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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

RELIGIOUS EDUCATION: **JEAN JOHNSON** (DIRECTOR) **PATTI STROM** (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,

PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint

Mary's, Needham

GUARDIAN

ESTATE

MANAGEMENT

INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u>

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM 9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

<u>Holy Days:</u> if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight **Christmas Day:** 7:30, 9:00 & 10:30 AM **January 1st:** 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

May 24th, A.D. 2015

Pentecost Sunday

2

ABOUT OUR PARISH



Welcome,
New Parishioners
and Sunday
Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



Ghost represented in the figure of a white dove. "When the day of Pentecost had come they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Ghost and began to speak in other tongues as the Spirit gave them utterance." (Acts of the Apostles:2:1-4)

His Excellency Most Rev. Walter Edyvean will confer the Sacrament of Confirmation on Sunday, September 20th. 2015, at the 10:30 AM Mass. The Confirmation will be in the Extraordinary Form (1962 Missal).

MAY IS THE MONTH OF THE BLESSED VIRGIN MARY

Pastor's Note

PENTECOST AND CONTINUING CONVERSION

In the published correspondence between Nancy Mitford and Evelyn Waugh she expresses astonishment that he could be a practicing Catholic and at the same time be so nasty. (Evelyn Waugh was an adult convert to Catholicism.) His tart reply to her was that if he were not a Catholic he would be *far* nastier.

This is a rather dubious defense of the good which the Catholic Faith is supposed to be doing for our souls: *You've no idea how much worse I'd be if I weren't a Catholic*. Hardly a slogan we would want to put to use for the New Evangelization. It does, however, touch on something very problematic in Catholic life: the situation of the half-convert, or the "stalled" conversion.

It would seem from Evelyn Waugh's biography that his conversion was sincere and he persevered in the practice of the Catholic Faith. His novel *Brideshead Revisited* treats precisely of the workings of grace in the lives of very flawed and sinful, if often amusing, people and the power of the Catholic religion to draw these wayward souls into its embrace even as they seek to run from it. He died suddenly in 1965 after he had come home from Easter Sunday Mass.

Yet, he was in no way an example of Christian good conduct in his interaction with people, with tragic results in the lives of his children. They were not mollified by the possibility that their father might have been far worse had he not been a Catholic.

We are taught that the life of grace manifests itself in the "fruit" of good living: the Holy Ghost dwelling within our souls does transform us. In particular we are presented with a list in the Catechism of 12 specific fruits of the Holy Ghost, which are virtuous habits we should expect to

find in our own lives and the lives of other Christians.

The Fruits of the Holy Ghost are "Supernatural works that, according to St. Paul, manifest the presence of the Holy Spirit. The one who performs them recognizes God's presence by the happiness he experiences, and others [recognize] the divine presence by witnessing their good works (Galatians 5:22-23). They are, in other words, identifiable effects of the Holy Spirit. In the Vulgate text they are: charity, joy, peace, patience, benignity [kindness], goodness, longanimity [suffering without complaint], mildness, faith, modesty, continency [selfrestraint of sexual passions], and chastity." (Fr. John A. Hardon, S.J.: Modern Catholic Dictionary, A.D. 1999)

Even with human weakness and struggles with temperament, it is not unreasonable to expect that a serious Christian will improve over time and be genuinely radiating these moral qualities. This is what is meant in part by the phrase "continuing conversion". On the other hand, lack of moral improvement in someone who considers himself a serious Christian is a distressing sign of a "stalled" conversion.

The Feast of Pentecost should renew our resolve to become, indeed, better persons by cooperating with the grace that is offered to us. It does no good try to make peace with our lack of correspondence with Christian virtue on the excuse that, "I can't do any better." Let the promptings of conscience and the fraternal corrections of those who know us too well direct us to mend our ways.

(Fr. Higgins)

SCRIPTURE STUDY



ST. LUKE CHAPTER 19:28-40

This week's bulletin column on St. Luke's Gospel treats Jesus' triumphal entry into Jerusalem. As most of us are familiar with the basic contours of the story of Palm Sunday which we hear proclaimed every Holy Week, I want to focus on the meaning of the people's acclamation

of Our Lord. In v. 38, they proclaim, "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." We have already heard acclamations of a similar nature in the first and second chapters of St. Luke's Gospel. In the Benedictus canticle, Zechariah praises God for the birth of his son, St. John the Baptist, who will herald the Messiah. In the first line, he says the following: "Blessed be the Lord, the God of Israel, for he has visited and brought redemption to *his people*" *(cf. 1:68)*. This is a remarkable statement: God Himself comes among His people to save them, alluding to the powerful intervention of God in the Exodus from Egypt. On Palm Sunday, the people say that Jesus comes "in the name of the Lord," that is, He bears God's presence and authority in His very person. Thus, Zechariah's prophecy comes to fulfillment. At Mass, we echo the Jerusalem crowds, because God the Son comes down to us in the consecration.

In the second part of the crowd's acclamations, they speak of "peace in heaven and glory in the highest." This echoes the praises of the Angels at Christmas in the Gloria hymn: "Glory to God in the highest and on earth peace to those on whom his favor rests" (cf. 2:14). The notion of "glory" refers both to the praise of God, and the recognition of his presence and majesty. At Christmas, the Angels rejoice that God has come to dwell among man, manifesting His glory (cf. Jn. 1:14). On Palm Sunday, Jesus' glory is

particularly apparent as He comes to Jerusalem to consummate His Messiahship. In the Mass, these events are made present to us again, and we join the Angels and the disciples in offering Jesus our adoration with the very same hymn.

It is providential that the bulletin column for this episode should fall on this particular Sunday. Palm Sunday and Pentecost Sunday are bookends to the most crucial events of salvation history. The Collect for Palm Sunday in both forms of the Roman Rite (1962 and 1970 Missals) actually serves to link the events of Holy Week and the grace of Pentecost, albeit implicitly: Almighty and ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns...Amen.

The petition of this prayer is two-fold: (1) that we may imitate Jesus in His Passion, and (2) that in so doing, we may become partakers in His Resurrection. Everything Jesus accomplished during Holy Week, the fruits of His Passion and Resurrection, were given to the disciples on Pentecost through the Holy Spirit, for the mission of salvation. We who belong to this same Church are beneficiaries of these graces, most especially in the Mass. On Palm Sunday, we re-live the Passion. On Pentecost Sunday, we commemorate the Holy Spirit, whose gift applies the merits of the Passion. In the liturgy, the Holy Spirit is the one who enables us to unite our sufferings to Jesus' Passion as He makes our Risen Lord present, so that we may share in His resurrection life in Holy Communion (cf. Catechism of the Catholic Church no. 1092).

(David Allen)

Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. On May 19th, 2015, David was awarded his Master's Degree in Theological Studies (MTS) at St. John's Seminary.



WEEKLY BIBLE STUDY: THE BOOK OF EXODUS

David Allen, our Pastoral

Associate, hosts a weekly Bible Study every Friday morning at **8:20 AM** (after the 7:30 Parish Mass). The class is currently studying the Old Testament

Book of Exodus. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.



PARISH CEMETERY OF ST. MARY'S



We will hold our annual outdoor Memorial Day Mass at our parish cemetery of St. Mary's at 10 o'clock in the morning. All are welcome to attend.

Monday, May 25th, 2015: St. Mary's Cemetery Mass, 10 o'clock



MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially for ...

Joseph Fresolo, U.S. Army (Afghanistan), brother of parishioner Dottie Fresolo.

(Please let us know if you would like someone deployed overseas prayed for by name.)



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

WEEK OF MAY 17th, A.D. 2015: ASCENSION THURSDAY, \$3,170.00 + SUNDAY OFFERTORY, \$5,032.00 + \$1,367 (other offerings) = \$9,569.00

HEATING FUEL COLLECTION as of May 18th: \$6,733.00

CATHOLIC COMMUNICATIONS CAMPAIGN: \$913.00



SECOND COLLECTION FOR <u>TODAY</u>, MAY 24th: PENTECOST COLLECTION FOR SEMINARIANS

Our Second Collection today supports the formation and training of seminarians in the Archdiocese of Boston for priestly ministry. We have three men from Mary Immaculate of Lourdes Parish who are currently seminarians for the local Church of Boston: Stephen LeBlanc (Deacon Year), Brian O'Hanlon (1st Theology), and Earl Smith (3rd Year, College Seminary).

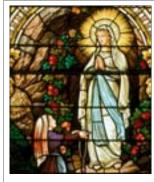


PARISH FELLOWSHIP



HOUR TODAY, MAY 24th,
PENTECOST SUNDAY, AFTER
THE 7:30 & 9:00 AM
MASSES.

Please join us for coffee & donuts in the lower church hall this Sunday in celebration of the Feast of Pentecost after both the 7:30 AM and the 9 AM Mass.



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for: Betsy Eldridge, Ellen Balkus,

Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Rob Quagan, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Jane Dippo...

"I do not promise to make you happy in this life, but in the next"— Our Lady of Lourdes to St. Bernadette, February 18th, 1858



Prayers for:

WINIFRED LUCILLE KEOUGH, baby daughter of parishioners Nick & Laura Keough, had open-heart surgery at Children's Hospital on May 13th. She is recovering well as this post op photo shows. Thank you for all the prayers!





WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAYAFTER THE 10:30 LATIN MASS.

SYRIAC RITE

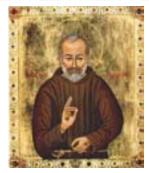


OUR LADY OF MESO-POTAMIA MISSION: IRAQI CATHOLICS

Mary Immaculate of Lourdes is the host parish for the Syriac -rite Mission of Our Lady of Mesopotamia.

Saturday, May 30th, 2015, 5:30 PM

The Syriac-rite Liturgy of St. James comes out of the ancient Christian city of Antioch, 4th century A.D. The Mass is in Arabic and Aramaic but a booklet with English translation is provided. All are welcome to attend the Mass.



PADRE PIO PRAYER GROUP

The Padre Pio Prayer
Group of Mary
Immaculate of Lourdes
parish will have its monthly
meeting today, Sunday,
May 24th, in the Lower

Rectory Conference Room following the 10:30 AM traditional Latin Holy Mass. May Devotions at today's meeting.

-Nick & Janet Pino

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Pentecost Sunday

Processional Hymn: **9:00&5:30pm** Veni Creator Spiritus (César Franck, d.1890)

Introit: Wis. 1:7; Ps. 67:2 Spiritus Domini

"The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things, knows every language spoken by men, alleluia, alleluia."

Ordinary Prayers: 9:00am Missa in B

Jacques-Nicolas Lemmens, d.1881 (Kyrie, Gloria, and Agnus Dei) Responsorial Psalm SEQUENCE: "Veni, Sancte Spiritu" Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps. 67:29,30 Confirma hoc Deus "Confirm, O God, that which You have accomplished in our midst; from Your holy temple which is in Jerusalem, kings shall offer presents to You, alleluia."

Offertory Hymn: 9:00am Salve Mater Gracie (Anonymous) Published: Codex Speciálník, c.1500

Communion: Acts 2:2,4 Factus est repente "Suddenly, a sound came from heaven like the rush of a mighty wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done, alleluia, alleluia."

Communion Hymn: 9:00am

Ave Verum, Op. 65, No. 1 (Gabriel Fauré, d.1924) Post Communion Hymn: Ave Maria (Charles Gounod, P.1853)

> Recessional Hymn: Come Holy Ghost (Parish Hymnal, **No.92**)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM **Pentecost Sunday**

Prelude: **Loquebantur** (Peter Philips 1561~1628)

Processional Hymn: Veni Creator Spiritus (Gregorian Chant)

Vidi Aquam: Chant

Introit: Wis. 1:7; Ps. 67:2

"Spíritus Dómini replévit orbem terrarum, allelúja: et hoc quod cóntinet ómnia, sciéntiam habet vocis. Allelúja, allelúja, allelúja.

V. Exsúrgat Deus, et dissipéntur inimíci ejus: et fúgiant qui odérunt eum a fácie ejus."

Ordinary Prayers:

Missa Sancti Bernardi von Offida **Hob. XXII: 10**"HEILIGMESSE"

Franz Joseph Haydn, **P.1796** (Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Paschal Alleluia: Ps. 103:30

"Allelúja, allelúja. Emitte Spiritum Tuum, et creabuntur, et renovabis faciem terrae. Alleluia. V. Veni, Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende."

SEQUENCE: "Veni, Sancte Spiritu"

Offertory Verse: Ps. 67:29,30

"Confirma hoc Deus, quod operátus es in nobis: a templo tuo, quod est in Jerúsalem, tibi offerent reges múnera, allelúja."

Offertory Hymn: Non Vos Relinquam Orphanos (Bobbie Hoffmann, composed 2015)

Communion Verse: Acts 2:2,4

"Factus est repénte de cælo adveniéntis spíritus veheméntis, ubi erant sedéntes, allelúja: repléti sunt omnes Spíritu Sancto, loquéntes magnála Dei, allelúja, allelúja."

Communion Hymn: Regina Coeli K 108 (Wolfgang Amadeus Mozart, written 1771)

Recessional Hymn:
"Hallelujah Chorus" Messiah,
HWV 56 George Frideric Handel b.1685

Noon Regina Caeli (Chant)

LATIN MASS PROPERS: PENTECOST SUNDAY

INTROIT: Wisdom 1: 7 The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Psalm 67:2 Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. COLLECT O God, who on this day didst teach the hearts of Thy faithful people by the light of Thy Holy Spirit, grant us by the same Spirit to have a right judgment in all things and ever rejoice in His holy consolation. Through our Lord. EPISTLE: Acts of the Apostles 2: 1-11 When the days of the Pentecost were accomplished, they were all together in one place; and suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them; and they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak. Now there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue. And they were all amazed, and wondered, saying: Behold, are not all these that speak Galileans? And how have we heard every man our own tongue wherein we were born? Parthians and Medes, and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia, and Pamphylia, Egypt, and the parts of Libya about Cyrene, and strangers of Rome, Jews also, and Proselytes, Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God. PASCHAL ALLELUIA: (Psalm 103:30) Alleluia, alleluia. V. Send for Thy Spirit, and they shall be created, and Thou shalt renew the face of the earth. (All kneel) Alleluia. V. Come, Holy Spirit, fill the hearts of Thy faithful: and kindle in them the fire of Thy love. SEQUENCE: Veni Sancte Spiritus Come, Holy Ghost, send down those beams, Which sweetly flow in silent streams From Thy bright throne above. O, come, Thou Father of the poor, O, come, Thou source of all our store, Come fill our hearts with love. O Thou of comforters the best, O Thou the soul's delightful guest, The pilgrim's sweet relief. Rest art Thou in our toil, most sweet Refreshment in the noon-day heat, And solace in our grief. O blessed Light of Life Thou art, Fill with Thy Light the inmost hearts O those that hope in Thee. Without Thy Godhead nothing can Have any price or worth in man, Nothing can harmless be. Lord, wash our sinful stains away, Water from heaven our barren clay, Our wounds and bruises heal. To Thy sweet yoke our stiff necks bow, Warm with Thy love our hearts of snow, Our wandering feet recall. Grant to Thy faithful, dearest Lord, Whose only hope is in Thy Word, Thy sevenfold gift of grace. Grant us in life Thy grace, that we In peace may die and ever be In joy before Thy face. Amen. Alleluia. GOSPEL: John 14: 23-31 **A**t that time Jesus said to His disciples: If any one love Me, he will keep My word, and My Father will love him, and We will come to him and will make Our abode in him: he that loveth Me not keepeth not My words. And the word which you have heard is not Mine; but the Father's who sent Me. These things have I spoken to you, abiding with you. But the Paraclete, the Holy Ghost, whom the Father will send in My name, He will teach you all things, and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you: not as the world giveth, do I give unto you. Let not your heart be troubled, nor let it be afraid. You have heard that I said to you: I go away, and I come unto you. If you loved Me, you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it come to pass: that when it shall come to pass you may believe. I will not now speak many things with you. For the prince of this world cometh, and in Me he hath not any thing. But that the world may know that I love the Father, and as the Father hath given Me commandment so do I. OFFERTORY: Psalm 67: 29-30 Confirm, O God, what Thou hast wrought in us; from Thy temple, which is in Jerusalem, kings shall offer presents to Thee, alleluia. SECRET Sanctify, we beseech Thee, O Lord, the gifts which we offer Thee, and cleanse our hearts by the light of the Holy Spirit. Through our Lord. COMMUNION: Acts of the Apostles 2: 2, 4 Suddenly there came a sound from heaven, as of a mighty wind coming (and it filled the house) where they were sitting, alleluia; and they were all filled with the Holy Ghost, speaking the wonderful works of God, alleluia, alleluia. POSTCOMMUNION May the outpouring of the Holy Spirit purify our hearts, O Lord and by the inward sprinkling of His heavenly dew may they be made fruitful. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

	(epecial	a remarks - requesce	- ~ / /
SATURDAY May 23rd	4:00 PM	Daniel J. Congdon	Memorial	Raffol Family
SUNDAY May 24th Pentecost Sunday	7:30 AM 9:00 AM 10:30 AM	Pro Populo Dominic Morrone In Honor of Padre Pio Clare Donahoe Sarah & William O'Brien Tony & Tricia Reilly &	5th Anniversary Health of the Sick Special Intention Special Intention	Janet Rigoli Maria Centofanti Maria Centofanti Liliane Petit Tony & Tricia Reilly
		Family Nancy Trecartin Marvel Thomas Joseph Murphy	Memorial Memorial	Dick Fell Anthony & Victoria Angelucci
	5:30 PM	Ronny Stanton O'Malley Family Adam Jacobs Angela Kasper Intention of the Celebrant.	Memorial Memorial Birthday Intention	Alicia Fitzpatrick Bennett Family Kasper Family
MONDAY May 25th Pentecost Monday	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
U.S. Memorial Day	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY May 26th Pentecost Tuesday	7:30 AM	William & Dorothy Wilson	Memorial	
WEDNESDAY May 27th St. Augustine of Canterbury/ Ember Wednesday	12:30 PM	Gleiry Maria Lopez	Special Intention	Susan Goeller
THURSDAY	7:30 AM	Intention of the Celebrant		
May 28th Feria/ Pentecost Thursday	5:30 PM	Arline Covalli	Special Intention	Susan Goeller
FRIDAY	7:30 AM	Fr. Innocent Smith, O.P.	Priestly Ordination	Joseph Dyer
May 29th Feria/Ember Friday	Health of the Sici 12:30 PM	k Alice Kerrigan	Birthday Intention	Liliane Petit
SATURDAY	9:00 AM	Robert P. Dinon	Special Intention	Catherine Dinon
May 30th Ember Saturday	4:00 PM	James & Rita Egan	Memorial	Jim & Clelia Egan



"May the Sacred Heart of Jesus in the Most Holy Sacrament of the Altar be praised, adored, and loved, with grateful affection, on all the altars, and in all the tabernacles of the world, now and even to the end of Time."



"Be a Servant" Matthew 20:26

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Rachel mourns her children; She refuses to be consoled, because her children are no more. Thus says the Lord: "Cease from your cries of mourning. Wipe the tears from your eyes...There is hope for your future." Jeremiah 31:15-17





Project Rachel is a confidential Catholic outreach ministry offering hope and healing to women and men hurting from past abortions. Trust in the tender embrace of God's merciful love.

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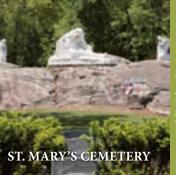
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