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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. DESIRE SALAKO, S.M.A.

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: ANGELUS DAVULIS

ASSISTANT SACRISTANS: FRANCIS GALLAGHER,

PETER GOGUEN, EARL SMITH

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR) PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

<u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com *Website: A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit <u>www.bostoncatholic.org</u> and type-in "Mary Immaculate of Lourdes". Facebook: www.facebook.com/miolnewton

<u>Parish Cemetery of</u> <u>Saint Mary's, Needham</u> GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent . Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u> <u>saintmaryscemetery.org</u>

Mass Schedule

<u>Saturday Vigil:</u> 4:00 PM <u>Sunday:</u> 7:30 AM & 9:00 AM, 5:30 PM <u>Traditional Latin High Mass:</u> 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Low Mass: Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins. Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

August 14th, A.D. 2016 13th Sunday after Pentecost/20th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Syriac-Rite Catholic Community: Our Lady of Mesopotamia



FRONT COVER

"Tres Saint Coeur de Maria"—"The Most Holy Heart of Mary". Another image of Mary's Immaculate Heart, with seven swords representing the Seven Sorrows of Our Lady.

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AUGUST IS THE MONTH OF THE IMMACULATE HEART OF MARY

Pastor's Note

BUILDING A CHAPEL IN LIBERIA

Jn these next two weeks we will see pictures from Fr. Desire Salako's Mission in Liberia. His parish includes a great many chapels in the countryside (52 "out-stations") Building a proper chapel for each out-station is a daunting task.

The chapel you see being built in these pictures is in an area which was particularly devastated by the 2014 Ebola outbreak. The courage of Catholic priests, Sisters and pastoral workers in remaining with them during this time of plague and not abandoning their posts has had a noticeable effect on people's openness to embracing Catholicisim.

The seed money for this chapel came from alms raised in France and Italy. The parishioners collected sand from the riverbank in order to mix cement, and also collected rocks from the land around their new chapel.







The Sanctuary of the new chapel takes shape as the parishioners of the Mission help in the construction.



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SCRIPTURE STUDY

SUNDAY EPISTLES STUDY THIRTEENTH SUNDAY AFTER PENTECOST Galatians 3:16-22

Today's Epistle is the first in a series of three consecutive weeks of readings from St. Paul's Epistle to the Galatians. Galatia was not a city, but a central region of Asia Minor (now in present-day Turkey). Thus, the term "Galatians" refers to many believers in this region among whom this letter circulated. As with many of our pericopes from the Pauline letters at Mass, today's selection from Galatians 3 is only part of a larger argument. Today's passage examines the Abrahamic covenant in relation both to the Mosaic Law and to Christ.

The main point of St. Paul's argument in chapter 3 is as follows: The Abrahamic covenant, which contains God's promise that all the nations of the earth would be blessed through Abraham (cf. Gen. 12:2-3, 7; 18:18; 22:18) refers primarily to Christ. Hence, St. Paul says in v. 16: "Now the promises were made to Abraham and to his offspring. It does not say, 'And to offsprings,' referring to many; but, referring to one, 'And to your offspring,' which is Christ" (RSV). Since Jesus is a descendent of Abraham, He is the principal means by which the Abrahamic covenant is fulfilled. In other words, it is through Jesus that that blessing of the gift of the Holy Spirit (cf. v. 14) is given to Gentiles, as the commentary in the Ignatius Study Bible indicates. Consequently, to belong to Christ in baptism and faith is to be a son of Abraham, and to receive the promised blessing (cf. 3:26-29).

The commentary in the Ignatius Study Bible also has this to say about the Mosaic Law and the issue of justification (being made just, or being put in right relationship with God): "Far from justifying the sinner, the ceremonial 'works' declare that man is weak and sinful and in desperate need of God's help...Instead of providing a solution to our problem, they point beyond themselves to the ultimate solution provided by God in the dying and rising of Jesus Christ for our salvation."

Hence, we can understand more clearly St. Paul's words in v. 19: "Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made" (RSV). In a similar vein, Pope Emeritus Benedict XVI says the following in one of his Wednesday audience talks given during the Pauline year (2008-2009): "Being just simply means being with Christ and in Christ. And this suffices. Further observances are no longer necessary" (Benedict XVI, Saint Paul, 82). But how are we to abide with and in Christ? Today's Collect gives us direction.

The Collect acclaims God as both laying down commandments and offering promises. In the primary petition, we ask God to give us an increase in the theological virtues of our baptism (faith, hope, and love). In the secondary petition, we ask that God would "make us love what Thou dost command" for the sake of a hoped-for outcome, namely, "that we may merit to obtain what Thou dost promise." The theme of obtaining a promised blessing is what links our Collect and our Epistle. To obtain God's promises (eternal life, graces of the Spirit, virtues, etc.), we have to keep His commands. In order to keep His commands, to abide in communion with Him, we must have an infusion of His gifts of faith, hope, and love. The logic of this Collect concords perfectly with the Pauline doctrine of justification set forth in Galatians. The Collect challenges us both to ask for more graces, and also to cooperate with them. How frequently do we pray for these gifts? The Collect assumes both God's undeserved gratuity to us, as well as our merits, that is, our on-going cooperation with grace.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



BANNS OF MARRIAGE: II. Michael Dunham & Caitlyn Proia II. Joseph Bogue & Andrea White

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PARISH ANNOUNCEMENTS



ASSUMPTION OF THE BLESSED VIRGIN MARY INTO HEAVEN: Monday, August 15th, 2016

(Tomorrow) Monday we will observe the Solemnity of the <u>Assumption of Our</u> <u>Lady</u>. Masses at Mary Immaculate of Lourdes will follow the Holy Day Schedule for a week-day:

7:30 AM: (Ordinary Form) 12:30 PM: (Traditional Latin Low Mass) 5:30 PM: (Ordinary Form Sung Mass) 7:30 PM: (Traditional Latin High Mass)





WEEKLY FRIDAY AM BIBLE STUDY: Led by David Allen, Friday morning at 8:20 AM (after

the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY: THE CATHOLIC EPISTLES (James, I & II Peter, I-III John, Jude)



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

WEEK OF AUGUST 7th, A.D. 2016: SUNDAY OFFERTORY \$4,703.00 + \$2,321.00 (OTHER OFFERINGS) = \$7,024.00

TWO GENEROUS BEQUESTS WERE RECENTLY MADE TO THE PARISH:

In Memory of JOAN MARIE MOONEY by her husband James Mooney Jr.

By Mr. and Mrs. Anthony & Maria Vercollone in loving remembrance of their unborn child ANTHONY MARIA.



CATHOLIC RELIEF SERVICES COLLECTION: <u>\$1,013.00</u>



WE ARE NOW AT 104% OF OUR GOAL! <u>\$23,350.00</u>

August 14th , A.D. 2016 13th Sunday after Pentecost/20th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal) 4:00 PM Sat.Vigil, 7:30 & 9:00 AM, 5:30 PM

Twentieth Sunday of the Year

Processional Hymn: 9 AM Laudate Dominum (Lorenzo Perosi)

Entrance Antiphon: Ps.84:10-11 (Saint Meinrad, page 70) "Turn Your eyes, O God, our shield; and look on the face of Your anointed one; one day within Your courts is better than a thousand elsewhere."

Ordinary Prayers: English Chant (Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

Offertory Antiphon: Ps.130:7 (Saint Meinrad, page 70) *"With the Lord there is mercy; in Him is plentiful redemption."*

> Offertory Hymn: 9 AM Ave Maria (Gaetano Donizetti)

Communion Antiphon: Jn.6:51 (Saint Meinrad, page 71) "I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live forever."

Communion Hymn: 9 AM Lauda Sion Salvatorem (Luigi Cherubini**)**

Post Communion Hymn: Salve Regina (Chant) Salve Regina 9 AM (Richard Dering, Published 1662)

Recessional Hymn: (Additional Sheet) All Spotless Heart (C.A. Carroll) Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Thirteenth Sunday after Pentecost

Processional Hymn: Jesu, Joy of Man's Desiring (Parish Hymnal No.120)

Asperges: Chant

Introit: Ps. 73:20,19,23,1 "Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam: et ne obliviscáris voces quæréntium te.(Psalm) Ut quid, Deus, repulisti in finem, irátus est furor tuus super oves páscuæ tuae?"

Ordinary Prayers: Messe in F (Jacques-Nicolas Lemmens, d.1881) Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei

<u>Gradual:</u> Ps. 73:20,19,22 "Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: Exsurge, Dómine, et júdica causam tuam: memor esto oppróbrii servórum tuórum." <u>Alleluia:</u> Ps. 89:1 "Allelúja, allelúja. Dómine, refúgium factus est nobis a generatióne et progénie. Allelúja."

<u>Offertory Verse:</u> Ps. 30:15,16 "In te sperávi, Dómine; dixit tu es Deus meus, in mánibus tuis témpora mea."

> Offertory Hymn: **Ave Maria (Charles Duvois)

Communion Verse: Wi 16:20 "Panem de Cælo dedísti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitátis."

Communion Hymn: **Laudate Pueri (Felix Mendelssohn, d.1847) **Salve Regina (Vincenzo Bellini, d.1835)

> Recessional Hymn: All Spotless Heart (C.A. Carroll)

Noon Angelus (Chant)

LATIN MASS PROPERS: THIRTEENTH SUNDAY AFTER PENTECOST



INTROIT: Psalm 73: 20, 19, 23 Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. *Psalm 73: 1* O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? Glory be to the Father.

COLLECT Almighty and everlasting God, grant unto us an increase of faith, hope and charity: and that we may obtain what Thou dost promise, make us love that which Thou dost command. Through our Lord.

EPISTLE: Galatians 3: 16-22 Brethren: To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one, and to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise; being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL: Psalm 73: 20, 19, 22 Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. *V*. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants. **ALLELUIA: Psalm 89:1** Alleluia, alleluia. *V*. Lord, thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL: Luke 17: 11-19 **A**t that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY: Psalm 30: 15-16 In Thee, O Lord, have I hoped; I said: Thou art my God, my times are in Thy hands.

SECRET Look with favour, O Lord, upon Thy people; look with favour upon their offerings: and appeased by this oblation, mercifully forgive us our sins and grant what we ask. Through Our Lord.

Preface of the Holy Trinity

COMMUNION: Wisdom 16: 20 Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION Having received Thy heavenly sacrament, we beseech Thee, O Lord, to increase thereby our hope of everlasting salvation. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

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SATURDAY August 13th	4:00 PM	Richard & Elizabeth Rose	Memorial	Deb Rose
SUNDAY August 14th 13th SUNDAY AFTER PENTECOST and the 20th IN ORDINARY TIME	7:30 AM 9:00 AM 10:30 AM	Pro Populo Priscilla Donahue Agnes Szucborski Concetta DiNezio Scott Makufka Anthony Pino & Family Elmer & Lillian Kaliniak Catherine Dinon David Welch Rusnack/Drohan/ Bambrick Family	Year's Mind Memorial Birthday Memorial Memorial Special Intention Memorial Liv/Dec	Kathleen Sotell Monahan Family Maria Centofanti David P. Lang Nick & Janet Pino Nick & Janet Pino Susan Goeller Bennett Family Rusnack Family
	5:30 PM	Kathryn Burnett	Health of the Sick	Botsolis Family
MONDAY August 15th ASSUMPTION OF OUR LADY	7:30 AM	Pro Populo		
	12:30 PM	Daniel Mooney	Birthday Intention	MacKenzie Family
	5:30 PM 7:30 PM	Loreto Piselli Bro Martin MacKenzie, MICM	Memorial Special Intention	Richard & Antoinette Rufo MacKenzie Family
TUESDAY August 16th St. Stephen of Hungary	7:30 AM	Sean Ryan	Memorial	Jean Johnson
WEDNESDAY August 17th St. Hyacinth	12:30 PM	Intention of the Donor		
THURSDAY August 18th Feria FRIDAY August 19th St. John Eudes	7:30 AM	Margie Bibbo	Health of the Sick	Maria Centofanti
	5:30 PM	Margie Bibbo	Health of the Sick	Maureen & Barbara Nyhen
	7:30 AM Health of the Sick	Leonard Meger	Memorial	Alison Jay
	12:30 PM	Charles Brassil	9th Anniversary	Brassil Family
SATURDAY August 20th St. Bernard of Clairvaux	9:00 AM	Virginia Hidalgo Catherine Nyhen O'Sullivan Intention of the Donor Pro-Life	90th Birthday Memorial/14th Anniv. Birthday Intention	Jan Paul & Lisa Von Wendt Maureen & Barbara Nyhen Annie Procopio
				-
	4:00 PM	Labibe Larach	Memorial	Rosa Larach

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Pilot Bulletins

Mary Immaculate of Lourdes, Newton, MA



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Mary Immaculate of Lourdes, Newton, MA 1096