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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

<u>Parish Staff</u>

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN, PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Facebook: www.facebook.com/MIoLnewton



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Mary's, Needham

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MANAGEMENT

INC.

Mr. Ron Goguen, Superintendent.
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The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u>

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM 9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight **Christmas Day:** 7:30, 9:00 & 10:30 AM **January 1st:** 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

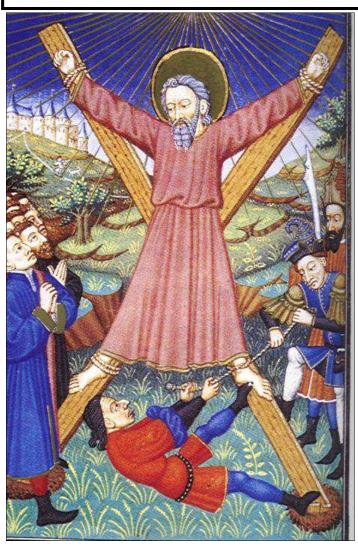
Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

NOVEMBER IS THE MONTH OF THE HOLY SOULS



FRONT COVER: "The Martyrdom of St. Andrew". St. Andrew the Apostle, brother of St. Peter, who introduced him to Christ, was martyred by being crucified on a cross in the shape of an "X", hence the X –cross is known as the "Cross of St. Andrew", as , for example, we see in the national flag of Scotland.

Pastor's Note

ANDREW THE "FIRST-CALLED"

The beginning of Advent this year coincides with the feast of St. Andrew the Apostle. It is fitting that should view this great Apostle-saint from the perspective of Advent. Advent is the time of the year when we try to prepare our

hearts anew for the "Coming of the Lord". We recall His birth in Time at Bethlehem: we look forward to His "Second Coming" at the end of Time: and we try to "stir up in our hearts" the awareness of the Lord's Coming right now by grace in the present.

In the Greek Church Andrew is hailed as "The First-Called" one, for it was he who had met Jesus of Nazareth first and subsequently brought his brother Peter to meet Him.

"One of the two who heard John [the Baptist] speak, and followed [Jesus] was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, 'We have found the Messiah' (which means Christ). He brought him to Jesus. Jesus looked at him, and said, 'So, you are Simon the son of John? You shall be called Cephas' (which means Peter). (John 1:40-42)

According to the Lesson given in the Roman Breviary, Andrew was martyred for preaching the Gospel in Greece:

"When Andrew was being led toward the place of his martyrdom and saw the cross in the distance, be began to cry out, 'O good Cross, made beautiful by the Body of the Lord; long have I desired you, ardently have I loved you, unceasingly have I sought you out; and now you are ready for my eager soul. Receive me from among men and restore me to my Master, so that by means of you, He may receive me.' Then he was fastened to the cross and hung there alive for two days, never ceasing to preach the faith of Christ; finally he passed on to Him whose death he had so desired to imitate. The priests and deacons of Achaia who wrote the account of his passion, testify that they have recorded what they actually heard and saw."

May St. Andrew the Apostle intercede for us as we enter in to these Advent days.

(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH





GOSPEL OF SAINT LUKE BIBLE STUDY

(Luke 13:31-35)

Religious persecution abounds these days, especially in Iraq, where extremists have tortured and killed their Christian neighbors, or demanded their conversion or exile. We are reminded of our Lord's sobering words in St. John's Gospel: "If the world hates you, realize that it hated Me first...If

they persecuted Me, they will also persecute you" (cf. Jn. 15:18,20). Just as with Christians today, so also with Christ 2000 years ago: certain people sought to take His life or, at the very least, tried to get Him to leave the public square.

At the end of chapter 13 of St. Luke's Gospel, some Pharisees tell Jesus that He should leave Galilee, because Herod was trying to apprehend Him and kill Him (v. 31). Jesus, unmoved by this empty threat, responds thus in vv. 32-33: "Go and tell that fox, 'Behold, I cast out demons and I perform healings today and tomorrow, and on the third day I accomplish My purpose. Yet I must continue on My way today, tomorrow, and the following day, for it is impossible that a prophet should die outside of Jerusalem."

Jesus calls out Herod's wily nature, and boldly proclaims His intention to continue His ministry of healing and exorcism, until He reaches his goal on the "third day." Jesus speaks here

of His Passion and Resurrection in a veiled way. He speaks plainly of His death, however, when He says that a prophet cannot die "outside of Jerusalem."

Jesus then makes lamentation over Jerusalem in v. 34, because of their pattern of killing the prophets, knowing that His enemies will soon kill Him. He mournfully expresses His long-standing desire for the people's reconciliation with Him, comparing Himself to a mother hen collecting her chicks. And so, in v. 35, He foretells the city's destruction (which occurred in A.D. 70), saying that the "house will be abandoned." As Robert Tannehill explains in his commentary, this phrase refers to the departure of God's presence from the Temple in preparation for its destruction and the Babylonian exile (cf. Ez. 10:18). The one thing that definitively set Israel apart from all the pagan nations was God's presence in the Temple. Jesus foretells a time when they will again lose this presence, because they rejected the incarnate God in their midst.

Nevertheless, our Lord does not leave the city without hope. In the second part of v. 35 he says, "But I tell you, you will not see Me until the time comes when you say, 'Blessed is he who comes in the name of the Lord." This acclamation is a recognition of the presence of the Messiah. "Coming in the name of the Lord" refers to the ministry of the high priest, who wore the divine name on his mitre, and brought the presence of God to the people symbolically when he blessed them. The Jews hoped that the Messiah would embody and fulfill this reality. While the people did say this acclamation on Palm Sunday, these same people demanded Jesus' crucifixion within a few days, failing to recognize His Messianic identity for what it really was. Thus, Jesus refers to a later time when his people will recognize Him as their true Messiah. Since the Jews are "beloved because of the patriarchs," we hope for their full embrace of God's promises for them (cf. Rom. 11:1-2, 25-26, 28-29). We pray for this in the Collect for the Jews on Good Friday, but it is also a fitting prayer intention for Advent, when we hear Messianic prophecies read at Mass and the divine office in preparation for Christmas.

(David Allen)

LATIN MASS PROPERS: FIRST SUNDAY IN ADVENT

INTROIT: Psalm 24: 1-3 To Thee have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded. *Psalm* 24: 4 Show me, O Lord, Thy ways: and teach me Thy paths. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. To Thee have I lifted . . .

COLLECT Stir up Thy power, we beseech Thee, O Lord, and come: that from the threatening dangers of our sins, by Thy protection we may deserve to be rescued, and be saved by Thy deliverance: Who livest and reignest with God the Father, in the unity of the Holy Ghost, God, world without end. Amen.

EPISTLE: Romans 13: 11-14 Brethren, knowing that it is now the hour for us to rise from sleep. For now our salvation is nearer than when we believed. The night is passed and the day is at hand. Let us therefore cast off the works of darkness, and put on the armour of light. Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and impurities, not in contention and envy: but put ye on the Lord Jesus Christ.

GRADUAL: Psalm 24: 3, 4 All they, that wait on Thee, shall not be confounded, O Lord. V. Show, O Lord, Thy ways to me: and teach me Thy paths. ALLELUIA: Psalm 84: 8 Alleluia, alleluia. V. Show us, O Lord, Thy mercy: and grant us Thy salvation. Alleluia.

GOSPEL: Luke 21: 25-33 **A**t that time Jesus said to His disciples: There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves: men withering away for fear and expectation of what shall come upon the whole world. For the powers of heaven shall be moved. And then they shall see the Son of man coming in a cloud with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand. And He spoke to them a similitude: See the fig tree and all the trees: when they now shoot forth their fruit, you know that summer is nigh. So you also, when you shall see these things come to pass, know that the kingdom of God is at hand. Amen, I say to you, this generation shall not pass away till all things be fulfilled. Heaven and earth shall pass away: but My words shall not pass away.

OFFERTORY: Psalm 24: 1-3 To Thee have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait for Thee shall be confounded.

SECRET May these holy Mysteries, O Lord, cleanse us by their powerful efficacy, and enable us to come with greater purity to Him who is their foundation. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Psalm 84:13 The Lord will give goodness: and our earth shall yield her fruit.

POSTCOMMUNION May we receive Thy mercy, O Lord, in the midst of Thy temple: that we may with becoming honour prepare for the approaching solemnities of our redemption. Through our Lord.



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish prayer list, especially for... Genevieve Schmidt, Gabreille LaFleur, Raymond Boynton, Philip Dres, Virginia Samargdis, Leandra Scappaticci, Fr. Jerome Weber, Toula Dres, Paul Barry, Connie Slaughter, Harry Gonzalez, Jean Hey, Gregory Jean-Pierre, Kay Mullen, Sarah Bailey, Rina Martelli, Marie Geraci,



David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosenthal, Dave Welch, Catherine Morceau, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinos, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr., Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Spagnuolo Family, Katie O'Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy

Pederson, Ed Donovan, Danny O'Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St.

Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Joseph Fresolo, U.S. Army (Afghanistan), Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)



Requiescant in Pace

Pray for the resurrection of:

Thomas P. Hayes, aged 65 Anthony "Jim" Travers, aged 90





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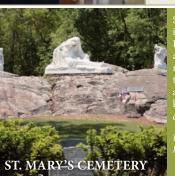
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**

St. Mary's Cemetery | 1Wellesley Avenue, Needham, MA 02494