distinction is erased in order for parts of the Mass to be sung at every celebration.

The promotion of the active participation of the whole people shown in singing the parts that pertain to them (e.g., acclamations, responses to the greetings of the priest and ministers, antiphons and psalms, refrains or repeated responses, hymns and canticles) applies to the older form of Mass in Latin as well as to the Novus Ordo. "One cannot find anything more religious and more joyful in sacred celebrations than a whole congregation expressing its faith and devotion in song." (MS 16)

Thanks to the excellent work of our parish Music Director Mrs. Bobbie Hoffmann we have in place here a music program in keeping with these principles. Spurred by the occasion of this 50th Anniversary of *Musicam Sacram* I hope that we will do yet more to refine our application of the Church's instructions on sacred music in the divine worship. It is well worth the effort and the effort itself is a joyous undertaking.

(Fr. Higgins)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: JUNE 11th, A.D. 2017 TRINITY SUNDAY

J or this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of The Most Holy Trinity (MR 1962). Below is the unofficial translation provided in the Angelus Press edition of the *Roman Catholic Daily Missal*:

"O Almighty and everlasting God, Who hast enabled Thy servants, in confessing the true Faith, to acknowledge the glory of the eternal Trinity, and in the power of Majesty to adore Its Unity: we beseech Thee, that by steadfastness in the same Faith, we may ever be defended against all adversity. Through our Lord, etc. Amen."

Broken down into its five-part structure, the Collect looks like this:

1.O Almighty and everlasting God (address),

- 2. Who hast enabled Thy servants, in confessing the true Faith, to acknowledge the glory of the eternal Trinity, and in the power of Majesty to adore Its Unity (ascription),
- 3. we beseech Thee, may we ever be defended against all adversity (petition),
- 4. by steadfastness in the same Faith (motive),
- 5. Through our Lord, etc. (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If the One true God has revealed himself to us as a Trinity of Persons and enabled us to adore Him accordingly
- B) And if we remain steadfastly grounded in this orthodox faith and worship,
- C) Then God will protects us against the adversities of the devil, who seeks to draw us away from a right understanding and worship of God.

Confession and adoration are the two actions that today's Collect proposes for our consideration, for they characterize the fundamental moments of Christian life. In Baptism, we confess the Church's Faith in the Holy Trinity, and receive a share in His divine life by the invocation of His Triune Name

with the washing of water. In the other Sacraments, too, and especially in the Holy Eucharist, we confess and adore the Trinity, thanking Him for Creation and Redemption, and receiving grace for daily life in Christ (i.e., the moral life, or the life of grace).

Unfortunately, we have a spiritual adversary in this life, who spares no effort at drawing man away from a right understanding of God, and from receiving His divine life in the Sacraments. As a result of the Fall, moral depravity, concupiscence, a darkened intellect, and a multitude of temptations obscure man's ability to know and love God (and frankly, our ability to know and love one another). Almost every heresy in Church history has aimed to distort some aspect of our faith in the Trinity, the grace of the Seven Sacraments, or man's response to grace in the moral life. All of the above comprise the "adversities" to which the Collect refers. The devil does not want us to know the truth, or to receive and respond to God's grace.

How are we to experience God's protection against these obstacles? Our Collect challenges us today to remain steadfast in the orthodox faith as Mother Church gives it to us. Does anyone in their right mind want to be duped about anything? Whether it is an insurance quote or a matter of our relation to God, we all want (and are owed) the truth. Today's Feast grounds us in what is essential: confession and adoration of the Trinity. Let us be grounded in the truths of the faith, the graces of daily prayer, and the regular infusion of sacramental grace. Let us heed the exhortation of St. John Paul II at his installation Mass as pope: "Do not be afraid. Open wide the doors for Christ....We ask you therefore, we beg you with humility and trust, let Christ speak to man. He alone has words of life, yes, of eternal life."

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



STEWARDSHIP



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OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR JUNE 4th, 2017, \$6,164.00 + \$962.00 (OTHER OFFERINGS) = \$7,126.00

SUNDAY OFFERTORY FOR MAY 28th, 2017, \$6,486.00 + ASCENSION THURSDAY OFFERTORY, \$2,202.00 + \$772.00 (OTHER OFFERINGS) = \$9,460.00

CATHOLIC COMMUNICATIONS COLLECTION, MAY 28th: \$1,230.00

PENTECOST SUNDAY SEMINARY COLLECTION: \$1,964.00



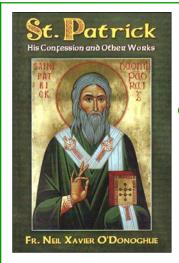
SPECIAL PARISH COLLECTION FOR "HEATING FUEL" as of June 5th: \$7,430.00

PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAYAFTER THE 10:30 LATIN MASS.

FAITH & CULTURE



JUNE BOOK STUDY

St. Patrick: His

Confession and Other

Works

edited by Fr. Neil Xavier

O'Donoghue

David Allen, our lay Pastoral Associate, will be leading a five week study of St. Patrick's writings and other

sources that shed light on his heroic life. We will use Fr. O'Donoghue's book entitled *St. Patrick: His Confession and Other Works*. This will be an enriching study of our principal patron here in the Archdiocese of Boston. Please join us!

Dates and Time: Thursday evenings in June from 6:30-7:30 P.M., following the 5:30 P.M. Mass. Classes will be held on the following dates: June 1, 8, 15, 22, 29.

Refreshments will be provided.

Location: Rectory dining room. Please enter the Rectory from the front door.

Note: Books are available in the front office of the Rectory. A suggested donation of \$7.00 for the book would be greatly appreciated.





Blessed Margaret of Castello Prayer Group: Monthly Meeting, June 14th (2nd Wednesday of the month), Lower Rectory Conference Room, after the 12:30 PM Mass.

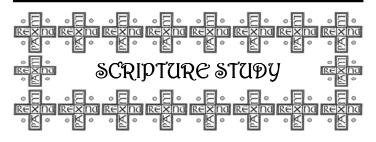
"For my father and my mother have left me: but the Lord hath taken me up"—Psalm 26:10

PARISH ANNOUNCEMENTS



Mary's Mantle Prayer Shawl Ministry: Lower Rectory Conference Room, 2nd Sundays after the 10:30 AM MASS

Newcomers most welcome!





WEEKLY FRIDAY AM BIBLE STUDY:

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY: "MORNING & EVENING PRAYER:

Meditations & Catechesis on the Psalms & Canticles"—Pope St. John Paul II and Pope Benedict XVI



ST. JOSEPH, NEEDHAM

YOUNG ARTISTS ORGAN SERIES, St. Joseph's Church, Needham:

Next Sunday, June 18th at 3:00 PM Alexander Pattavina, 4th year student at the Julliard School will perform organ music of Bach, Mendelssohn, Widor and Messiaen.

All welcome.

(Free-will offering gratefully accepted.)

FATHER STEPHEN NEWMAN



WOLFE, S.J.
Ordained a Priest of Jesus
Christ, June 3rd, 2017
Vigil of Pentecost
Church of the Gesu,
Milwaukee, Wisconsin



Father Stephen will offer our 10:30 AM Mass next Sunday, June 18th, as a Mass of Thanksgiving.

Please join us for a reception and the First Blessing in the Lower Church Hall, directly following the parish Corpus Christi Procession

PARISH CORPUS CHRISTI PROCESSION

PLEASE JOIN US FOR OUR ANNUAL PARISH CORPUS CHRISTI PROCESSION NEXT SUNDAY AT THE END OF THE 10:30 MASS (ABOUT 12 NOON). WEATHER PERMITTING, WE WILL PROCESS DOWN ELLIOT STREET TO LINDEN STREET, AND THROUGH THE PARISH GARDENS BACK TO THE CHURCH. THE PROCESSION CONCLUDES WITH BENEDICTION OF THE MOST BLESSED SACRAMENT.



Requiescant in Pace

Please pray for the resurrection of:

Roderick MacLeod, Jr., aged 70 Alice Daley, aged 96 Mary Bianco, aged 89



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM, 5:30 PM

Trinity Sunday

Entrance Antiphon:

(Saint Meinrad, page 92)

"Blest be God the Father, and the Only Begotten Son of God, and also the Holy spirit, for He has shown us His merciful love."

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Credo I: (extra sheet)

Offertory: Cf. Tob 12: 6

Benedictus sit

"Blessed be God the Father, and the only begotten Son of God, and the Holy Spirit; for He has dealt with us according to His mercy."

Communion Antiphon: (Galatians 4, 6)

"Since you are children of God, God has sent into your hearts the Spirit of His Son, the Spirit who cries out:

Abba, Father."

Communion Hymn: 9:00 AM

Jesu, Dulcis Memoria

Anonymous

Published: Koning Manuscript, c.1500

Post Communion Hymn:

Salve, Mater Misericórdiae (Chant)

Recessional Hymn:

God Father, Praise and Glory (Parish Hymnal, **No.117**)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Trinity Sunday

Processional Hymn:

O Beata Et Benedicta Et Gloriosa Trinitas (Giovanni Pierluigi da Palestrina, Published 1569, Liber Primus Motettorum)

Asperges: Chant

Introit: Tobit 12, 6; Ps. 8, 2

"Benedícta sit sancta Trínitas, atque indivisa únitas: confitébimur ei, quia fecit nobíscum misericórdiam suam. V. Dómine Dóminus noster, quam admirábile est nomen tuum in univérsa terra!"

Ordinary Prayers: St. Ludwigs Messe Op. 59

(Kyrie, Gloria, Credo, Sanctus-Benedictus and Agnus Dei) (Joseph Gregor Zangl, d.1897)

Gradual: Dan 3, 55-56

Benedictus es, Domine, qui intueris abyssos, et sedes super Cherubim. V. Benedictus es, Domine, in firmament caeli, et laudabillis in saecula. Allelúja, allelúja. Benedíctus es, Dómine, Deus Patrem nostrórum, et laudábilis in sæcula. Alleluia: Allelúja, alleluia. V. Benedictus es, Domine, Deus Patrum nostrarum, et laudabilis in saecula. Alleluia.

Offertory: Tob. 12:6

Benedíctus sit Deus Pater, unigenitúsque Dei Fílius, sanctus quoque Spíritus: quia fecit nobíscum misericórdiam suam.

Offertory Hymn: Ave Maria

(Giovanni Pierluigi da Palestrina, Published 1563, Motecta festorum totis anni cum Communi Sanctorum)

Communion: Tob. 12:6

"Benedícimus Deum Cæli, et coram ómnibus vivéntibus confitébimur ei: quia fecit nobíscum misericórdiam suam."

Communion Hymn:

Benedicta Sit

(Giovanni Pierluigi da Palestrina, Published 1563, Motecta festorum totis anni cum Communi Sanctorum)

Recessional Hymn:

God Father, Praise and Glory (Parish Hymnal, **No.117**)

Noon Angelus (Chant)

LATIN MASS PROPERS: TRINITY SUNDAY

INTROIT: Tobias 12:6 Blessed be the Holy Trinity, and undivided unity: we will give glory to Him, because He hath shown His mercy to us. *Psalm* 8:2 O Lord, our Lord, how wonderful is Thy name in all the earth! *V.* Glory be to the Father.

COLLECT Almighty and everlasting God, who hast given to Thy servants grace, in the confession of the true faith to acknowledge the glory of the eternal Trinity, and in the power of Thy majesty to worship the Unity; grant that by steadfastness in the same faith we may evermore be defended from all adversities. Through our Lord.

EPISTLE: Romans 11:33-36 O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments, and how unsearchable His ways! For who hath known the mind of the Lord? Or who hath been His counselor? Or who hath first given to Him, and recompense shall be made him? For of Him, and by Him, and in Him, are all things: to Him be glory for ever. Amen.

GRADUAL: Daniel 3:55-56 Blessed art Thou, O Lord, that beholdest the depths and sittest upon the Cherubim. V. Blessed art Thou, O Lord, in the firmament of heaven, and worthy of praise for ever. ALLELUIA: Alleluia, alleluia. V. Blessed art Thou, O Lord the God of our fathers, and worthy to be praised for ever. Alleluia.

GOSPEL: Matthew 28:18-20 At that time Jesus said to His disciples: All power is given to Me in heaven and on earth. Going therefore, teach ye all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and behold I am with you all days, even to the consummation of the world.

OFFERTORY: Tobias 12:6 Blessed be God the Father, and the only-begotten Son of God, and also the Holy Spirit; because He hath shown His mercy to us.

SECRET Sanctify, we beseech Thee, O Lord our God, by the invocation of Thy holy name, the victim of this oblation, and by its means make us an eternal oblation to Thee. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Tobias 12:6 We bless the God of Heaven, and before all living we will praise Him; because He has shown His mercy to us.

POSTCOMMUNION May the reception of this sacrament, O Lord our God, and the confession of the holy and eternal Trinity and of its undivided unity, profit us to the salvation of body and soul. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY June 11th TRINITY SUNDAY	4:00 PM (Sat) 7:30 AM 9:00 AM 10:30 AM 5:30 PM	Alfred G. Kerr, Jr. Pro Populo Mary Rose DiPillo Jeff & Kelly Bernard Fam. Jan Klauzinski Lee Layman Alice Daley	50th Anniversary Memorial Special Intention Special Intention Memorial Memorial	Alicia E. Kerr Alma Tartaro Richard Fell Laura Harvey Laura Harvey Kay Mullen
MONDAY June 12th Feria/St. John of San Fecundo	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Marie Louise Andree (Provosty) Hickey	Memorial	Judy Spaulding
TUESDAY June 13th St. Anthony of Padua	7:30 AM	William & Dorothy Wilson	Memorial	
WEDNESDAY June 14th St. Basil the Great	12:30 PM	William Francis Goodrich	Memorial	Peter Spang Goodrich
THURSDAY	7:30 AM	Alice Daley	Memorial	Newton Upper Falls Women's Club
June 15th CORPUS CHRISTI	5:30 PM	David Botsolis	20th Birthday Intention	Botsolis Family
FRIDAY June 16th	7:30 AM Health of the Sick		8th Anniversary	
Feria	12:30 PM	Kenneth Nasif	Birthday Intention	
SATURDAY June 17th Mass of Our Lady	9:00 AM	All Souls Arthur Dinon Pro-Life	Birthday Intention Special Intention	Catherine Dinon Annie Procopio
	4:00 PM	Fred & Mary Aufiero	45th Wedding Ann.	Aufiero Family

"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars



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Stipend paid to Newton families for hosting international students attending Newton South High School



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"He has risen." Matt 28:6

"Be a Servant" Matthew 20:26





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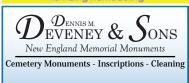
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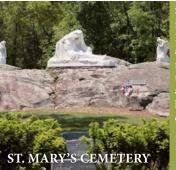
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of Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss

The information, can the cemetery stag at Mary Immaculate of Lourdes Church at 781-235-1841 St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494