Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Syriac-Rite Catholic Community: Our Lady of Mesopotamia



October 19th, 2014 in the Year of Grace Ningtgenth Sunday after Pentecost and the Twenty-ninth Sunday of the Year World Mission Sunday

KNOWYOUR CATHOLIC FAITH Image: Construction of the construction of



GOSPEL OF SAINT LUKE BIBLE STUDY (Luke 12:49-53)

Jesus concludes His private instructions to the disciples in chapter 12 with a series of statements whose meaning is not entirely clear upon a first reading. This should not surprise us, for Jesus often taught with parables and figures of speech. Perhaps for

some, His statements may not even seem very palatable. This should not deter us, though, for Jesus was not the innocuous teacher many think He was.

Jesus' first statement to His disciples is in v. 49: "I have come to set the earth on fire, and how I wish it were already blazing!" The fire to which Jesus refers is the Holy Spirit, who came upon the Church at Pentecost in fiery tongues (cf. Acts 2:1-4). As we often pray to the Holy Spirit: "Kindle in them the *fire* of thy love." Robert Tannehill aptly points out in his commentary on St. Luke's Gospel, that the first time fire is mentioned is in chapter 3, in connection with the Holy Spirit. St. John the Baptist contrasts his symbolic baptism with the baptism Christ confers by "the Holy Spirit and fire" (cf. 3:16). The Church teaches us that the sacramental grace of Baptism is a sharing in the divine life of the Trinity through the justifying action of the Holy Spirit (cf. Catechism nos. 1987, 1996-7). The Holy Spirit is like fire, warming us with His divine charity, while burning away our impurities. The fire Jesus wants to cast on the earth is His burning charity for lost souls: "*Christ Jesus came into the world to save sinners*" (cf.1 Tim. 1:15).

Jesus' second statement to His disciples is in v. 50: "There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished!" Baptism here is a metaphor for the Passion, and Jesus gives us a preview of His agony in the garden (cf. 22:44). He is already bearing the weight of His cross. Indeed, in order for the fire of the Holy Spirit to consume the world, Jesus *must* undergo His suffering, which is the source of all prejudice against Christ and his Church. What is behind this? Why do some people so often have an axe to grind against the Church? How do we respond to them when they challenge our faith?

Firstly, we cling to the Sacred Heart of Jesus, which burns with love for all. We cannot bear witness to Jesus if we do have authentic love for those who reject Him. We're not fighting against people, after all, but against the deception of the devil, who has force-fed so many with his cloudy logic and godless morality (cf. Eph. 6:12). Sometimes, people act out of their hurt, too, and so we need to have compassion.

Secondly, it is imperative that we articulate our faith clearly in those critical moments when someone attacks the Church's teaching, or asks us pointedly about it. St. Peter exhorts us, "Always be ready to give an explanation to anyone who asks you for a reason for more fully your hope" (cf. 1 Pet. 3:15). In other words, it is the responsibility of every lay person to know their faith, and how to talk about it with skeptics, as well as inquirers. The Gospel has the inherent power to disarm the lies of the culture (cf. 2 Cor. 10:4-5).

Thirdly, we must draw encouragement from the constant support of the saints (cf. Heb. 12:1). (Davíd Allen)

October 19th, A.D. 2014 19th Sunday after Pentecost/Twenty-ninth Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts 2

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal) Saturday Vigil, 4 PM/Sunday 7:30 AM, 9 AM & 5:30 PM

Twenty-ninth Sunday of the Year

Introit: Ps 17:6,8 Ego clamavi

"I have called out because You answer me, O God; Incline Your ear and hear my words; keep me, O Lord, like the apple of Your eye; protect me under the shadow of Your wings."

> Kyrie – Chant Gloria – Missa De Angelis (English) Responsorial Psalm Gospel Acclamation Credo I: (extra sheet)

<u>Offertory</u>: Ps 119:47,48 Meditabor "I shall meditate upon Your commandments which I greatly love; I will extend my hands towards Your commandments which I love."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English) "Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias." Lord's Prayer Agnus Dei

<u>Communion</u>: Ps 8:2ab Domine, Dominus noster "O Lord our governor, how admirable is Your name in all the earth!"

> Post Communion Hymn Ave Maria Op. 67, No. 2 (Gabriel Fauré +1894)

Recessional Hymn: We Praise You, Father, For Your Gifts (Worship II Hymnal No.297)

WE APOLOGIZE: DUE TO TECHNICAL DIFFICULTIES OUR BULLETIN IS REDUCED THIS WEEK.

Mass of St. Gregory the Great (1962 Missal) Sunday, 10:30a.m.

Nineteenth Sunday after Pentecost

Processional Hymn Lord, For Thy Tender Mercy's Sake from Lidley's Prayers (Richard Farrant c. 1530 –1580)

> Asperges: Chant <u>Introit</u>: Ps. 77:1

"Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. (Psalm) Atténdite, pópuli meus, legem meam: inclináte aurem."

> Ordinary Prayers: Mass in Honor of the Blessed Sacrament James A. Korman (+1896) (Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

> > Gradual: Ps. 140:2

"Dirigátur orátio mea, sicut incénsum in conspéctu tuo, Dómine. Elevátio mánuum meárum sacrifícum vespertínum." <u>Alleluia:</u> Ps. 104:1 "Allelúja, allelúja. Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Allelúja."

Offertory Verse: Ps. 137:7

"Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum exténdes manum tuam, et salvum me fáciet déxtera tua."

> Offertory Hymn: Veni Jesu Amor Mi (Luigi Cherubini d.1842)

Communion Hymn: Sicut Cervus (Giovanni Pierluigi da Palestrina d.1594)

<u>Communion Verse</u>: Ps. 95:8-9 "Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas."

> **Recessional Hymn** Laudate Dominum (George Frideric Handel d.1759)

> > Noon Angelus

October 19th, A.D. 2014 19th Sunday after Pentecost/Twenty-ninth Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

			· · ·		
	SATURDAY October 18th	4:00 PM	Anne Dolitka McCabe	Year's Mind	Eleanor McCabe
	SUNDAY October 19th 29th SUNDAY OF THE YEAR & THE 19th AFTER PENTECOST	7:30 AM 9:00 AM	Pro Populo Russell Mountain	Memorial	Slifka Family
		10:30 AM	Federico & Ebe Resteghini Giovanni Resteghini	Memorial	Lydia Resteghini
			Provencher/Battaglia Family Megan MacKenzie Alice Kerrigan Gerald Sheets Frankie Dillon George Krim	Memorial Birthday Intention	Provencher Family MacKenzie Family Liliane Petit Bennett Family Nicole Dillon Anthony & Victoria
				Health of the Sick Special Intention Health of the Sick Memorial	
			Marilyn Caldwell Robert Quagan	Memorial Special Intention	Angelucci Kathy Blake Procopio Family
		5:30 PM	Bernadette Aylward	Health of the Sick	Kingsley Family
	MONDAY October 20th St. Paul of the Cross/ St. John Cantius	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
		12:30 PM	Commemoration of All the Faithful Departed	Memorial	
	TUESDAY October 21st Feria	7:30 AM	Robert Scott	Memorial	Ron & Gerrie Goguen
	WEDNESDAY October 22nd John Paul II	12:30 PM	Michele Davulis	Birthday Intention	Davulis Family
	THURSDAY October 23rd St. John Capistrano/St. Anthony Mary Claret	7:30 AM	Joseph Salem	Special Intention	Ron & Gerrie Goguen
		5:30 PM	Kwash/Rizzo/Rulnick/ Steinkrauss Family	Memorial	Kwash Family
	FRIDAY October 24th St. Anthony Mary Claret/St. Raphael	7:30 AM Health of the	Heather Wood	Health of the Sick	Ron & Gerrie Goguen
		Sick 12:30 PM	Tony & Tricia Reilly & Family	Special Intention	Reilly Family
	SATURDAY October 25th Mass of Our Lady on Saturday	9:00 AM	Grace MacKenzie Grace M. Donovan Ralph, Rose & Vincent Mazzarella Susan DiMascio Julia Centofanti In Honor of St. Joseph	Birthday Intention Memorial	MacKenzie Family Frances Donovan
				Memorial Birthday Intention Birthday Intention	Maria Centofanti Maria Centofanti
			In Honor of St. Ioseph	In Thanksgiving	Susan Goeller
		4:00 PM	In Honor of St. Joseph Heather Moore	In Thanksgiving Health of the Sick	Susan Goeller Penzo Family

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Ch that Starry Night, when Emmanuel was born, Hope entered the world for all.

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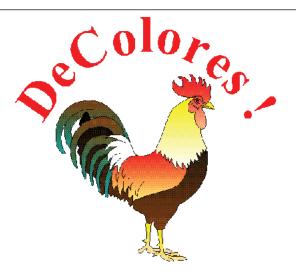
And the Word was made flesh; and dwelt among us...

Glory be to the newborn baby, Emmanuel!

Merry Christmas!

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To All Cursillo Communities and Friends of Cursillo (and anyone who wants to attend a beautiful Cursillo Mass)

Cardinal Seàn O'Malley

invites you to celebrate Holy Mass opening a new Cursillo Year of the New Evangelization Monday, October 20, 2014 at 7:00 p.m.

Immaculate Conception Church

600 Pleasant Street Malden MA, 02148 Driving Directions on line at www.icmalden.com Reception to follow in the Church Hall ALL ARE WELCOME !

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