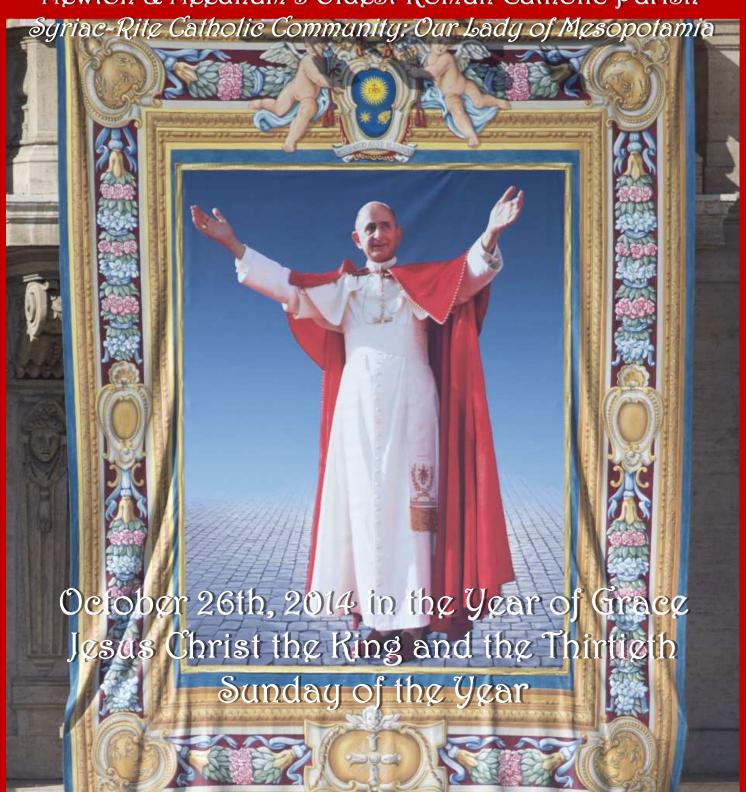
# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish



OUR APOLOGIES FOR THE CONTINUED DIFFICULTY IN ADJUSTING TO THE NEW PROGRAM FOR OUR WEEKLY BULLETIN.

Mass Schedule for All Saints Day,
Saturday, November 1st:
7:30, 9:00 & 10:30 AM (Latin)
Sung Requiem Mass for All Souls:
Monday, November 3rd at 7:30 PM
(FRONT COVER: from the Mass of Beatification for Pope Paul VI, Rome, October 19th, 2014.)

# Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

Religious education: **Jean Johnson** (director) **PATTI STROM** (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Parish & Cemetery Secretary: Margie Bibbo

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

Sacristans: **francis gallagher, tom goguen, peter** 

GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

Parish/cemetery Business office: Sharon Hogan

## **Telephones**

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint
Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.Fri., 9 AM—3 PM, April through November.
The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u>

#### **Mass Schedule**

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM 9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues, Thurs.-Fri., 7:30 AM

**Traditional Latin Low Mass:** 

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

<u>Holy Days:</u> if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

#### **SACRAMENTS**

**Baptism:** Upon request. Please contact Father Higgins.

#### Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

#### Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

#### Pastoral Care of the Sick

**Anointing of the Sick** (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

# KNOW YOUR CATHOLIC FAITH





#### GOSPEL OF SAINT LUKE BIBLE STUDY

(Luke 12:54-59) (By David Allen)

At the end of chapter 12, Jesus accuses the crowds of hypocrisy, because they could make a weather forecast, but could not discern the times: "You know how to interpret the appearance of the earth and the sky; why do you not know how to interpret the

present time?" (v. 56). As the commentary in the Navarre Bible indicates, Jesus is pointing out their failure to recognize Him as their Messiah. In St. Mark's Gospel, Jesus' very first words make the meaning of this passage explicit: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel" (Mk. 1:15). The message is rather straightforward.

The hypocrisy that Jesus associates with His listeners' lack of discernment in this passage is dealt with more fully in the previous chapter. In one episode, the people ask Jesus for a sign, even though He had just performed an exorcism. Jesus dismisses their demand, saying that the only sign He will give them is the sign of Jonah (Jonah personified the message of the urgency of repentance). The Ninevites heeded Jonah, and he was a mere man, and yet Jesus' contemporaries failed to heed him, and *He* 

immediately preceding that episode, by contrast, Jesus highlights the supreme worth of obedient docility to His word. As He explains "blessed are those who hear the word of God and observe it" (cf. 11:28).

In light of these passages, we are challenged to probe our consciences: What are some areas in which we could become less obstinate to the promptings of the Holy Spirit and the clear directives of God's word? Likewise, what are some areas where we are growing in charity and virtue, and how can we build on these? Jesus will become the "fruit" of our lives, the more we cling to His presence in the Eucharist and in His word, hearing and obeying Him like Our Lady. As Jesus explains in St. John's Gospel, "Whoever loves me will keep my word, and my Father will love him, and We will come to him and make our dwelling with him" (cf. Jn. 14:23).

In the office of Matins (the first hour of the day), we hear the following: "Today if ye will hear His voice, harden not your hearts" (Ps. 95:7-8). These verses, and those following, refer to the negative example of the disobedient Israelites in the desert, and exhort the reader, by contrast, to be docile to God's voice. Thus, we must make a conscious, daily effort to learn what God's commandments are, to understand them as best we can, and to obey them in faith and love.

Having rebuked the crowds for their hypocrisy and lack of discernment, Jesus offers a parable in vv. 57-59 which, like the parable of the rich fool, calls to mind the Four Last Things (death, judgment, heaven, hell): "If you are to go with your opponent before a magistrate, make an effort to settle the matter on the way; otherwise your opponent will turn you over to the judge, and the judge hand you over to the constable, and the constable throw you into prison. I say to you, you will not be released until you have paid the last penny."

As the commentary in the Orthodox Study Bible explains, pro-actively settling a legal dispute in which one is in the wrong is an analogy for the spiritual life: we all need to prepare for death and judgment. God generously gives us opportunities for repentance, but we must not abuse His kindness by putting Him on the shelf, assuming we will always have another chance (cf. Rom. 2:4). Every new day is an opportunity to be a more faithful disciple.

# LATIN MASS TEXTS: Traditional Propers for the Feast of Our Lord Jesus Christ the King

INTROIT: Apocalypse 5:12; 1:26 The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. *Psalm 71:1 Give* to the King, O God, Thy justice, and to the King's Son Thy judgment. *V. Glory be* to the Father...

COLLECT Almighty everlasting God, who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee liveth...

EPISTLE: Colossians 1:12-20 Brethren: Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light: who hath delivered us from the power of darkness, and hath transferred us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins; who is the image of the invisible God, the first-born of every creature: for in Him were all things created in heaven and on earth, visible and invisible, whether thrones or dominations, or principalities or powers. All things were created by Him and in Him; and His is before all, and by Him all things consist. And He is the Head of the Body the Church, who is the beginning, the first-born from the dead, that in all things, He may hold the primacy: because in Him, it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things on earth, and the things that are in heaven, in Jesus Christ our Lord.

**GRADUAL: Psalm 71: 8. 11.** He shall rule from sea to sea, and from the river to the ends of the earth. *V.* And all kings shall adore Him, all nations shall serve Him.

ALLELUIA: Alleluia, alleluia. V. His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay. Alleluia.

GOSPEL: John 18:33-37 **A**t that time, Pilate said to Jesus: Art Thou the King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to Him: Art Thou a King then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Everyone that is of the truth, heareth My voice.

OFFERTORY: Psalm 2:8 Ask of Me and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

SECRET We offer Thee, O Lord, the victim of man's reconciliation; grant, we beseech Thee, that He whom we immolate in our present sacrifices may Himself bestow on all nations the gifts of unity and peace. Who with Thee liveth and reigneth...

COMMUNION: Psalm 28: 10. 11. The Lord shall sit a King for ever: the Lord shall bless His people in peace.

POSTCOMMUNION Having received the food of immortality, we beseech Thee, O Lord, that we who glory in our service under the standard of Christ the King, may be able to reign with Him forever in His heavenly

# Music Programs for this Sunday's Masses

#### Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4 PM/Sunday 7:30 AM, 9 AM & 5:30 PM

#### Thirtieth Sunday of the Year

#### Introit: Ps 105:3,4 Laetetur cor

"Let the hearts of those who seek the Lord rejoice; seek the Lord and be strengthened; seek His face for evermore."

#### **Kyrie** – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm Gospel Acclamation

Credo I: (extra sheet)

#### Offertory: Ps 119:107,125 Domine, vivifica me

"O Lord, grant me life according to Your word, so that I may learn Your commandments."

#### Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

> Lord's Prayer Agnus Dei

#### Communion: Ps 20:6 Laetabimur

"We shall rejoice in Your salvation; and in the name of the Lord our God shall we place our pride."

#### **Post Communion Hymn**

Salve Regina (Gregorian Chant)

#### **Recessional Hymn:**

God Father, Praise and Glory (Parish Hymnal, No.117)

#### Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

#### Our Lord Jesus Christ the King

**Processional Hymn:** Vexilla Christus Inclyta (Gregorian Chant)

Asperges: Chant

#### Introit: Apoc. 5:12; 1:6; Ps. 71:1

"Dignus est Agnus qui occísus est, accípere virtútem, et divinitátem et sapiéntiam, et fortitúdinen, et honórem. Ipsi glória et impériun in sæcula sæculórum. (Psalm) Deus, judícium tuum Regi da: et justítiam tuam Fílio Regis."

#### Ordinary Prayers: Missa De Angelis

(Kyrie, Gloria, Credo I, Sanctus, Benedictus and Agnus Dei) (Parish Hymnal No.162)

#### **Gradual:** Ps. 71:8,11

"Dominábitur a mari usque ad mare, et a flumine usque ad términos orbis terrárum. Et adorábunt eum omnes reges terræ: omnes Gentes sérvient ei." Alleluia: Dan. 7:14 "Allelúja, allelúja. Potéstas ejus, potéstas ætérna, quæ non auferétur: et regnum ejus, quod non corrumpétur. Allelúja."

#### Offertory Verse: Ps. 2:8

"Póstula a me, et dabo tibi Gentes hereditátem tuam, et possessiónem tuam términos terræ."

Offertory Hymn: Ave Maris Stella (Parish Hymnal No.76)

Communion Hymn: Adoro Te, O Panis Caelice (Parish Hymnal No.105) Jesu, Dulcis Memoria\*\* (from the Koning Manuscript, c. 1500 A.D.)

#### Communion Verse: Ps. 28:10,11

"Sedébit Dóminus Rex in ætérnum: Dóminus benedícet pópulo suo in pace."

#### **Recessional Hymn**

To Jesus Christ, Our Sovereign King (Parish Hymnal No.137)

Noon Angelus

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

		` 1	ı	
SATURDAY October 25th	4:00 PM	Heather Moore	Health of the Sick	Penzo Family
SUNDAY October 26th 30th SUNDAY OF	7:30 AM 9:00 AM 10:30 AM	Pro Populo Marilyn Sabroski Corcoran Family (Liv/Dec)	Memorial	Sabroski Family
THE YEAR & FEAST OF OUR LORD JESUS CHRIST THE KING	5:30 PM	Emily Kwash Alice Kerrigan Dennis Provencher Botsolis Family Mario Piantedosi William Kasper Colleen Brown James Foley Carlo Calisi Vito Spoon Joseph Mastaj	Birthday Intention Health of the Sick Memorial Special Intention Memorial Special Intention Special Intention Memorial Memorial Memorial Health of the Sick	Kwash Family Liliane Petit William & Karen Provencher Bennett Family Rita Post & Family Angela Kasper Kasper Family Joseph Lanoie John Calisi John Calisi Catherine Mastaj
MONDAY October 27th Feria	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	J
	12:30 PM	Commemoration of All the Faithful Departed	Memorial	
TUESDAY October 28th SS. Simon & Jude, Apostles	7:30 AM	Joseph Mastaj	Health of the Sick	Catherine Mastaj
WEDNESDAY October 29th Feria	12:30 PM	Diane Mooney	Birthday Intention	MacKenzie Family
THURSDAY October 30th Feria	7:30 AM	Daniel Kelly	Memorial	Jean Johnson
	5:30 PM	Arthur Dinon	13th Anniversary	Catherine Dinon
FRIDAY October 31st Vigil of All Saints	<b>7:30 AM</b> Health of the Sick	Luciano E. Coronel Nunez	Special Intention	
	12:30 PM	Rob & Susan Goeller	Special Intention	Susan Goeller
SATURDAY November 1st ALL SAINTS DAY	7:30 AM 9:00 AM 10:30 AM	Pro Populo Delia Mescall Andrew Joseph Trustey	Memorial Memorial	Blake Family Kingsley Family
	4:00 PM	First Mass of All Souls		



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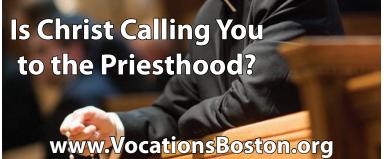
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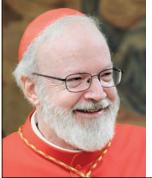












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"Evangelization must be the first focus of our Church. Then, the corporal and spiritual works of mercy, which result from living and sharing the Gospel, will transform the culture around us. We have the mission 'to repair the world,' what the Jews call Tikkun olam."

~Cardinal Seán O'Malley





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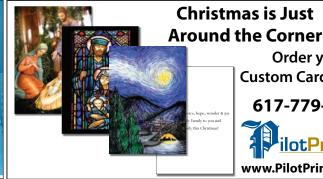
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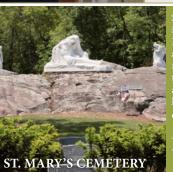
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841** 

St. Mary's Cemetery | 1Wellesley Avenue, Needham, MA 02494