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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. DESIRE SALAKO, S.M.A.

DEACON: REV. MR. STEPHEN WOLFE, S.J.

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: ANGELUS DAVULIS

ASSISTANT SACRISTANS: FRANCIS GALLAGHER,

PETER GOGUEN, EARL SMITH

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841 saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM <u>Traditional Latin Low Mass</u>: Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight **Christmas Day:** 7:30, 9:00 & 10:30 AM **January 1st:** 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins. **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

> > Parish Mission Statement



"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Our Lady of Mesopotamia Latin Catholic Mission

> SPECIAL INTENTION: For all the expectant mothers of our parish family. "St. Gerard Majella, pray for us"

Prayer for Motherhood: O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thu aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

Requiescant in Pace

Please pray for the resurrection of:

Gerald Anderson, aged 93



FRONT COVER

The Living Heart of our Parish: the Tabernacle containing the Blessed Sacrament of Our Lord at the center of the high altar.

(PHOTO by Tatiana Blanco)

"May the Sacred Heart of Jesus in the Most Holy Sacrament of the Altar be praised, adored, and loved, with grateful affection, on all the altars, and in all the tabernacles of the world, now and even to the end of Time."

FEBRUARY IS THE MONTH OF THE HOLY FAMILY



THE TRUE "SEAMLESS GARMENT"

Recently one of our parishioners Anthony Jay put a book into my hands: 2000 Years of Social Wisdom: Catholic Social Teaching from the Papacy. This new book has been compiled by his brother Christopher

Jay, an alumnus of Wyoming Catholic College and Ave Maria School of Law. I was so impressed by this book that I am making it the subject of this week's Pastor's Note.

What is this book? "This work is a collection of papal quotes on a spectrum of issues, with minimal commentary; for the most part it is not my personal take on Catholic Social Teaching but rather a collection of direct quotes from papal encyclicals. As such, I do not consider myself to have 'authored', but rather, to have 'composed'." (Prelude)

What is its purpose? "This book is meant first and foremost as a discovery of what the Catholic Church has actually taught for the past 2000 years in regards to 'social teaching' as laid out by teachings from the past 150 years (i.e. addressed to the modern world). As the Catholic Church is not exclusively anchored in any particular time or place, so too the teaching is not allegiant to any political party or country. I have also constructed this work to be as simple as possible: these few pages cannot delineate all of Catholic Social teaching, rather it is intended to build a foundation. There is much more to find in these teaching than I have laid out here; this is a curated selection based on topics that I have found either critical or confusing to many, especially since most topics are polarized (i.e. public vs. private, capitalism vs. socialism, etc.) with the

Church taking either the difficult middle ground or a totally different stance than any given popular polarized ideology." (Prelude)

Relying most heavily on curated quotations from Papal Encyclicals and organized by topics this book is an excellent resource as a *vademecum* (i.e., a "companion") of Catholic Social Teaching. This is a ready access to the true "seamless garment" of Catholic Social Teaching on the sacred dignity of human life.

Christopher Jay writes: *Isaiah 55:8: "For my* thoughts are not your thoughts, nor are your ways my ways, declares the LORD." I must again stress that there may be many teachings which surprise even educated and practicing Catholics, especially American Catholics. Always there is continuity in regards to official teachings throughout the years. That being said, I humbly ask the reader to approach the papal teachings in the spirit of Isaiah, remembering that God's ways are not our ways, possibly even the ways we have come to think of as comfortable, conservative and traditional. As Pope Paul VI points out in Humane Vitae, the Pope, as representing the Church, is not the arbiter or author of Truth, only the caretaker and interpreter. This is, I believe, another sign that the Church's teachings are of God, namely that, like the prophet Jeremiah, they make us all uncomfortable with our complacencies, while offerings us the way that is better than what we had thought." (Prelude)

It is an important task for anyone who would be a well-formed Catholic Christian to become ever more conversant in the sweep of the Catholic Church's Social Teaching in regard to the issues of the day. I suggest that such a reading project would be a good project for this Lent 2017. Christopher Jay has made this book available without charge as an e-book on the website: www.whywesingatmass.org

(Fr. Higgins)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: OUR LADY OF LOURDES, FEBRUARY 12th, A.D. 2017

✔or this week's meditation on the Collects of the Roman Missal, we consider the Collect for our parish's Patronal Feast, the Feast of Our Lady of Lourdes (MR 1962). Below is the unofficial translation provided in the Angelus Press edition of the Roman Catholic Daily Missal:

"O God, Who by the Immaculate Conception of the Virgin didst prepare a worthy dwelling for Thy Son: we humbly beseech Thee, that we, who celebrate the Apparition of this same Blessed Virgin, may obtain health of soul and body. Through our Lord, etc. Amen."

Broken down into its five-part structure, the Collect looks like this:

- 1. O God (address),
- 2. Who prepared a worthy dwelling for Jesus via Mary's Immaculate Conception (acclamation),
- 3. grant us health of soul and body (petition),
- 4. we, who celebrate the apparition of Mary at Lourdes (motive for the petition),
- 5. Through Our Lord (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If God prepared a worthy dwelling for Christ via Mary's Immaculate Conception,
- B) And if we celebrate with faith the Apparition at Lourdes, an event which highlights God's miraculous grace at work in Mary's soul and body,
- C) Then we may hope to receive spiritual and bodily healing from God through Christ.

The Feast of Mary's Apparitions at Lourdes in 1858 celebrates the miracle of her Immaculate Conception, infallibly promulgated by Blessed Pope Pius IX in 1854. Interestingly, when Our Lady revealed herself to St. Bernadette, she did not say, "I was immaculately conceived," but rather, "I am the Immaculate Conception," thus strongly identifying

her very being with the grace and love of God, her Creator and Redeemer. Mary's entire identity is rooted in God's miraculous grace in her life, from the moment of her Conception.

On the basis of God's grace at work in Mary, so the Collect argues, we hope to receive healing graces for the wounds and sicknesses of soul and body, all of which stem from Original Sin. Mary's deliverance from Original Sin stands as a powerful counter-sign to the effects of sin which we experience every day. We may confidently hope to experience God's healing grace, especially in the Sacraments, to counteract the destructive power of sin in our lives. We may even hope to experience relief from bodily sickness, if it be God's will. This is part of the on-going grace of Lourdes, as is well-known and well-attested.

We need not despair or lose faith, however, if we do not experience bodily healing in this life. The word order in the Collect is intentional: spiritual healing is always a priority over bodily healing, because the soul is immortal, while the flesh is not. We must also remember that true and lasting bodily healing comes with the Resurrection of the Body, as we profess in the Apostles' Creed. This is also part of the message of Lourdes, because the miracle of Mary's Immaculate Conception points towards her Assumption. Her experience of bodily resurrection three days after her Dormition is a consequence of the Immaculate Conception (Catechism no. 966). Thus, even if we do not experience healing from illness in this life, the grace of Lourdes necessarily directs us to the hope of bodily resurrection.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



STEWARDSHIP



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"O GOD, Protector and Lover of the Humble, who hast bestowed upon Thy handmaid Marie Bernarde the favor of beholding the Immaculate Virgin Mary, and of conversing with her; grant, we beseech Thee, that walking through the simple paths of faith, we may in the end behold Thee in Heaven."



Feast of St. Bernadette: February 18th



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAYAFTER THE 10:30 LATIN MASS.

PARISH ANNOUNCEMENTS



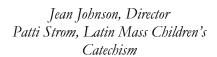
PARISH RELIGIOUS EDUCATION

RELIGIOUS EDUCATION CLASSES TODAY, SUNDAY, FEBRUARY 12th, 2017:

Grades K-5, Sunday morning, 8:30-10 AM (includes Children's Liturgy of the Word and 9 AM parish Mass)

Grades 6-8 (Pre-Confirmation), 10:15-11:30 AM

New students are always Welcome





Latin Mass Children's Catechism meets at 9:30 AM in the Lower Rectory Conference Room.

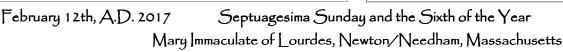


WEEKLY FRIDAY AM BIBLE STUDY:

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY: "MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles"—Pope St. John Paul II and Pope Benedict XVI



PARISH ANNOUNCEMENTS

Lenten Book Study

David Allen, our pastoral associate, will be leading a five week character study on St. Peter for the Lenten Season.

We will use Dr. Tim Gray's excellent and newly-published book, *Peter: Keys to Following Jesus.*Dr. Gray's rich reflections on the person and office of St. Peter in the Gospels and Acts offer compelling lessons that will help us to keep a holy Lent. David will supplement the book with reflections on Petrine spirituality contained in the Collects and other prayers of the Roman Missal. Please join us!

Dates and Time: the first five Sundays of Lent (March 5, 12, 19, 26, and April 2) at 12:30 P.M., following the 10:30 A.M. Latin Mass. Location: Rectory dining room. Please enter the rectory from the front door.

Refreshments will be provided
Books are available in the rectory office.
A donation of \$15.00 for the book is recommended.
Note: Please read chapters 1-2 for the first class



OUR LADY OF MESOPOTAMIA LATIN CATHOLIC MISSION

Fr. Michael Harrington, Administrator

The Iraqi Catholic Mission at Mary Immaculate of Lourdes.

PASTORAL VISIT BY HIS EXCELLENCY BISHOP FRANCIS KALABAT OF THE CHALDEAN CATHOLIC EPARCHY OF ST. THOMAS THE APOSTLE OF DETROIT AND THE EASTERN PART OF THE UNITED STATES

Monday, February 20th, 7:00 PM Mass in the Chaldean Rite followed by a fellowship meal in the Lower Church Hall



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Gerry Barbato, Jackie Pascucci, Daniel Rufo, James Noviello, Catherine Dinon, Richard Farrell, Helen "Sunny" McCloskey, Paul Eldridge, Mary Downey, Joseph Gamache, Kathy Quinn, Ellen Balkus, Lena Strom, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Nick & Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

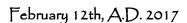


MARY IMMACULATE OF LOURDES: PARISH PURGATORIAL SOCIETY

"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." (II Machabees 12:46)

Most Recent Enrollments:

Ruth Powers Burns—Requested by the Dougherty Family Arline Covalli—Requested by Maria Centofanti Anthony Tocco—Requested by Tony & Tricia Reilly



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM, 5:30 PM

Sixth Sunday in Ordinary Time

Entrance Antiphon: Ps. 31

'Be my Protector, O God, a mighty stronghold to save me.
For You are my rock, my stronghold! Lead me, guide me,
for the sake of Your name."

(Saint Meinrad page 49)

Ordinary Prayers: Mass In Honor of Our Lady of Lourdes

(W.Marsh)

(Kyrie, Gloria, Credo, Sanctus, and Agnus Dei)

Offertory Hymn

Ave Maris Stella (Léo Delibes, d.1891)

Communion Antiphon: Cf. Ps. 78 (77):29-30

"They are and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved."

(Saint Meinrad page 49)

Post Communion Hymn

Ave Maria

(Franz Schubert, composed in 1825)

Recessional Hymn: 4:00pm, Saturday

Immaculate Mary (Parish Hymnal, **No.85**)

(Sunday)

Let All Together Praise Our God (Worship II Hymnal, **No. 160**)

Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Septuagesima Sunday

Prelude: Ich bin vergnügt mit meinem Glücke

Canta BWV 84, Cantata for Septuagesima (Johann Sebastian Bach)

Processional Hymn

Alma Redemptoris Mater a 8 (Giovanni Pierluigi da Palestrina, Collegio romano ms) Asperges: Chant

Introit: Ps. 96:7,8,1

"Circumdederunt me gemitus mortus, dolores inferni circumdederunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. (Psalm) Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus."

Ordinary Prayers: Mass In Honor of Our Lady of Lourdes (W.Marsh)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 9:10,11,19,20

"Adjutor in opportunitatibus, in tribulatione: sperent in te, quo noverunt te: quoniam non derelinquis quaerentes te, Domine. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in aeternum: exsurge, Domine, non praevaleat homo."

Tract: Ps. 129:1-4 "De profundis clamavi ad te, Domine: Domine, exaudi vocem meam. Fiant aures tuae intendentes in orationem servi tui. Si iniquitates observaveris, Domine: Domine, quis sustinebit? Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine."

Offertory Verse Ps. 91:2

"Bonum est confiteri Domino, et psallere nomini tuo, Altissime."

Offertory Hymn: Salve Regina (Vincenzo Bellini, d.1835)

Communion Verse: Ps. 30:17-18

"Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te."

Communion Hymn: Adoro Te, O Panis Caelice (Louvain Melody)

Domine Salvum Me Fac (Lorenzo Perosi)

Recessional Hymn: Let All Together Praise Our God (Worship II Hymnal, No. 160)

Noon Angelus (Chant)

LATIN MASS PROPERS: SEPTUAGESIMA SUNDAY

INTROIT: Ps. 17. 5, 6, 7 The sorrows of death surrounded me, the of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple *Psalm 17. 2-3* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. *V. Glory* be to the Father. COLLECT Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness for the glory of Thy name. Through our Lord

EPISTLE: I Corinthians 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all in Moses were baptized, in the cloud and in the sea: and all did eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL: Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. *V*. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish forever: arise, O Lord, let no man prevail. TRACT: Psalm 129. 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice *V*. Let Thine ears be attentive to the prayer of Thy servant. *V*. If Thou, O Lord, wilt mark iniquities: O Lord: O Lord, who shall abide it? *V*. For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL: Matthew 20. 1-16 at that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire labourers into His vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what it is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY: Ps. 91. 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High. SECRET Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

COMMUNION: Ps. 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY February 12th SEPTUAGESIMA SUNDAY & THE SIXTH OF THE YEAR	4:00 PM (Sat) 7:30 AM 9:00 AM 10:30 AM	Intention of the Donot Pro Populo Meg Wade Joseph & Dorothy Fagrey Barbara Proia Kate Angeli Jeff & Kelly Bernard Fam. Anthony Angelucci Justice Antonin Scalia Justice Antonin Scalia Arline Covalli Jane Baldwin Bryan Edward Reyna Gloria Nicoloro Lisa Monahan John Paul Botsolis	Birthday Intention Memorial 5th Anniversary Birthday Intention Special Intention Special Intention Year's Mind Year's Mind Memorial Special Intention Birthday Memorial Special Intention Monahan Family Birthday Intention	Wade Family Cindy Fagrey Proia Family Mackenzie Family Paul & Annette White Anthony & Victoria Angelucci Anthony & Victoria Angelucci Concepcion Reyna Susan Goeller Laura Harvey Concepcion Reyna Monahan Family Monahan Family Botsolis Family
MONDAY February 13th Feria	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Mr. & Mrs. Joseph Nolan	Memorial	Leonard F. Nolan
TUESDAY February 14th SS. Cyril & Methodius	7:30 AM	Joseph & Dorothy Fagrey	Memorial	Cindy Fagrey
WEDNESDAY February 15th Feria	12:30 PM	Raimondi Family	Special Intention	
THURSDAY February 16th Feria	7:30 AM	Nancy & Peter Joseph	Special Intention	Provencher Family
	7:30 PM	Brendan MacKenzie	Birthday Intention	MacKenzie Family
FRIDAY February 17th Feria	7:30 AM Health of the Sick 12:30 PM	Jackie Pascucci	Health of the Sick	
		Concetta & Dominic DiNezio	Memorial	Maria Centofanti
SATURDAY February 18th St. Bernadette Soubirous	9:00 AM	All Souls Raymond Cardinal Burke Bruce & Jeanine Covalli Arline Covalli Pro-Life	Memorial Special Intention Special Intention Memorial	Deb & Joe Dyer Susan Goeller Annie & Mike Procopio Annie & Mike Procopio
	4:00 PM	Fredson Bowers	7th Anniversary	Bowers Family



"It would be easier for the earth to carry on without the sun than without the Holy Mass."—Padre Pio



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"He has risen." Matt 28:6

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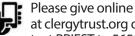
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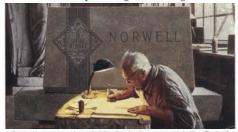
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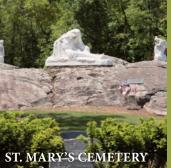


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