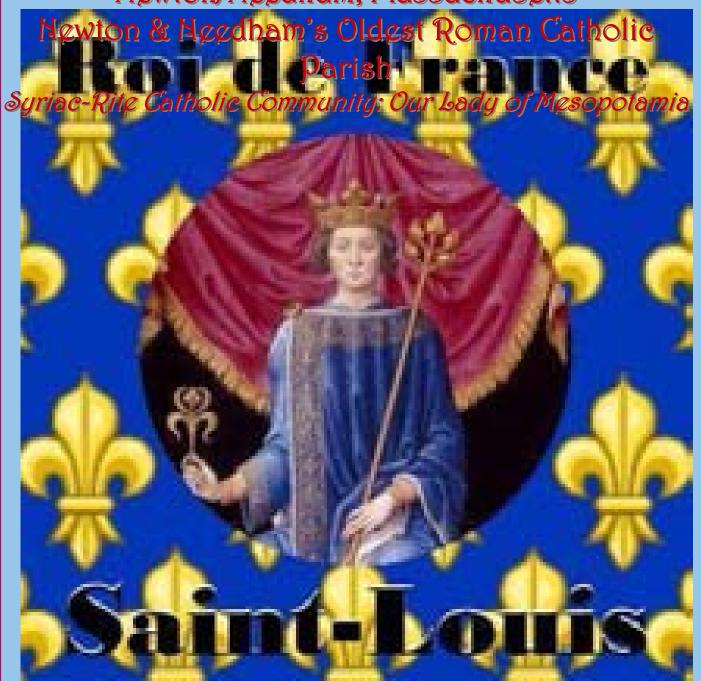
# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts



August 25h, 2013 in the Year of Grace Fourteenth Sunday after Pentecost and the Twenty-first of the Year

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# Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464 617 244 0558

#### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: **JEAN JOHNSON** (DIRECTOR) **PATTI STROM** (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, CAMERON

MACKENZIE, TOM GOGUEN, PETER GOGUEN,

JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

### **Telephones**

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint

Mary's, Needham

GUARDIAN

ESTATE

MANAGEMENT

INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.-Fri.,
9a.m.-3 p.m., April through November.
For all Cemetery business, please call Margie
Bibbo at the Cemetery Office:

781-235-1841

#### **Mass Schedule**

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM 9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday – Friday 7:30 AM

**Traditional Latin Low Mass:** 

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs., 5:30 PM, Sat. 9:00 AM.

<u>Holy Days:</u> if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight **Christmas Day:** 7:30, 9:00 & 10:30 AM

#### **SACRAMENTS**

Baptism: Upon request. Please contact Father Higgins.

#### Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, First Fridays (before the 12:30 p.m. Mass)

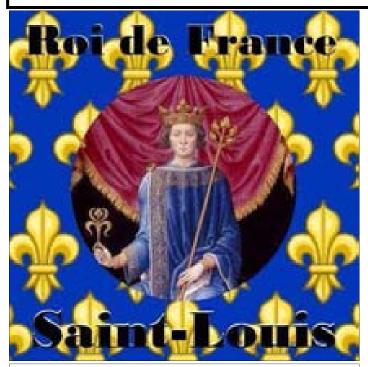
#### Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

#### Pastoral Care of the Sick

**Anointing of the Sick** (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

## AUGUST IS THE MONTH OF THE IMMACULATE HEART OF MARY



FRONT COVER: "King of France—St. Louis"
St. Louis IX, King of France, A.D. 1214-1270. His feast-day is today—August the twenty-fifth. He became king in 1226 at the age of twelve. A just and merciful ruler he adopted the lily flower, the fleur-de-lis, symbol of Our Lady's purity, as the emblem for the Royal House of France. The city of St. Louis, Missouri, is named for this Catholic King and Saint.

## Pastor's Note

#### A JUST AND MERCIFUL RULER

In his revised edition of Butler's *Lives of the Saints*, Fr. Herbert Thurston writes these words to introduce the entry for St. Louis King of France:

In the person of St. Louis (Lewis) IX were united the qualities which form a great king, a hero of romance, and a saint. He was endowed with qualifications for good government, he excelled in the arts of peace and war, and his courage and greatness of mind received from his virtue the highest setting; ambition had no share in his enterprises, his only motives in them was the glory of God and the good of his subjects.

In our democratic age we are used to seeing populist leaders who talk the language of the people but who use their power mainly for self-aggrandizement. How refreshing it is to search back across the centuries and find such a figure of the just and merciful ruler as King Louis in the Age of Feudalism.

He took seriously the duty of a ruler to use his power and prestige to vindicate the rights of the people against oppressive feudal lords. One dramatic intervention will serve as an example. A powerful Flemish count had hanged three children for hunting rabbits in his woods. Aflame with indignation at such cruelty, King Louis had the count imprisoned and tried—not by other feudal lords—but by ordinary judges who condemned him to death. Then the king intervened again, this time to spare the life of the count, but in order to make reparation for the injustice King Louis levied a heavy fine on this pardoned nobleman, which treasure was used in religious and charitable works.

His charity to the poor reflected the solicitude of a Christian who believes he serves Christ Himself when he comes to the aid of the least brethren. Again, Fr. Thurston:

He likewise made provisions of all kinds for the poor; in addition to thirteen special indigent guests he had daily a large number of poor folks to meals near his own palace, and in Lent and Advent all who presented themselves: and these he often served in person. He kept lists of needy people, especially 'les pauvres honteux' [i.e., the poor who were in need but too embarrassed to ask for alms], whom he regularly relieved in every province of his dominions.

May the spirit of the just-and-merciful Crusader King St. Louis inspire all those who hold high office or aspire to it, and steer them clear of the pride which spoils many a good intention.

(Fr. Higgins)

# KNOW YOUR CATHOLIC FAITH





GOSPEL OF SAINT LUKE BIBLE STUDY Luke 2:1-20 Part II

As we continue reading the account of Christ's birth, the action shifts from Mary and Joseph with the Divine Child to an unlikely group of people: shepherds in the countryside. An angel appears to these outcasts on the night of Christ's birth and announces the coming of

the Messiah. As the New American Bible notes, the announcement to the shepherds emphasizes God's concern for the poor and lowly, a recurring Lucan theme which we have already seen in the *Magnificat* (cf. 1:52-53). We ought not to envision a cute glow of a chubby cherub. Rather, we ought to try to imagine an overpowering manifestation of light surrounding a warrior-like being, because the shepherds were frightened (v. 9). The angel tells them not to fear, because he brings them "good news of great joy that will be for all the people" (v. 10). He heralds the birth of the Davidic Messiah, and the heavenly host responds by singing the first line of the hymn with which we are so familiar from the Mass, the *Gloria*.

A word about the idea of glory. Perhaps we are so used to hearing this word, that we don't often think about what it means. God's glory is His presence and power, normally invisible, but sometimes made manifest, or visible to man. God's glory was visible to the ancient Israelites as fire and

cloud on Mount Sinai, and above the tabernacle (cf. Ex. 19:18, 40:34-38). When the angels say, "Glory to God," they are recognizing a fundamental truth we often neglect, namely, that God is king, the King, and is worthy of our worship (a reality *no one* argues with when they actually see Him in glory, except the devil). When we sing this hymn at Mass, we are joining the angels in recognizing and hailing Jesus Christ as our King and God Incarnate.

In fact, God's glory (His presence and power) are so beautiful and so wonderful, that we cannot help but be attracted to Him. Creation shows us this why this is the case: according to the Psalmist, "The heavens declare the glory of God" (Ps. 19:1). All of us can readily recall experiences we have had of being deeply moved by the wonders of nature, a beautiful painting, or a powerful piece of music, not to mention the good qualities we find in other people, created in God's own image and likeness (cf. Gen. 1:27). This is exactly what the Psalmist means: all that is true, good, and beautiful naturally reflects God's glory (his presence and power). If these things in the created order are mere effects, how much greater the beauty and wonder of their Divine Cause! Only the most hardened person looks at or experiences something beautiful, and is not moved in some way. How much more should be drawn to God when confronted with his Real Presence in the Eucharist? We will want to fall to our knees in adoration.

The fact that we cannot see God's glory like Moses, the shepherds, or many of the saints, does not diminish its reality. Christ was born as a baby in utter obscurity, but the angels (whose spiritual capacity is far sharper than ours) identified Christ properly. Perhaps this is why the Gloria is an appropriate hymn for Mass: Christ comes to us in the obscurity of bread and wine, but He is fully and substantially present! In Bethlehem, God in Christ descended to earth, without losing anything of the splendor of His divine nature (Catechism of the Catholic Church nos. 469, 479). The same reality occurs at Mass. It is precisely for this reason that the Church in her wisdom also weds beautiful ceremonial and symbolic imagery to the celebration of the liturgy, such as the posture of kneeling, or the act of genuflecting. These things help us to enter into the reality of divine worship, because they remind us that God himself is present. As we

genuflect and kneel at Mass, let us reflect on the example of the shepherds, and of St. Thomas, and adore in faith, saying, "My Lord and my God!" (John 20:28).

(David Allen)

Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.





# Adult Education



# WEEKLY **BIBLE STUDY: "THE**

information.

Jean Johnson, Religious Ed Director Patti Strom, Latin Mass Children's Catechism

**GOSPEL OF LUKE"** David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel

Religious Education

Children's Religious Education Classes

for the 2013-2014 School Year will begin on

Sunday, September 15th. Please check the

bulletin in the coming Sundays for more

of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

\*Refreshments provided. Please bring your Bible.\*

## (Starting in September) **FAITH FORMATION**

Beginning Sunday, September 15th David Allen, our Pastoral Associate, will offer a survey course on the Catholic Faith which will meet at 12:15 PM (after the 10:30 Mass). This class is appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith. The class will run Sundays from mid-September through mid-May.

David will be using two texts: the *Catechism* of the Catholic Church, as well as Peter Kreeft's excellent book Catholic Christianity, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? Sundays at 12:15, beginning Sunday, September 15

# **FAITH & CULTURE**

### BENEDICTUM BOOK CLUB: THURSDAY. **SEPTEMBER 19th. 2013**

The Benedictum Book Club will have its first meeting after the summer break on Thursday, September 19th, at 10:30 AM in the Lower Rectory Conference Room. The book under discussion will be Catholic philosopher Josef Pieper's Leisure: the Basis of Culture.

For more information contact Tina McCormick: TinaM@post.harvard.edu or 617-970-1448

August 25th, A.D. 2013

14th Sunday after Pentecost and the 21st Sunday of the Year

# LATIN MASS PROPERS 14th SUNDAY AFTER PENTECOST

Vestments: Green

INTROIT: Psalm 83: 10-11, 2-3 Behold, O God, our protector, and look on the face of Thy Christ: for better is one day in Thy courts above thousands. *Ps.* How lovely are Thy tabernacles, O Lord of hosts! My soul longeth and fainteth for the courts of the Lord. Glory be to the Father.

COLLECT Guard Thy Church, O Lord, we pray, with Thy continued mercy, and since our human mortality must fail without Thee, keep it always by Thy help from all that may hurt it, and direct it in the way of salvation. Through our Lord.

EPISTLE: Galatians 5: 16-24 Brethren: Walk in the spirit, and you shall not fulfil the lusts of the flesh: for the flesh lusteth against the spirit, and the spirit against the flesh; for these are contrary one to another, so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now the works of the flesh are manifest, which are fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, revellings, and such like; of which I foretell you, as I have foretold to you, that they who do such things shall not obtain the kingdom of God. But the fruit of the spirit is: charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity. Against such there is no law. And they that are Christ's have crucified their flesh with the vices and concupiscences.

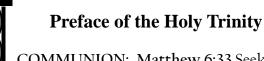
GRADUAL: Psalm 117: 8-9 It is good to confide in the Lord, rather than to have confidence in man. *V*. It is good to trust in

the Lord, rather than to trust in princes. ALLELUIA: Psalm 94: 1 Alleluia, alleluia. *V.* Come, let us praise the Lord with joy; let us joyfully sing to God our Savior. Alleluia.

GOSPEL: Matthew 6: 24-33 **A**t that time, Jesus said to His disciples: "No man can serve two masters; for either he will hate the one and love the other, or he will sustain the one and despise the other. You cannot serve God and mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air; for they neither sow nor do they reap, nor gather into barns, and your heavenly Father feedeth them. Are not you of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment, why are you solicitous? Consider the lilies of the field, how they grow; they labor not, neither do they spin; but I say to you, not even Solomon in all his glory was arrayed as one of these. Now if God so clothe the grass of the field which is today, and tomorrow is cast into the oven, how much more you, O ye of little faith! Be not solicitous therefore, saying: 'What shall we eat?' or 'What shall we drink?' or 'Wherewith shall we be clothed?' for after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the Kingdom of God, and His justice; and all these things shall be added unto vou."

OFFERTORY: Psalm 33: 8-9 The angel of the Lord shall encamp round about them that fear Him, and shall deliver them: O taste and see that the Lord is sweet!

SECRET Grant us, we pray, Lord, that this saving Victim may both purify us from our sins and propitiate for us Your almighty power. Through Our Lord.



COMMUNION: Matthew 6:33 Seek first the Kingdom of God: and all things shall be added unto you, saith the Lord.

POSTCOMMUNION May Thy sacraments, Lord, at all times purify and defend us; and may they bring us to the fullness of eternal salvation. Through our Lord.

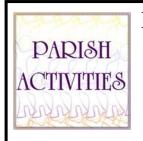
# PARISH ANNOUNCEMENTS

Mary's Mantle Prayer Shawl Ministry: Lower Rectory Conference Room, 2nd & 4th Sundays after the 10:30 AM MASS

This is a group of wonderful members of our parish who knit and crochet prayer shawls, lap robes, etc. We present these items to the housebound and sick of our parish. Please join us <u>TODAY</u>, Sunday, August 25th.

#### **AVE ATQUE VALE!**

We say good-bye today to parishioners Joe & Jackie Pascucci who are re-locating to North Carolina. We wish them success and hope that they will return for visits often.



# END OF SUMMER ALL-PARISH PICNIC:

Sunday, September 8th, 2013

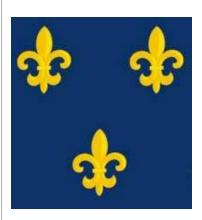
Save the Date!

Annual All-Parish Picnic in the parish gardens. The parish will supply the meats for the barbecue grills and the drinks. We are asking parishioners to please volunteer to donate a side-dish to the common buffet table. Donations of bags of chips and small 6 oz. water bottles would also be welcome. Please call Margie Bibbo at the parish office or talk with Patti Strom to help.





Jonathan Phillips, son of parishioners Rod and Martha Phillips, completed a summer course in Rome at the end of spring semester 2013. While he was in Rome he had an audience with Raymond Cardinal Burke. (Before he was called to work in Rome, Cardinal Burke was the Cardinal Archbishop of Sr. Louis, MO.) Jonathan is in his second year of studies at Boston College.



# Music Programs for this Sunday's Masses

#### Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4 PM Sunday 7:30 AM, 9:00 AM & 5:30 PM

#### Twenty-first Sunday of the Year

#### **Introit**: Ps 86:1,2,3 **Inclina Domine**

"Incline Your ear to me, O Lord, and hear me; O God, save Your servant who trusts in You; have mercy on me, O Lord, for unto You do I cry all the day."

#### **Kyrie** – Chant

Gloria – Missa De Angelis (English)
Responsorial Psalm
Gospel Acclamation
Credo I: (extra sheet)

#### Offertory: Ps 40:2,3,4 Exspectans exspectavi

"With expectation I have waited for the Lord, And He has cast His look upon me; He has heard my supplication and He has put a new canticle into my mouth, a song to our God."

#### Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer Agnus Dei

#### Communion: Ps 104:13, 14, 15 De fructu

"The earth will be satisfied by the work of Your hands, O Lord, as You bring forth bread from the land and wine to gladden the heart of man; oil to make his face shine, and bread to strengthen man's heart."

#### **Post Communion Hymn**

Salve Mater Misericordiae (Chant)

#### **Recessional Hymn:**

Mid Canyons Deep of Brick and Stone (Worship II Hymnal, **No.177**)



#### Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

#### Fourteenth Sunday after Pentecost

#### **Processional Hymn**

How Oft, Instinct With Warmth Divine (Franz Joseph Haydn d.1809)

Asperges: Chant

#### **Introit**: Ps. 83:10,11,2

"Protéctor noster, áspice Deus, et réspice in fáciem Christi tui: quia mélior est dies una in átriis tuis super míllia. (Psalm) Quam dilécta tabernácula tua, Dómine virtútem! concupíiscit et déficit ánima mea in átria Dómini."

#### Ordinary Prayers: Missa cum QuatuorVocibus

(Unknown Italian Cathedral Music, early 16th century, completed by Ludovico Fogliano, d. 1538) (Kyrie, Credo, Sanctus, Benedictus, Agnus Dei)

#### **Gradual:** Ps. 117:8-9

"Bonum est confiidere in Dómino, quam confidere in hómine. Bonum est speráre in Dómino, quam speráre in princípibus.

Alleluia: Allelúja, allelúja. Veníte, exsultémus Dómino: jubilémus Deo salutári nostro. Allelúja."

#### Offertory Verse: Ps. 33:8-9

"Immíttet Angelus Dómini in circúitu timéntium eum et erípiet eos: gustáte et vidéte, quóniam suávis est Dóminus."

Offertory Hymn: Sicut Cervus (Giovanni Pierluigi da Palestrina d.1594)

**Communion Hymn:** Panis Angelicus (Giovanni Pierluigi da Palestrina d.1594)

#### Communion Verse: Mt. 6:33

"Primum quærìte regnum Dei, et ómnia adjiciéntur vobis, dicit Dóminus."

#### **Recessional Hymn**

Mid Canyons Deep of Brick and Stone (George Frederick Handel d.1759) arrangement B.Hoffmann

Noon Angelus (Chant)

### Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

	(1	intention of the Mass—special K	cinarks Requested	oy)
SATURDAY August 24th	4:00 PM	Labibe Larach	Memorial	Rosa Larach
August 25th Twenty-first Sunday of the Year & the Fourteenth after Pentecost	7:30 AM	Pro Populo		
	9:00 AM	Joan Damonte Adams	Memorial	Shawn Adams
	10:30 AM	Clement Bernard Pappin Jean & David Ware & Family	Special Intention Special Intention	Kwash Family Laura Harvey
	5:30 PM	Leo Paoletti	3rd Anniversary Memorial	Antoinette Paoletti
August 26th Ferial Day/St. Zephyrin	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	
August 27th	7:30 AM	Special Intention	Special Intention	Shawn Adams
	5:30 PM	John Boran	Memorial	Mary McCarthy
WEDNESDAY August 28th St. Augustine	7:30 AM	William and Dorothy Wilson	Memorial	
	12:30 PM	Cynthia Dinon Dragani	Birthday Intention	Catherine E. Dinon
August 29th	7:30 AM	Intention of the Celebrant		
	5:30 PM	Kerry Donnelly	Special Intention	Catherine Dinon
August 30th	7:30 AM	Intention of the Celebrant		
	Health of the Sick 12:30 p.m.	Arline Covalli		Susan Goeller
SATURDAY August 31st	9:00 a.m.	Intention of the Celebrant		
St. Raymond Nonnatus	4:00 p.m.	Joseph and Ruth Fitzgerald		The Fitzgerald Family



"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney,
Curé d'Ars

### **HEALTH OF THE SICK**

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish prayer list, especially for... Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Marie LeBlanc, Jane Dippo, Maureen Clark, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph



F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O'Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O'Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis

McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Tony Palladino, Lucia LoPresti, Polly Sullivan.

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



#### **MILITARY SERVICE PRAYER LIST:**

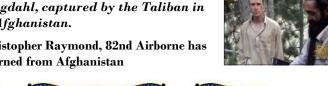
We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistant), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan









Requiescant in Pace

Pray for the resurrection of:

Sally Kerr, aged 98

Wanda Lempitski, aged

78

Loretta Droney, aged 92

Elizabeth Gallagher, aged

92

August 25th, A.D. 2013

14th Sunday after Pentecost and the 21st Sunday of the Year

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## Bring us with you.

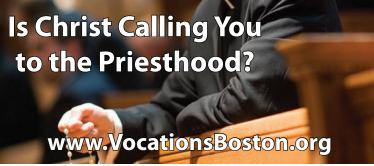
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