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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIEST: FR. JOHN TOKAZ, OFMCAP

DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

Parish & Cemetery Secretary: margie bibbo

SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,

FRANCIS GALLAGHER, EARL SMITH

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

*Website: A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u>

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM 9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight **Christmas Day:** 7:30, 9:00 & 10:30 AM **January 1st:** 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH



Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



FRONT COVER:

"The Madonna of Humility" by Fra Angelico (A.D. 1433-35). Our Lady holds two flowers in a vase, a red rose for Motherhood and a white lily for Purity: the Christ Child holds a lily in His hand. This painting is located in the Museu Nacional d'Art de Catalunya, Barcelona.

DECEMBER IS THE MONTH OF THE DIVINE INFANCY

Pastor's Note



THE "HAIL MARY"

After the "Our Father", the "Hail Mary" is the most the familiar prayer to us as Catholics, so familiar that we take it for granted that the prayer has always existed as we say it now. This, however, is not so. The elaboration of the

Angel Gabriel's greeting to Mary at the Annunciation, "Hail [Mary], full of grace, the Lord is with thee: blessed art thou among women," into a full fledged prayer of petition, "Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen," came out of the life of the Church. It was not until the Roman Breviary issued in 1568 (following the Council of Trent) that the Catholic Church gave official recognition to the form of the Ave Maria known so well to us.

It is a prayer in three parts. 1) Gabriel's greeting (Luke 1:28), 2) St. Elizabeth's greeting to Mary, "And blessed is the fruit of thy womb [Jesus]" (Luke 1:42), and 3) The Church's prayer of petition.

In explaining the Church's addition of the prayer of petition to the greeting of Our Lady the *Catechism of the Council of Trent* states the following:

Most rightly has the Holy Church of God added to this thanksgiving, petition also and the invocation of the most holy Mother of God, thereby implying that we should piously and suppliantly have recourse to her in order that by her intercession she may reconcile God with us sinners and obtain for us the blessings which we need both for this present life and for the life which has no end.

In searching for the origins of the Hail Mary in the first millennium of the Church we find it in the growth of personal devotion to the Mother of God among the faithful. It is not until the turn of the millennium, however, that we have evidence of the devotional formula clearly being used by Catholics. For example, Abbot Baldwin, a Cistercian monk who became the Archbishop of Canterbury in 1184, wrote of the *Ave Maria*:

To this salutation of the Angel, by which we daily greet the Most Blessed Virgin, with such devotion as we may, we are accustomed to add the words, 'and blessed is the fruit of thy womb,' by which clause Elizabeth at a later time, on hearing the Virgin's salutation to her, caught up and completed, as it were, the Angel's words, saying: 'Blessed art thou among women and blessed is the fruit of thy womb.'

Since the *Ave Maria* was a solemn greeting of an august personage, in these centuries people said it with a gesture of reverence, for example, bending the knee in genuflection. It is recorded of King St. Louis of France (13th Century): "Without counting his other prayers the holy King knelt down each evening fifty times and each time he stood upright then knelt again and repeated slowly an Ave Maria." The Dominican nun St. Margaret (+1292), daughter of the King of Hungary, outdid St. Louis: on certain days she recited the *Ave Maria* a thousand times with a thousand prostrations.

The final prayer of petition close to the one in use now appears to have come out of Italy in the later part of the 15th Century, although there was a great variability in the wording of a final prayer of petition to the *Ave Maria* in the various languages of Catholic Europe. Until the 1568 Breviary, the Hail Mary officially ended with, "…and blessed is the fruit of thy womb Jesus."*

(Fr. Higgins)

*Source: "Hail Mary", Catholic Encylopedia, Volume VII, 1910 edition.

SCRIPTURE STUDY

SUNDAY EPISTLES STUDY FOURTH SUNDAY IN ADVENT: I CORINTHIANS 4:1-5

The Epistle for today's Mass, the Fourth Sunday of Advent, presents a timely and instructive theme for our meditation: the sufficiency of God's just judgement. St. Paul arrives at this theme, however, by means of an argument begun earlier in 1 Corinthians 3.

One of the many problems that plagued the Corinthian Church was disunity: various factions had arisen due to a misplaced adherence to various apostles on the part of the people. In 3:4-9, St. Paul says the following: "For when one says, 'I belong to Paul,' and another, 'I belong to Apollos,' are you not merely men? What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth...For we are God's fellow workers; you are God's field, God's building" (RSV).

The believers in Corinth had lost focus on Christ, and chose instead to identify themselves principally with particular apostles, resulting in "jealously and strife" (cf. 3:3). St. Paul urges them: "So let no one boast of men. For all things are yours, whether Paul or Apollos or Cephas...you are Christ's; and Christ is God's" (vv. 21-22, RSV). Hence, St. Paul directs their attention to the real nature of his apostleship. Being an apostle is not about developing a cult following, but rather, it is about the stewardship of God's mysteries, which is where today's passage begins: "This is how one should regard us, as servants of Christ and stewards of the mysteries of God" (cf. 4:1, RSV). The mysteries here can refer the whole of the Christian Gospel more generally, as well as the sacraments, in particular.

At this point, St. Paul contrasts human judgement with God's judgement. His point? It should not matter what the believers in Corinth think about him or any other apostle: "But to me it is a very small thing to be judged by you or by man's day" (v. 3). St. Paul entrusts himself entirely to God's judgement:

"He that judgeth me is the Lord" (v. 4). What a marvelous challenge to us, who are so prone to judge others hastily. Being fully aware of this tendency in human nature, St. Paul fittingly exhorts his readers in v. 5: "Therefore judge not before the time, until the Lord come: Who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise from God." In our own particular judgement as well as in the Last Judgement, God will sort things out far more perfectly than we might

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

(David Allen)



PARISH ANNOUNCEMENTS



Advent Book Study

Led by David Allen, our Pastoral Associate: Marriage and Family in Sacred Scripture, Biblical Foundations for Catholic Teaching, by Fr. Joseph Briody, of St. John's Seminary in Brighton. Fourth of four classes today, at 12:30 P.M.,

following the 10:30 A.M. Latin Mass. Rectory dining room. Please enter the rectory from the front door.



WEEKLY FRIDAY AM BIBLE STUDY: EPISTLES OF ST. PAUL—FIRST THESSALONIANS Beginning Friday, January 8th, 2016 A.D.

BIBLE STUDY WILL NOT MEET FOR THE NEXT THREE FRIDAYS (12/18, 12/25, 1/1).

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room. This is an open group and all are invited to attend at any time.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

WEEK OF DECEMBER 13th, A.D. 2015: SUNDAY OFFERTORY, \$7,710.00 + **DECEMBER 8th, IMMACULATE CONCEPTION, \$5,617.00 + \$2,873.00 (OTHER** OFFERINGS) = \$16,200.00

We have received two very generous donations (>\$10,000) to the Parish in recent weeks, apart from the Offertory. Please pray for the Benefactors and "Angel Donors" of our Parish.



COLLECTION AT CHRISTMAS MASSES: CLERGY FUNDS FOR THE SICK AND RETIRED PRIESTS OF THE ARCHDIOCESE **OF BOSTON**



CHRISTMAS FLOWER BUNTAHOR

Christmas Flower envelopes are in your pews and also at the

entrance tables of the church. Donations to help defray the extra costs of our Christmas Flower decorations are gratefully accepted. If you would like your donation to be a memorial gift, there are spaces for the names of loved ones on the envelopes. Christmas Flower envelopes may be placed in the basket at Offertory time or dropped off at the parish office in the rectory. The Flower Offering Envelopes with the Memorial names will be placed upon the altar at all of our parish Masses during the Christmas Season.

eligious Education



PARISH RELIGIOUS **EDUCATION**

Classes today, December 20th, 2015

Grades K-5, 8:30-10:00 AM Includes Children's Liturgy of the Word and Mass Grades 6-10 (Pre-Confirmation), 10:15-11:30 AM

New students are always welcome.

Jean Johnson, Director/ Patti Strom, Latin Mass Children's Catechism



CHILDREN'S CHRISTMAS PAGEANT FOR THE 4 PM MASS CHRISTMAS EVE

All the children of the Parish are invited to participate in the Children's Christmas Pageant for the 4 PM Christmas Eve Mass. Parents, please let Jean Johnson know if your child/children would like to take part in order for the roles to be assigned (Mary, Joseph, the Three Kings, the Shepherds and Angel Host).

PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR **DOWNSTAIRS EACH** SUNDAYAFTER THE 10:30 LATIN MASS.



TRADITIONAL CATHOLIC CALENDAR FOR A.D. 2016 ON SALE:

As in years past, we are offering the Traditional Liturgical Calendar put out by the Seraphim Company for sale. The Calendar follows the old Roman Liturgical Calendar which can be used with the 1962 Missal. The price is \$10 and goes to the support of the parish.

Calendars may be purchased downstairs after the 10:30 Mass or at the rectory office.



CHRISTMAS CAROLING VISIT TO THE STONE INSTITUTE: SUNDAY, DECEMBER 27th

TO ONE & ALL: Please join the Ladies' Sodality on a visit to the Stone Institute (right across Elliot Street) to sing Christmas Carols to the residents on the Sunday after

Christmas, DECEMBER 27th, 2015.

We will gather on the front steps of the church after the 10.30 Mass.

REFRESHMENTS at the rectory (1st Floor) for all carolers afterwards!



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for:

Rita Post, Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime, Richard & Kathleen Sotell, Jane Dippo...

"I do not promise to make you happy in this life, but in the next"— Our Lady of Lourdes to St. Bernadette, February 18th, 1858

Prayers for:

NICK PINO, recovering from heart procedure RITA POST, in hospice care BOB HARVEY (father of parishioner Laura Harvey)



SPECIAL INTENTION: For all the expectant mothers of our parish family.

"St. Gerard Majella, pray for us"

Prayer for Motherhood:
O good St. Gerard, powerful intercessor
before God and Wonderworker of our day, I call upon thee
and seek thy aid. Thou who on this earth didst always fulfil
God's designs, help me to do the Holy Will of God. Beseech
the Master of Life, from Whom all paternity proceedeth, to
render me fruitful in offspring, that I may raise up children
to God in this life and heirs to the Kingdom of His Glory in
the world to come. Amen.

Requiescant in Pace

Please pray for the resurrection of:

Walter Sabroski, aged 88 Brendan Mulkern, aged 75 Sr. Catherine Rorke, SCH, aged 91



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Fourth Sunday of Advent/Rorate Sunday

Introit: Is. 45:8 Rorate Caeli

"Drop down dew from above, you heavens, and let the clouds rain down the Just One; let earth be opened and bring forth a Savior."

Kyrie: Mass XVII Adventus Responsorial Psalm Gospel Acclamation Credo I (extra sheet)

Offertory Antipon

Offertory Hymn: Ecce Virgo Concipiet (Cristóbal de Morales 1500~1553)

<u>Mass Setting: Mass XVII Adventus</u> Sanctus

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer Agnus Dei

Communion: Isaias 7:14

"Behold, a Virgin shall conceive and bear a son, and His name will be called Emmanuel."

Post Communion Hymn

Alma Redemptoris Mater (Gregorian Chant, Mode I)

Recessional Hymn:

Wake, Awake, For night is Flying (Worship II Hymnal No.291)

* The music for the assembly to sing the INTROIT (ENTRANCE) and COMMUNION Antiphons is in the "SAINT MEINRAD Entrance and Communion Antiphons for the Church Year" booklet found in the pews.

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Rorate Sunday

Asperges: Chant

Introit: Is. 45:8; Ps. 18:2

"Rorate, coeli, desuper, et nubes pluant iustum: aperiatur terra, et germinet Salvatorem. (Psalm) Coeli enarrant gloriam Dei: et opera manuum eius annuntiat fimamentum."

Ordinary Prayers: Mass XVII Adventus

Gradual Ps. 144:18,21

"Prope est Dominus omnibus invocantibus eum: omnibus qui invocant eum in veritate. Laudem Domini loquetur os meum et benedicat omnis caro nomen sanctum eius." <u>Alleluia</u>: "Alleluia, alleluia. Veni, Domine, et noli tardare: relaxa facinora plebis tuae Israel. Alleluia."

Offertory: Lk. 1:28,42

"Ave Maria, gratia plena: Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui."

Communion Hymn: Ave Verum

(Chant)

Ad Te Levavi

(Samuel Webbe, Published c.1850)

Communion Verse: Is. 7:4

"Ecce Virgo concipiet et pariet filium: et vocabitur nomen eius Emmanuel."

Recessional Hymn:

Wake, Awake, For night is Flying (Worship II Hymnal No.291)

Noon Angelus (Chant)

LATIN MASS PROPERS: FOURTH SUNDAY OF ADVENT (RORATE SUNDAY)

INTROIT: Isaiah 45: 8 Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened and bud forth a Saviour. *Psalm 18: 2* The heavens show forth the glory of God: and the firmament declareth the work of His hands. *V. Glory* be to the Father.

COLLECT Stir up Thy power and come, we pray Thee, O Lord, and with great might succour us; that our deliverance, which our sins impede, may be hastened by the help of Thy grace and the forgiveness of Thy mercy. Who livest and reignest God.

EPISTLE: 1 Corinthians 4: 1-5 Brethren, let a man so account of us as of the ministers of Christ and the dispensers of the mysteries of God. Here now it is required among the dispensers that a man be found faithful. But to me it is a very small thing to be judged by you or by man's day: but neither do I judge my own self. For I am not conscious to myself of anything: yet am I not hereby justified, but He that judgeth me is the Lord. Therefore, judge not before the time, until the Lord come; who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise from God.

GRADUAL: Psalm 144: 18, 21 The Lord is nigh unto all them that call upon Him: to all that call upon Him in truth. V. My mouth shall speak the praise of the Lord: and let all flesh bless His holy name. **ALLELUIA** Alleluia, alleluia. V. Come, O Lord, and tarry not: forgive the sins of Thy people Israel. Alleluia.

GOSPEL: Luke 3: 1-6 **R**ow in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and Philip his brother tetrarch of Iturea and the country of Trachonitis, and Lysanias tetrarch of Abilina, under the high-priests Annas and Caiphas: the word of the Lord was made unto John, the son of Zachary, in the desert. And he came into all the country about the Jordan, preaching the baptism of penance for the remission of sins, as it was written in the book of the sayings of Isaias the prophet: A voice of one crying in the wilderness: Prepare ye the way of the Lord: make straight His paths: every valley shall be filled: and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways plain: and all flesh shall see the salvation of God.

OFFERTORY: Luke 1: 28, 42 Hail Mary, full of grace: the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

SECRET Look down favourably upon these sacrifices, O Lord, we beseech Thee: that they may be profitable to our devotion and salvation. Through our Lord.

Preface of Advent

COMMUNION: Isaias 7: 14 Behold a Virgin shall conceive and bear a son: and His name shall be called Emmanuel.

POSTCOMMUNION Having received Thy gifts, we beseech Thee, O Lord, that with the frequentation of the mystery, the work of our salvation may increase. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY December 19th	4:00 PM	Mildred Cerullo	Memorial	Cerullo/Melanson Family
SUNDAY December 20th Fourth Sunday of Advent/ Rorate Sunday	7:30 AM 9:00 AM 10:30 AM 5:30 PM	Pro Populo Intention of the Donor Giuseppe (Pino) Baccari James & Gertrude Kezer Tony/Tricia Reilly Family Battaglia/Provencher Family Pro-Life Ludmila Dostalova	Memorial Memorial Special Intention Memorial	Paul White James Rainey Tony & Tricia Reilly Provencher Family Annie Procopio Lida Reed
MONDAY December 21st St. Peter Canisius/St. Thomas Apostle	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial L	
TUESDAY December 22nd	7:30 AM	Intention of the Donor Advent Feria		
WEDNESDAY December		John Joseph Fitzpatrick Advent Feria	Memorial	Alicia Fitzpatrick
23rd N.B. THERE WILL BE NO 7:30 AM MASS ON CHRISTMAS EVE				
THURSDAY December 24th CHRISTMAS EVE	4:00 PM	Bill & Helen Slifka, Bill Kisil, Russell Mountain	Memorial	Slifka Family
	12:00 MIDNIGHT MASS	Antoinette Steinkrauss	Birthday Intention	Kwash Family
FRIDAY December 25th CHRISTMAS DAY	7:30 AM	Pro Populo		
	9:00 AM	Bill & Helen Slifka, Bill Kisil, Russell Mountain	Memorial	Slifka Family
	10:30 AM	Nicholas J. Lamberti	Memorial	Robert Lamberti
SATURDAY December 26th ST. STEPHEN'S DAY (2nd Day of Christmas)	9:00 AM	Charles C. Antczak Elizabeth Mary Clare Schickel Pro-Life	Memorial Memorial	Carol Simone Laura Harvey Annie Procopio
	4:00 PM	Intention of the Donor		rume i rocopio

"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars





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"Be a Servant" Matthew 20:26

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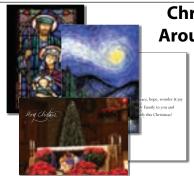




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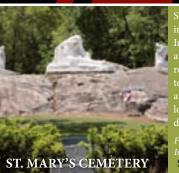




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reverent resting place for those awaiting

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