

TABLE OF CONTENTS

Parish Directory Information	Page 2
Parish Mass Schedule	Page 2
About Our Parish	Page 3
Pastor's Note	Page 4
Scripture Study	Page 5
Confirmation Names	. Page 6
Parish Announcements	Page 7
Health of the Sick	. Page 7
Music Program for this Sunday	Page 8
Latin Mass Propers in English	Page 9
Calendar of Masses for the Week	Page 10

Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

<u>Parish Staff</u>

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

RELIGIOUS EDUCATION: **JEAN JOHNSON** (DIRECTOR) **PATTI STROM** (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,

PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.Fri., 9 AM—3 PM, April through November.
The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM.
Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM 9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

<u>Holy Days:</u> if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH



Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

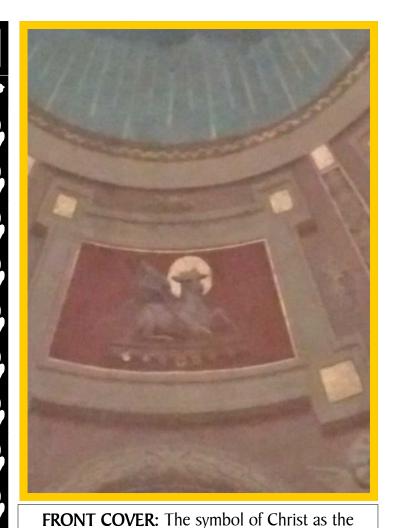


Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



Lamb of Victory painted in the apse over the high altar of our parish church: "Worthy art Thou to take the scroll and open its seals: for Thou wast slain, and hast redeemed us for God with Thy blood, out of every tribe and tongue and people and nation, and hast made them for our God a kingdom of priests, and they shall reign over the earth...Worthy is the Lamb who was slain to receive power and divinity and wisdom and strength and honor and glory and blessing." (Apocalypse 5:9-10.12.) The Church's liturgy on earth is a participation in the worship of the saints and angels in Heaven, and so it is fitting that it seeks to make us of the finest, most beautiful things of earth to offer to the divine majesty. (PHOTO by Jan Paul von Wendt.)

SEPTEMBER IS THE MONTH OF OUR LADY OF SORROWS

Pastor's Note

THE VIRTUE OF TRUE HUMILITY

⑤t. John Vianney, the Cure d'Ars, began his Catechism lesson on the virtue of humility in this way: "What is the first virtue? Humility. What is the second virtue? Humility. And what is the third virtue? Humility."

"L'Humilite." In the midst of the permanent presidential campaign we endure nowadays we are always being assured that a candidate has "values". (What kinds of values? Whose values?) The word is thrown around without precise meaning. It's enough for us to learn that the candidate who wants our vote has "values" and that's a good thing. Needless to say the moral virtue of humility does not seem to be included in the values-bin. If anything, it's treated as a dis-value. As Mordred, King Arthur's evil son, sings in the Lerner & Lowe musical Camelot, "I find humility means to be hurt. It's not the earth the meek inherit, it's the dirt!"

A great value is put on self-assertion in our contemporary culture: building self-esteem without the necessary cautions and correctives that protect it from becoming egotism and sinful self-love. And yet, the Cure of Ars was speaking a Christian and moral truism—without the foundational virtue of true humility (there is such a thing as false humility, and oh, how nauseating that is to encounter!) one can never develop a proper human formation nor be docile enough to the Holy Spirit for realizing the life of charity.

In last Sunday's homily I mentioned a list of "Seventeen Evidences of a Lack of Humility" from a traditional source which offer some astute insight into how distortions born of sinful pride can find their way into human conduct. We can use it as a good measuring stick for self-correction. That list, with some explanatory glosses, follows here:

Seventeen evidences of a lack of humility*:

- 1. To think that what I say or do is better than what others say or do.
- 2. Always to want to get my own way.
- 3. To argue with stubbornness and bad manners whether I am right or wrong.
- 4. To give my opinion when it has not been requested or when charity does not demand it.
- 5. To look down on another's point of view.
- 6. Not to look on my own gifts and abilities as lent [by God].
- 7. Not to recognize that I am unworthy of all honors and esteem, not even of the earth I walk on and the things I possess. [Yes, everything we have, from our natural gifts to our financial resources is God's grace and blessing. We do not "own" them apart from Him.]
- 8. To use myself as an example in conversations.
- 9. To speak badly of myself so that others will think well of me or contradict me.
- 10. To excuse myself when I am corrected.
- 11. To hide humiliating faults from my spiritual director [or confessor], so that he will not change the [presumably good] impression he has of me.
- 12. To take [undue] pleasure in praise and compliments.
- 13. To be saddened because others are held in higher esteem.
- 14. To refuse to perform [what I perceive to be] inferior tasks.
- 15. To seek to stand out.
- 16. To refer in conversation to my honesty, genius, dexterity, or professional prestige.
 17. To be ashamed because I lack certain goods.

(Fr. Higgins)

(* Fr. George William Rutler: <u>The Cure D'Ars</u> <u>Today</u>, Ignatius Press, A.D. 1988, pp. 185-186.)

SCRIPTURE STUDY



ST. LUKE CHAPTER 22: 54-65

We are all likely familiar with the story of St.
Peter's triple denial.
Although each evangelist brings out distinctive elements, the accounts are all roughly the same. St.
Luke includes one particularly moving detail, however, that is not found in the other Passion narratives. As St. Peter is in the

middle of denying Our Lord for the third time, we read that "the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord...[and] went out and began to weep bitterly" (vv. 60-62, italics mine). St. Luke likely includes this detail to emphasize the fulfillment of Jesus' words at the Last Supper (v. 34), which is in keeping with the recurring motif of promise and fulfillment in his Gospel. In St. Luke, everything that is promised comes to perfect fulfillment. Additionally, this detail strongly suggests that Jesus overheard St. Peter's denials, which intensifies the pain of this moment.

What did Our Lord look like when He turned to St. Peter? We can only guess what St. Peter might have seen in Our Lord's Sacred Face. Perhaps the most natural expression would be a face welling up with tears, anguished by such a blow after three years of close friendship. At the same time, however, Our Lord may also have conveyed a mysterious serenity that reminded St. Peter of His superabundant love, even in this sorrowful moment: "once you have turned back, you must strengthen your brothers" (v. 32).

Whatever was contained in Our Lord's Face, His penetrating look was instrumental in reminding St. Peter that He had foretold this betrayal just a few hours earlier, thereby leading him to profound contrition. As St. Cyril explains in his commentary, "He wept not because of punishment, but because he denied his

beloved Lord, which was more galling than any punishment." St. Peter came to the crushing realization of just how terribly unworthy he was of Our Lord's friendship. This sorrow deepened his repentance, and enlarged his capacity to receive mercy. As St. Ambrose explains, "if you will obtain pardon, wash away your guilt in tears."

The courtyard scene in front of the High Priest's house at night concludes with the Temple soldiers blindfolding and abusing Our Lord, which underlines Jesus' total abandonment to his Passion (vv. 63-65). It also demonstrates further the fulfillment of the prophecy of Is. 53: "Though he was harshly treated, he submitted and opened not his mouth; Like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth" (cf. Is. 53:7). In his commentary on St. Luke, Robert Tannehill notes the irony of the soldiers' mocking jeer, "Prophesy! Who is it that struck you?" (v. 64). In the first place, Our Lord's prophecy about St. Peter had just been fulfilled. In the second place, Jesus had already prophesied in 18:32 the very abuse that was taking place (Tannehill 328-329).

The instinctive human reaction to the maltreatment of Jesus is the urge to intervene and halt the offense. We must remember, however, that our sins, some 2000 years later, are integrally bound to Jesus' sufferings in this moment in the courtyard, as well as each moment of his Passion. "He was pierced for our offenses, crushed for our sins" (Is. 53:5). Devotions to the Passion, such as the Stations of the Cross, remind us of this truth, and help to foster hearty repentance. Such devotion also affords us the opportunity to make loving reparation. As we pray in the Litany of the Sacred Heart, "Heart of Jesus, bruised for our sins, have mercy on us."

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



CONFIRMATION MASS SUNDAY, SEPTEMBER 20th



His Excellency
Most Reverend
Walter J. Edyvean
will confer the
Sacrament of
Confirmation at
the 10:30 AM
Mass today.



CONFIRMANDI

Esteban Galindo Carvajal
[St. Michael Archangel]
Anthony Vincent Sulmonte
[St. Paul Apostle]

Anna Rose MacKenzíe [Bl. Imelda Lambertíní]

James Michael Provencher [St. Augustine] Elizabeth Gianna Provencher [St. Agostina]

Thomas Joseph Dominic
Vianney Steinkrauss
[St. Jean Marie Baptiste]
Patrick Francis Waclawik
[St. John of the Cross]
Jan Paul Von Wendt
[St. Joseph]

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WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL—EPHESIANS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at **8:20 AM** (after the 7:30 Parish Mass). The class is now studying St. Paul's Epistle to the Ephesians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

NO BIBLE STUDY THIS FRIDAY, SEPTEMBER 25th, 2015.





CATHOLIC FAITH FORMATION SURVEY COURSE:

David Allen, our pastoral associate, will be offering a survey course on the Catholic faith on Sundays at 12:30 P.M., after the 10:30 A.M. Mass. This class is designed for inquirers who are seeking the Sacraments of Baptism and Confirmation, as well as those who are already Catholic, and who wish to deepen their knowledge of the Faith.

The class will begin on October 4th, and run through mid-May. Class will be held in the Rectory dining room, which can be reached through the front door. David will be using two texts: the *Catechism of the Catholic Church*, as well Peter Kreeft's *Catholic Christianity*. Both texts can be purchased at the class for a suggested donation to the parish of \$30.00.



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for:

Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Jane Dippo...

"I do not promise to make you happy in this life, but in the next"— Our Lady of Lourdes to St. Bernadette, February 18th, 1858



Prayers for:

LENA STROM, entered hospice care

NICK PINO, facing heart surgery

RICHARD SOTELL, recovering from accident

MARY DUHAIME, recovering from major surgery



Padre Pio

COME HEAR MARCIE'S STORY

How PADRE PIO paid her a visit before surgery

Hear about the famous NEUROSUNGEON DOCTOR BEN CARSON who wrote "Gifted Hands" and also had a movie (by the same name) made about his life, starring Cube Goodings, ir, which has sired on television many times.

See Photos of MARCIE BEFORE and AFTER surgery

Take home a pamphlet of "MARCE'S STORY" which was touched to a RELIC given her by Padre Pio

The Great Physician

I will instruct you and teach you in the way you should go. [Fraim S. S.]
Trust in the Lord with all thine heart and lean not unto thine own understanding
in all thy ways acknowledge Him and He shall direct thy paths. [Frames S. S-4]

PADRE PIO'S FEAST DAY WEDNESDAY—SEPTEMBER 21, 2015

SCHEDULE OF HOLY MASSES and RELIC DISPLAY

12:30 p.m. Mary Immaculate of Lourdes Parish 270 Filiot Street

Newton, MA 02464 (12 noon recitation of The Angelos, Holy Rosary and Chaplet of Divine Mercy)

> 7:00 p.m. Saint Anthony of Padua Parish 260 Revere Street Revere, MA 02151

(6:30 p.m. recitation of the Holy Rosary and Chaplet of Divine Mercy)

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4 PM/Sunday 7:30 AM, 9 AM & 5:30 PM

Twenty-fifth Sunday of the Year

9:00am:

Justus Es Domine (Orlando di Lasso, Published 1577 Liber Mottetarum)

Introit: Cf.Ps 37: 38, 40, 28 Salus populi

"I am the salvation of the people, says the Lord; from whatever tribulations they cry out to Me, I will give heed to them; and I will be their Lord for ever."

> Kyrie – Chant Gloria – Missa De Angelis (English) Credo I: (extra sheet)

Offertory: Ps 138:7 Si ambulavero

"If I walk in the midst of tribulation You shall preserve my life, O Lord; You shall stretch forth Your hand against the fury of my enemies; Your right hand has delivered me."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer Agnus Dei

Communion: Ps 119:4,5 Tu mandasti

"You have ordered that Your commandments be kept diligently; O that my ways may be guided towards the keeping of Your statues."

Communion Hymn: 9:00am

Ave Verum, Op.65, No.1 (Gabriel Fauré, 1845~1924)

Communion Hymn: 9:00am

Ave Verum (Charles Gounod 1818~1893)

Post Communion Hymn

Salve Regina (Chant) Salve Regina (Vincenzo Bellini 1801~1835)

Recessional Hymn:

Now Thank We All Our God (Worship II Hymnal No.189)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Votive Mass of the Holy Spirit (Seventeenth Sunday after Pentecost)

Processional Hymn

Veni Sancte Spiritus, **K 47** (Wolfgang Amadeus Mozart, Published 1768) Asperges: Chant

Introit:

"Spiritus Domini replevit orbem terrarum: et hoc quod continet omnia, scientiam habet vocis. Ps. Exsurgat Deus, et disspentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus."

Ordinary Prayers: Mass in G

(Franz Schubert 1797~1828)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual:

"Beata gens, cujus est Dominus Deus eorum: populus, quem elegit Dominus inhereditatem sibi. V. Verbo Domini coeli firmatisunt: et spiritu oris ejus omnis virtus eorum." <u>Alleluia:</u>

"Alleluia. V. Veni Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende."

SACRAMENT OF CONFIRMATION Veni Creator Spiritus

(Giovanni Pieruluigi da Palestrina, Published 1589, Rome) **Confirma Hoc Deus** (Gregorian Chant)

Offertory Verse:

"Confirma hoc Deus, quod operatus es in nobis: a templo tuo, quod est in Jerusalem, tibi offerent reges munera, alleluia."

Offertory Hymn: Non Vos Relinquam Orphanos (Bobbie Hoffmann, Composed 2014)

Communion Verse:

"Factus est repente de coelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia."

Communion Hymn: Pange Lingua

(Giovanni Pierluigi da Palestrina c.1525~1594) Sicut In Holocaustis

(Wolfgang Amadeus Mozart, Published c.1850)

.Recessional Hymn

Worthy is the Lamb (George Frideric Handel)

Noon Angelus

VOTIVE MASS OF THE HOLY SPIRIT (CONFIRMATION)

INTROIT: Wis 1:7 The Spirit of the Lord hath filled the whole earth, and that which containeth all things hath knowledge of the voice. Psalm 67:2 Let God arise, and let His enemies be scattered; and let them that hate Him flee before His face. V. Glory be to the Father.

COLLECT: O God, unto whom all hearts are open, all desires known, and from whom no secret is hid; cleanse the thoughts of our hearts by the inpouring of Thy Holy Spirit, that we may perfectly love Thee, and worthily praise Thee. Through our Lord...in the unity of the same Holy Ghost.

EPISTLE: Acts of the Apostles 8:14-17 In those days, when the Apostles who were in Jerusalem had heard that Samaria had received the word of God, they sent unto them Peter and John; who, when they were come, prayed for them that they might receive the Holy Ghost: for He was not as yet come upon any of them, but they were only baptized in the name of the Lord Jesus. Then they laid their hands upon them, and they received the Holy Ghost.

GRADUAL: *Psalm 32* Blessed is the nation whose God is the Lord: the people whom He hath chosen for His inheritance. *V.* By the word of the Lord the heavens were established; and all the power of them by the spirit of His mouth. ALLELUIA: (All kneel while the versicle is sung) Alleluia, alleluia. *V.* Come, O Holy Spirit, fill the hearts of Thy faithful; and kindle in them the fire of Thy love. Alleluia.

GOSPEL: John 14:23-31 **A**t that time Jesus said to His disciples: If any one love Me, he will keep My word, and My Father will love him, and We will come to him and will make Our abode in him: he that loveth Me not keepeth not My words. And the word who you have heard is not Mine; but that Father's who sent Me. These things I have spoken to you, abiding with you. But the Paraclete, the Holy Ghost, whom the Father will send in My name, He will teach you all things, and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you: not as the world giveth, do I give unto you. Let not your heart be troubled, nor let it be afraid. You have heard that I said unto you: I go away, and I come unto you. If you loved Me, you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it come to pass: that when it shall come to pass you may believe. I will not now speak many things with you. For the prince of this world cometh, and in Me he hath not anything. But that the world may know that I love the Father, and as the Father hath given Me commandment so do I.

OFFERTORY: *Psalm* 67:29-30 Confirm, O God, what Thou hast wrought in us; from Thy temple, which is in Jerusalem, kings shall offer presents to Thee.

SECRET: May this oblation, we beseech Thee, O Lord, cleanse the stains from our hearts: that they may become worthy dwelling places of the Holy Spirit. Through our Lord...in the unity of the same Holy Ghost.

COMMUNION: *Acts* 2: 2. 4. Suddenly there came a sound from heaven, as of a mighty wind coming (and it filled the house) where they were all sitting; and they were all filled with the Holy Ghost, speaking the wonderful works of God.

POSTCOMMUNION: Grant, we beseech Thee, almighty God, that by our constant prayers we may deserve to have with us the Holy Spirit; that by means of His grace we may be delivered from all temptations and obtain the pardon of our sins. Through our Lord...in the unity of the same Holy Ghost.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY September 19th	4:00 PM	Daniel J. Congdon	Memorial	Mary Anne Raffol
SUNDAY September 20th 17th SUNDAY AFTER PENTECOST/ 25th SUNDAY OF THE YEAR	7:30 AM 9:00 AM 10:30 AM	Pro Populo Scott Kingsley Battaglia/Provencher Family Fitzpatrick Family Julia MacKenzie Gleiry Maria Lopez Robert Quagan Raymond Boynton James P. Alex Louis Post Robert Quagan John Battaglino Margaret Steinkraus/Michael Zazatchan Thomas Marchillo/George Jesson West/Gately Family (Liv/Dec) All Souls Andres Backmale William Waeldner	Birthday Intention Memorial Memorial Birthday Intention Special Intention Memorial Month's Mind Memorial 5th Anniversary Memorial Memorial Memorial	Kingsley Family Provencher Family Alicia Fitzpatrick MacKenzie Family Susan Goeller Christine & Leo Higgins Stephen Pollard Kasper Family Post Family Padre Pio Prayer Group Bennett Family Steinkrauss Family Mildred Rizzo Mary Anne West Mary Anne West Michael J. Wisemann Kristine Dougherty
MONDAY September 21st St. Matthew Apostle	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of All the Faithful Departed	Memorial	
TUESDAY September 22nd	7:30 AM	Sylvia A. English	Memorial	Jim & Sunny McCloskey
WEDNESDAY September 23rd	12:30 PM	John Szetela EMBER WEDNESDAY/Padre Pio	Memorial	Szetela Family
THURSDAY September 24th	7:30 AM 5:30 PM	Intention of the Donor Feria In Honor of Padre Pio Our Lady of Ransom		Maria Centofanti
FRIDAY September 25th	7:30 AM Health of the Sick 12:30 PM	Edward Glasheen Sr. Feria EMBER FRIDAY Matt Iagata	Memorial Memorial	Provencher Family Goguen Family
SATURDAY	9:00 AM	Robert D. Wright	2nd Anniversary	Wright Family
September 26th	4:00 PM	EMBER SATURDAY Cynthia Murphy	5th Anniversary	Alicia Kerr

September 20th, A.D. 2015 17th Sunday after Pentecost /25th of the Year



"Be a Servant" Matthew 20:26

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Matthew 20:26

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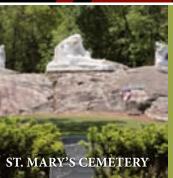


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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494