Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



August 4th, 2013 in the Year of Grace Eleventh Sunday after Pentecost and the Eighteenth of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR) PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, CAMERON

MACKENZIE, TOM GOGUEN, PETER GOGUEN,

JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY SUPERINTENDENT)

<u>Telephones</u> Parish Office: 617-244-0558/FAX 617-965-4815 Email: miol@parishmail.com Website: www.maryimmaculatenewton.org



<u>Parish Cemetery of Saint</u> <u>Mary's, Needham</u> GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent . Guardian Staff on-site for service hours Mon.-Fri., 9a.m.-3 p.m., April through November. For all Cemetery business, please call Margie Bibbo at the Cemetery Office: <u>781-235-1841</u>

Mass Schedule

<u>Sunday:</u> 4:00 PM (Saturday Vigil), 7:30 AM 9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM Traditional Latin Low Mass: Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs., 5:30 PM, Sat. 9:00 AM.

<u>Holy Days:</u> if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

August 4th, A.D. 2013

AUGUST IS THE MONTH OF THE IMMACULATE HEART OF MARY



FRONT COVER:

A holy card of Our Lady: 'Make me, O Mary, docile and obedient to the voice of the Lord.' The beautiful summer flowers are symbols of Our Lady's virtues. The month of August contains the Solemnity of Our Lady's Assumption into Heaven (AUGUST 15th) as well as the Feast of Mary's Immaculate Heart (AUGUST 22nd).

Pastor's Note

A MOTHER'S THANKSGIVING

Last Saturday, July 27th, we celebrated the happy occasion of the christening of baby Clement Bernard Melicourt Pappin, the son of parishioners Gladden and Jeanette Pappin. Before the baptismal ceremony began, Mrs. Pappin asked for the blessing of a new mother according to the "Churching of Women" found in the pre-1970 Ritual.

This worthy custom is the new mother's thanksgiving to God for the safe delivery of her child and it readies her to be that channel of grace for raising the child in a godly way. In the revised Roman Ritual approved by Pope Paul VI the Churching of Women is condensed into the prayer of blessing for the mother and child at the conclusion of the Sacrament of Baptism, and therefore the distinctiveness of the mother's thanksgiving is obscured.

The old "Churching of Women" ceremony recalls how Mary went to the Temple of Jerusalem with St. Joseph and the Christ Child forty days after giving birth for her Purification in order to fulfill the precepts of the Old Law of Moses. (This feast is celebrated each year on February 2nd, Candlemas Day.) The aspect of purification has of course been abolished with the New Testament, and in the Christian dispensation is now replaced with the prayer of thanksgiving and petition to God.

In the ceremony the new mother carries a lighted candle. This candle symbolizes the good works by which she should express her gratitude to God and also her mother's good example by which others around her are drawn to love what is good and true. The priest prays from the Ritual as follows:

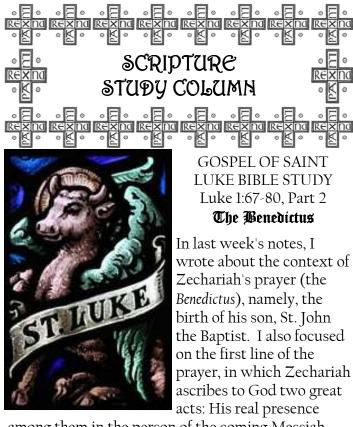
Almighty, Everlasting God, who through the delivery of the Blessed Virgin Mary, hast turned the pains of the faithful at childbirth into joy: look mercifully on this Thy handmaid, who cometh in gladness to Thy holy temple to offer up her thanks: and grant that after this life, through the merits and intercession of the same Blessed Virgin Mary, she may prove worthy to obtain, together with her offspring, the joys of everlasting happiness. Through Christ our Lord. Amen.

How beautifully and touchingly this ceremony brings out the connection of a mother's love to that of the Divine goodness. In the words of St. Bernard of Clairvaux, here are the blessings of a good and godly mother:

Blessed is the man whose infancy has been watched over, kindled, penetrated by the eye of a tender and holy mother. That glance has a magical power over the soul of the child; it beams forth sweetness and life; and, as the sun's rays mature the fruits of the earth, and sweeten them by the communication of its own substance, so does the mother deposit, in the soul of this child, the sacred character of love.

(Fr. Higgins)

August 4th, A.D. 2013



among them in the person of the coming Messiah ("He has visited...His people"), and redemption ("He has brought redemption"). In today's column, I would like to explore the historical background of the rest of the prayer. As the Ignatius Study Bible notes, Zechariah interprets the birth of his son in light of God's two great covenants with Israel: the covenant with Abraham, and the covenant with David. In other words, Zechariah perceives that God's ancient promises are coming true. Zechariah likewise lucidly demonstrates exactly *who* Christ is by referencing and commenting on these covenants.

In the Abrahamic covenant (cf. Gen.12, 15, 17), God elected Abraham and his descendants to be a collective vessel of blessing for all other nations. Ultimately, this meant that they would have a special liturgical and ethical relationship with the one true God, and provide the way for other pagan nations to come into communion with him, as well. In view of this covenant, (which he references in v. 73), Zechariah praises God in vv. 74-75, because "rescued from the hand of enemies, without fear we might worship him in holiness and righteousness before him all our days." This is what the Jews were able to do at Mt. Sinai after being delivered from Pharaoh (cf. Ex. 14, 19), and it is what they

have continued to do for centuries: worship God and follow His law.

In Jesus, Christians share in God's life and love in the fullest way when they believe and follow the teachings of His Church, and receive His grace in the Church's liturgical worship and the sacraments. Like Abraham, we are called to share this relationship with God with others who do not know or love Him. According to St. Paul, the fact that non-Jews (Gentiles) can have an intimate relationship with the one, true God, is the *principal* realization of the Abrahamic covenant (cf. Gal. 3).

In the Davidic covenant, (cf. 2 Sam. 7, Ps. 89), God promised King David that he would have an heir whose kingdom would never end, and who would secure lasting peace for his people. Zechariah praises God for the fulfillment of this covenant in vv. 69-72, (explicitly mentioning King David in v. 69), explaining that, "He has raised up a horn for our salvation within the house of David His servant, even as He promised though the mouth of His holy prophets from of old, salvation from our enemies and from the hand of all who hate us, to show mercy to our fathers..." In King David's time, Israel's enemies were surrounding pagan nations that were morally corrupt and militarily aggressive. David's renown stems from his subjugation of the surrounding enemies, and the resulting era of peace that was unequaled at any other time in Israel's history.

Our enemies are not fellow human beings, but the world, the flesh, and the devil, all three of which are renounced in baptism, and again at confirmation. The devil is the source of all evil, because he tempts us to sin against the commandments. He incites our disordered desires (the "flesh") and entices us to love the pleasures and temporal things of life (the "world") more than God. Jesus has fulfilled the Davidic covenant by saving us from the world, the flesh, and the devil by His sacrificial death and resurrection. As the risen king, he ushers in an eternal kingdom of peace through power of his forgiveness, having destroyed the power of the devil (cf. 1 John 3:8, Col. 2:12-15). According to Zechariah in vv. 77-79, we can have firsthand "knowledge of salvation through the forgiveness of [our] sins" through Jesus the Messiah. Jesus shows us "tender mercy" and "guide(s) our feet into the path of peace."

(continued on page 7...)

August 4th, A.D. 2013



-St. Augustine of Hippo

🛛 Adult Education 📕

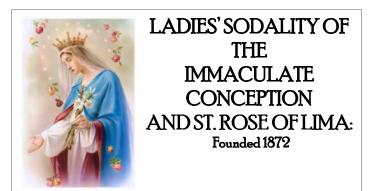
(Starting in September) FAITH FORMATION

Beginning Sunday, September 15th David Allen, our Pastoral Associate, will offer a survey course on the Catholic Faith which will meet at 12:15 PM (after the 10:30 Mass). This class is appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith. The class will run **Sundays from mid-September through mid-May**.

David will be using two texts: the *Catechism* of the Catholic Church, as well as Peter Kreeft's excellent book Catholic Christianity, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? Sundays at 12:15, beginning Sunday, September 15



First Sundays of the Month, after the 10:30 AM Mass in the lower rectory Conference Room. Visitors and Inquirers welcome to attend. LATIN MASS TEXTS Traditional Propers Eleventh Sunday After Pentecost

Vestments: Green

INTROIT: Psalm 67: 6-7, 36 God in His holy place; God who maketh men of one mind to dwell in a house: He shall give power and strength to His people. *Psalm* 67: 2. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. *V*. Glory be to the Father.

COLLECT Almighty and eternal God, who in the abundance of Thy loving kindness art wont to give beyond the deserts and desires of those who humbly pray; pour down upon us Thy mercy, forgiving us these things of which our conscience is afraid, and granting us those blessings which we dare not presume to ask. Through our Lord.

EPISTLE: 1 Corinthians 15: 1-10

Brethren: I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the

am what I am; and His grace in me hath not been void.

GRADUAL: Psalm 27: 7, 1 In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. *V*. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me.

ALLELUIA: Psalm 80: 2-3 Alleluia, alleluia. *V*. Rejoice to God our helper; sing aloud to the God of Jacob; take a pleasant psalm with the harp. Alleluia.

GOSPEL: Mark 7: 31-37 At that time, Jesus going out of the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him: Ephphetha, which is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying: He hath done all things well; He hath made both the deaf to hear and the dumb to speak.

OFFERTORY: Psalm 29: 2-3 I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

SECRET Look down in mercy upon our service, we beseech Thee, O Lord, that the gifts we offer may be acceptable unto Thee, and a support in our weakness. Through our Lord.

Preface of the Holy Trinity

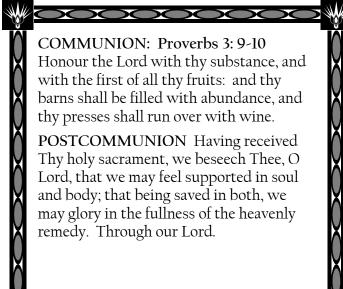
August 4th, A.D. 2013

11th Sunday after Pentecost and the 18th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

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(Scripture Study Column continued from Page 4...) No where is this more true than in the Sacrament of Confession: this is where the rubber hits the road for all of us! (John 20:23, 1 John 1:9).

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(David Allen)

(David Allen is the lay Pastoral Associate for Mary Immaculate of Lourdes Parish. He is currently working on completing his Master's degree in Theological Studies for the New Evangelization at St. John's Seminary.)

"Blessed be the Lord, the God of Israel; because He hath visited and wrought the redemption of His people. And hath raised up a horn of salvation to us, in the House of David, His servant..."



HEMLOCK GORGE RESERVATION'S ANNUAL SUMMER CONCERT & PICNIC TUESDAY, AUGUST 6th, 2013, from 6 PM to Dusk.

Bring your picnic supper, a chair or blanket, and enjoy the

setting along the Charles River. Kick back to the sounds of Broken Rose, a very talented band performing classic rock and Originals. Copies of Ken Newcomb's book about the history of Newton Upper Falls, "Makers of the Mold", will be available at \$18 per copy. <u>www.hemlockgorge.org</u>



OFFERTORY FOR SUNDAY, JULY 28th: \$5,097.00 + \$778.00 (OTHER OFFERINGS) = <u>\$5,875.00</u>

SECOND COLLECTION FOR <u>TODAY</u>: CATHOLIC RELIEF SERVICES COLLECTION



ANNOUNCEMENTS



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke.

WHEN? Friday mornings at 8:20 AM, after the 7:30 Parish Mass.

WHERE? Lower Rectory Conference Room (in rectory basement)



Prayer Request:

Refreshments provided. Please bring your Bible.

Please pray for the consolation the family of parishioner Geraldine Jean-Pierre. Recently Geraldine's 3 month old nephew GIOVANNY JEAN-PIERRE died. Giovanny was born prematurely. He received the Sacrament of Baptism before he died.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal) Saturday Vigil 4 PM Sunday 7:30 AM, 9:00 AM & 5:30 PM

Eighteenth Sunday of the Year

Introit: Ps 70(69): 2,3 Deus, in adiutorium "God, come to my assistance,; O Lord, make haste to help me; let them be put to confusion and shame, my enemies who seek my life."

> **Kyrie** – Chant **Gloria** – Missa XI. Orbis Factor (English) Responsorial Psalm Gospel Acclamation **Credo I: (extra sheet)**

Offertory: Cf. Ex24:4,5 Sanctificavit

"Moses consecrated an altar to the Lord, and presented thereupon burnt offerings and sacrificial victims; he made an evening sacrifice as a fragrant offering to the Lord, in the presence of the sons of Israel."

Mass Setting: Missa XI. Orbis Factor (English)

Holy, Holy, Holy "Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias." Lord's Prayer Lamb of God

Communion: Prov 3: 9, 10 Panem de caelo

"You gave us bread from heaven, O Lord, having in it all that is delicious, and the sweetness of every taste."

> Post Communion Hymn Salve Mater Misericordiae (Chant)

Recessional Hymn: I Sing The Mighty Power of God (Worship II Hymnal No.133)



Mass of St. Gregory the Great (1962 Missal) Sunday, 10:30 AM

Eleventh Sunday after Pentecost

Processional Hymn O God Our Help in Ages Past (Charles-François Gounod d.1893)

Asperges: Chant

Introit: Ps. 67:6,7,36,2

"Deus in loco santo suo: Deus, qui inhabitáre facit unánimes in domo: ipse dabit vírtútem et fortitúdinem plebi suæ. (Psalm) Exsúrgat Deus, et dissipéntur inimíci ejus et fúgíant, qui odérunt eum, a fácie ejus."

Ordinary Prayers: Missa cum QuatuorVocibus

(Unknown Italian Cathedral Music, early 16th century, completed by Ludovico Fogliano, d. 1538) (Kyrie, Credo, Sanctus, Benedictus, Agnus Dei)

Gradual: Ps. 27:7,1

"In Deo sperávit cor meum, et adjútus sum: et reflóruit caro mea: et ex voluntáte mea confitébor illi. Ad te, Dómine, clamávi. Deus meus, ne síleas: ne discédas a me." <u>Alleluia:</u> Ps. 80:2,3 "Allelúja, allelúja. Exsultáte Deo, adjutóri nosro: jubiláte deo Jacob, súmite psalmum jucundáúm cum cíthara. Allelúja."

Offertory Verse: Ps. 29:2-3

"Exaltábo te, Dómine, quoniam suscepísti me: nec delectásti inimícos meos super me, Dómine, clamávi ad te, et sanásti me."

Offertory Hymn: Ave Maria (Charles-François Gounod d.1893)

Communion Hymn: Ave Verum (Charles-François Gounod d.1893)

Communion Verse: Prov. 3:9,10

"Honóra Dóminum de tua substántia, et de primítiis frugum tuárum: et implebúntur hórrea tua saturitáte, et vino torcuina redundábunt ."

> Recessional Hymn I Sing The Mighty Power of God (Worship II Hymnal No.133)

> > Noon Angelus (Chant)

August 4th, A.D. 2013

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

		(1	I ·	11
	SATURDAY August 3rd	4:00 PM	Michael Ortolano	Memorial	Smith Family
	SUNDAY August 4th	7:30 AM	Pro Populo		
	Eighteenth	9:00 AM	Shawn Adams	Special Intention	Kim Smith
	Sunday of the Year & the Eleventh after Pentecost	10:30 AM	Michael Costello Yna Dominique Sharon Kopchik Ron Passarella Maria Centofanti Elizabeth Provencher Mark Mahowald Linden Yee	Memorial Special Intention Memorial Special Intention Birthday Intention Memorial Special Intention	Bennett Family Geraldine Jean-Pierre Margie Bibbo Bennette Family Susan Goeller Provencher Family Michael & Grace Mahowald Yee Family
	for	5:30 PM	In Honor of the Eternal Father		Davulis Family
	MONDAY August 5th Our Lady of the	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	Snows	12:30 PM	Commemoration of the Faithful Departed	Memorial	Jon Contraction
	TUESDAY August 6th	7:30 AM	Nelya Naydenova	Memorial	Shauna Gaherin
	TRANS- FIGURATION OF OUR LORD	5:30 PM	Kwash, Rizzo, Rulnick & Steinkrauss Family	Memorial	Kwash Family
	WEDNESDAY August 7th	7:30 AM	Intention of the Celebrant		
	St. Cajetan	12:30 PM	Kaliniak Family	Memorial	Nick & Janet Pino
	THURSDAY August 8th	7:30 AM	Francis Dunn		
	St. Dominic/St. John Vianney, Curé d'Ars	5:30 PM	William Davulis	Memorial	Davulis Family
	FRIDAY August 9th	7:30 AM Health of the Sick	Dominic Davulis	Memorial	Davulis Family
	St. Teresa Benedict of the Cross (Edith Stein)/Vigil of St. Lawrence	12:30 p.m.	Gernot Kemmler	Memorial	Francis McNary
	SATURDAY August 10th	9:00 a.m.	Deacon Francis Altiere Christopher Deyesso Dom. & Concetta DiNezio	Special Intention Memorial Memorial	Pappin Family Bennett Family Maria Centofanti
	St. Lawrence	4:00 p.m.	Helen Frechette Bro. Innocent Smith, OP	Memorial Solemn Vows	Jim & Joan Rainey Joseph Dyer

August 4th, A.D. 2013

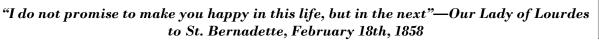
HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish prayer list, especially for... Sally Kerr, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Marie LeBlanc, Jane Dippo, Maureen Clark, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr.,



George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O'Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O'Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis

McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Tony Palladino, Lucia LoPresti, Polly Sullivan.



MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistant), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan. Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan





11th Sunday after Pentecost and the 18th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

Requiescant in Pace

Pray for the resurrection of :

Sharon Kopchik, aged 69 Mark Mahowald, (uncle of parishioners Michael & Grace Mahowald)







Mary Immaculate of Lourdes Parish of Newton, MA