# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman Catholic
Parish



July 7th, 2013 in the Year of Grace Seventh Sunday after Pentecost and the Fourteenth of the Year

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# **Mary Immaculate** of Lourdes Parish

270 Elliot Street Newton, MA 02464 617 244 0558

#### **Parish Staff**

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR) PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, CAMERON

MACKENZIE, TOM GOGUEN, PETER GOGUEN,

JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

## Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham **GUARDIAN ESTATE MANAGEMENT** INC.

Mr. Ron Goguen, Superintendent. Guardian Staff on-site for service hours Mon.-Fri., 9a.m.-3 p.m., April through November. For all Cemetery business, please call Margie Bibbo at the Cemetery Office:

781-235-1841

#### Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM 9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

**Traditional Latin Low Mass:** 

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM

#### SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

#### Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, First Fridays (before the 12:30 p.m. Mass)

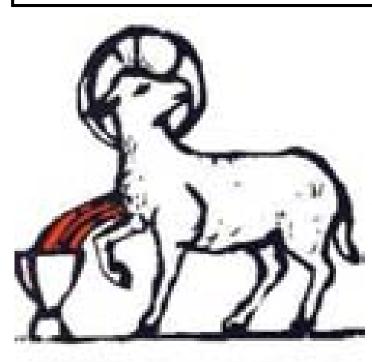
#### Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

#### Pastoral Care of the Sick

**Anointing of the Sick** (for those who are gravely ill or facing serious surgery); Communion of the Sick for the Homebound: Please contact Father Higgins.

## JULY IS THE MONTH OF THE MOST PRECIOUS BLOOD OF JESUS



Pastor's Note

#### POST-JUBILEE REFLECTION

If find my heart overflowing with gratitude after last Sunday's parish celebration of my Silver Jubilee of Ordination. In this space I want to offer my general thanks to all the wonderful people of Mary Immaculate of Lourdes who were so especially generous and kind to me on the occasion. In particular I want to thank, on all of our behalf, the parishioners who organized the luncheon so that we might all enjoy this celebration as a parish family. It was a foretaste of the Heavenly Banquet!

Among the many generous gifts I received was a Spiritual Bouquet of 416 Rosaries to be prayed for my intention through August 8th, which is the feast day of St. Jean Marie Vianney in the 1962 Calendar and the feast day of St. Dominic in the 1970 reform. A long list of families and individuals filled the inside of the card, ending with "and other anonymous parishioners." On the list of names was the Gundrum family of Wisconsin, whose baby son Dominic we had

FRONT COVER: A symbolic image of Cross for our Salvation. Christ is represented by the Lamb of sacrifice (Jesus is the "Lamb of God", the "Agnus Dei".) The opening of Christ's side by the soldier's lance is shown as His Precious Blood emptying into the chalice. "For one drop of His Blood, which for sinners was spilt, is sufficient to cleanse the whole world of its guilt."

A symbolic image of Christmas while he was critically Christ's death on the Cross for our Boston.

Many of you may have already noticed that there is a new tree planted in the lawn in front of the church. This is a Bradford Pear Tree which a group of parishioners donated and had planted in memory of my mother Joyce Higgins. This is a most perfect memorial gift for my mother who so loved gardening, and so appreciated the beauty of flowering plants and trees. We will all be able to enjoy this tree for years to come, especially when it blossoms in the spring. For Christians, the renewal of nature each year stirs up in our hearts the Easter hope of resurrection.

(Fr. Higgins)



PHOTO: With two of my brother priests at the Silver Jubilee Luncheon. On the left is Fr. John Rizzo, of the Fraternity of St. Peter. Fr. Rizzo celebrated his Silver Jubilee at Mary Immaculate of Lourdes in 2010. On the right is Fr. Richard Cannon, priest of the Archdiocese of Boston, ordained in 1986. Fr. Cannon is the Pastor of St. John's Church in Hopkinton. Photo by Paul Eldridge.





GOSPEL OF SAINT LUKE BIBLE STUDY Luke 1:39-45

This passage recounts for us what is commonly called the "Visitation of Mary and Elizabeth," which is the subject for meditation in the "second joyful mystery" of the recitation of the Rosary. Perhaps as we meditate on Luke's

Gospel, and as we pray the joyful mysteries of the Rosary (all of which come to us from Luke's Gospel), we should ask for Luke's intercessions, so that we may understand the depth and beauty of these episodes more fully. We can and should ask God, through the prayers of St. Luke, to help us "imitate what they (the mysteries) contain, and obtain what they promise," as the concluding collect of the Rosary says.

Luke notes that Mary "went with haste" to visit her cousin Elizabeth, who like her, was miraculously pregnant (John of course, was conceived in a natural way, whereas Jesus was conceived by the Holy Spirit, without the aid of Joseph). When Mary greeted Elizabeth, John leapt with joy, having already recognized the presence of Jesus before him. This is a foreshadowing of his future prophetic work, and the "joy" inherent in his proclamation of Jesus as the Messiah (cf. John 3:29). This demonstrates the presence of the Holy Spirit already at work in him as a prophet, as Gabriel had foretold to Zechariah his father in 1:15. Thus, Luke underscores the reality of promise and fulfillment in this Gospel, as well as the presence of the Holy Spirit.

We have to realize that Elizabeth, in her

human understanding alone, would have had no idea about what had happened to Mary at the Annunciation. But before Mary can even explain one bit about her experience, Elizabeth praises her and reveals her knowledge of what transpired at the Annunciation. Luke notes this, by prefacing her veneration of Mary with the description that she "was filled with the Holy Spirit." In other words, the Holy Spirit revealed to Elizabeth that Mary's Child was God, and therefore that Mary was the Mother of God. This is what her expression, "the mother of my Lord" certainly means, as the Ignatius Study Bible and the New American Bible explain, commenting on this passage.

As the Ignatius Study Bible also notes, the "first Marian dogma" of the Church was that Mary is rightly called *Theotokos*, a Greek term which literally means "God bearer," or "Mother of God," as we commonly translate it. This declaration, confirmed by the Council of Ephesus in 431 A.D., expresses the truth that Mary is the mother of God, because Jesus, her Son, is both fully God and fully man. Jesus is *one divine Person*, who has assumed a human nature to himself through Mary. By venerating Mary with such a title, the Church joins Elizabeth and John the Baptist, in giving due honor to the one human being who has cooperated with God's plan for our salvation in the most beautiful and perfect way.

We should also note the littleness of Jesus at this point in his human development as a baby. He was little more than a cluster of cells, and vet we know and believe that He had assumed a full human nature: a rational soul, and a developing body. This passage affirms for us the reality of the dignity of human life from the moment of conception, as the Orthodox Study Bible notes. Likewise, this passage reminds us of the dignity of receiving Holy Communion. Jesus Christ becomes present in a small Host, and dwells in our bodies, just as He dwelt in Mary in utter obscurity 2000 years ago. We, like Mary, can transmit the joy and presence of the Lord to others, having received him in Holy Communion. As with Mary and Elizabeth, the presence of Christ in our midst can become the deepest source of true fellowship and mutual joy.

(David Allen)

### St. Patrick's Breastplate (Lorica)

(Words by Cecil Alexander, 1889: Music by Charles V. Stanford, 1902)

I bind unto myself today The strong name of the Trinity, By invocation of the same The Three in One and One in Three.

I bind this day to me forever By power of faith, Christ's Incarnation; His Baptism in the Jordan River, His death on the Cross for my salvation; His bursting from the spicéd tomb, His riding up the heavenly way, His coming at the day of doom I bind unto myself today.

I bind unto myself the power
Of the great love of cherubim;
The sweet well-done in judgment hour,
The service of the Seraphim,
Confessors' faith, Apostles' word,
The Patriarchs' prayers, the Prophets' scrolls,
All good deeds done unto the Lord
And purity of virgin souls.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need.
The wisdom of my God to teach,
His hand to guide, His shield to ward;
The Word of God to give me speech,
His heavenly host to be my guard.

Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile men that mar my course;
Or few or many, far and nigh,
In every place and in all hours,
Against their fierce hostility
I bind to me these holy powers.

Against all Satan's spells and wiles, Against false words of heresy, Against the knowledge that defiles, Against the heart's idolatry, Against the wizard's evil craft, Against the death wound and the burning, The choking wave, the poisoned shaft, Protect me, Christ, till Thy returning.

Christ be with me, Christ within me, Christ beside me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the name, The strong name of the Trinity, By invocation of the same, The Three in One and One in Three. By whom all nature hath creation, Eternal Father, Spirit, Word: Praise to the Lord of my salvation, Salvation is of Christ the Lord.

On March 26th, Easter Sunday morning, A.D. 433, St. Patrick and his band of Christian missionaries marched in solemn processional down the hill of Slane and up to the hill of Tara where the High King of Ireland was holding court. At the head of the procession was a youth named Benignus carrying aloft the Book of the Gospels. St. Patrick had arrayed himself in the full-splendor of a Bishop, with mitre and

crozier. In preparation for this dangerous mission, St. Patrick is supposed to have composed this prayer, the "Breastplate" or the "Lorica". The stained-glass window of St. Patrick in our parish church shows the St. Patrick before the High King of Ireland on that Easter Day.



July 7th, A.D. 2013

# LATIN MASS TEXTS Traditional Propers Seventh Sunday After Pentecost

Vestments: Green

INTROIT: Psalm 46:2 Clap your hands, all ye nations: shout unto God with the voice of joy. *Ps.* 46:3 For the Lord is the most high, He is terrible; He is a great King over all the earth. *V.* Glory be to the Father.

COLLECT O God, whose providence in the ordering of all things never fails; we humbly beseech Thee to put away from us all harmful things, and to give us those things which are profitable for us. Through Christ our Lord. Amen.

EPISTLE: Romans 6:19-23. Brethren; I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now, being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus our Lord.

GRADUAL: Psalm 33:12,6. Come, children, hearken to me: I will teach you the fear of the Lord. *V*. Come ye to Him and be enlightened; and your faces shall not be confounded.

Alleluia, alleluia. *V.* O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia.

GOSPEL: Matthew 7:15-21. At that time, Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good true cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not everyone that saith to Me: Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father who is in heaven, he shall enter into the kingdom of heaven.

OFFERTORY: Daniel 3:40 As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

SECRET O God who in this one sacrifice, hast perfected the offering of the many victims prescribed under the Old Law: receive this same sacrifice offered by Thy devoted servants and sanctify it with a blessing, like unto that which Thou didst bestow upon the offerings of Abel, that what each one of us has brought here to the glory of Thy name, may profit all unto salvation. Through our Lord.

## Preface of the Holy Trinity

COMMUNION: Psalm 30:3. Bow down Thy ear, make haste to deliver me.

POSTCOMMUNION: May Thy healing work in our souls mercifully free us from our perverse inclinations, O Lord, and lead us ever to do that which is right in Thy sight. Through our Lord.

# **ANNOUNCEMENTS**

#### D-DAY REMEMBRANCE

On June 6th of this year we marked the 69th Anniversary of the D-Day Landing, one of the pivotal battles of World War II, which broke through the Nazi defenses on the Normandy coast in occupied France. The Boston Herald ran an interview with a local veteran James Gabaree who was 19 on D-Day. Here are some of his remarks from that story: "There is a lot of cynicism around today. I hope people remember that there were people like me and all the Rangers that I worked with, those of us who really believed in democracy. I didn't have any education. America was good to me. I hope people remember there were many men who sacrificed their lives and youths. We were young when we went over there, but we came back old men. It was a supreme sacrifice."

(We number a D-Day veteran among our parishioners: Mr. Bob Quinan who was also a teen-age soldier in 1944. Bob always has a parish Mass offered on June 6th each year for those who lost their lives in that battle.)



# WEEKLY **BIBLE STUDY: "THE GOSPEL OF LUKE**"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke.

WHEN? Friday mornings at 8:20 AM, after the 7.30 Parish Mass

WHERE? Lower **Rectory Conference Room** (in rectory basement) \*Refreshments provided. Please bring your Bible.\*





OFFERTORY FOR SUNDAY, JUNE 30th: \$5,156.00 + \$1,835.00 (OTHER OFFERINGS) =\$6,991.00

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First Sundays of the Month, after the 10:30 AM Mass in the lower rectory Conference Room.

Nursing Home Masses in the Parish for the Month of July:

> Wednesday, July 10th: STONE INSTITUTE

Thursday, July 11th: WINGATE MANOR

(Masses are at 2:00 PM) 

# Music Programs for this Sunday's Masses

#### Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4 PM Sunday 7:30 AM, 9:00 AM & 5:30 PM

### Fourteenth Sunday of the Year

<u>Introit</u>: Ps 48 (47): 10, 11, Suscepimus

"We have received your mercy, O God, in the midst of Your temple; even as Your name, so also does Your praise extend to the ends of the earth; Your right hand is filled with righteousness."

#### **Kyrie** – Chant

Gloria – Missa De Angelis (English)
Responsorial Psalm
Gospel Acclamation
Credo I: (extra sheet)

Offertory: Ps 18 (17): 28, 32, Populum humilem

"You will save the humble nation, O Lord, and bring down the eyes of the proud. For who is God, other than you, O Lord?"

#### **Mass Setting: Mass VIII**

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer Agnus Dei

#### Communion: Ps 34 (33): 9, Gustate et videte

"O taste and see how gracious the Lord is; blessed is the man who trusts in Him."

#### **Post Communion Hymn**

Concordi Laetitia (Parish Hymnal **No.80)** 

#### **Recessional Hymn:**

Mine Eyes Have Seen the Glory

Battle Hymn of the Republic

(Worship II, No. 178)



#### Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

#### **Seventh Sunday after Pentecost**

#### **Processional Hymn**

Laudate Dominum (George Frideric Handel d.1759)

Asperges: Chant

**Introit**: Ps. 43:2,3

"Omnes gentes, pláudite mánibus: jubiláte Deo in voce exsultatiónis. (V.) Quóniam Dóminus excélsus terribílis: Rex magnus super omnem terram."

#### Ordinary Prayers: Missa XI – In Dominicis Infra Annum Orbis Factor

(Gregorian Chant)

(Kyrie, Gloria, Credo I, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 33:12,6

"Venite, Fílii, audíte me: timórem Dómini docébo vos. Accédite ad eum, et iliuminámini: et fácies vestræ non confundéntur."

<u>Alleluia:</u> Ps. 46:2 "Allelúja, allelúja. Omnes gentes, pláudite manibus: jubiláte Deo in voce exsultatiónis. Allelúja."

#### Offertory Verse: Dan. 3:40

"Sicut in holocáustis arietum, et taurórum, et sicut in míllibus agnórum pínguium: sic fiat sacrifícium nostrum in conspéctu tuo hódie, ut pláceat tibi: qula non est confúslo confidéntibus in te, Dómine."

Offertory Hymn: Ave Maris Stella (Tomás Luis de Victoria d.1611)

**Communion Hymn:** Sicut Cervus (Giovanni Pierluigi da Palestrina d.1526)

Communion Verse: Ps. 30:3

"Inclína aurem tuam, accélera ut erípias me."

#### **Recessional Hymn:**

Mine Eyes Have Seen the Glory

Battle Hymn of the Republic

(Worship II, No. 178)

Noon Angelus (Chant)

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY July 6th	4:00 PM	Fernando Attilio "T" Funari		Antoinette Paoletti	
SUNDAY July 7th Fourteenth Sunday of the Year the Seventh after Pentecost	7:30 AM	Pro Populo			
	9:00 AM	Sr. Angelina Paradiso	Memorial	Sisters of Charity of St. Mary	
	10:30 AM	Deceased Members of the Reilly Family	Memorial	Tony & Tricia Reilly	
		Carol Baker Josephine Sorrachi Fanny Tamoosh	Memorial Special Intention Memorial	Dick Fell Provencher Family Christine Higgins	
-	5:30 PM	Maureen Nyhen	Birthday Intention	Maria Centofanti	
July 8th St. Elizabeth, Queen	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial		
	12:30 PM	Commemoration of the Faithful Departed	Memorial		
TUESDAY July 9th SS. Augustine Zhao Rong & Companions/ St. Thomas More	7:30 AM	Sr. Piera Mainieri	Memorial	Sisters of Charity of St. Mary	
	5:30 PM	Sr. Maria Lavinia Marras	Memorial	Sisters of Charity of St. Mary	
WEDNESDAY July 10th Ferial Day/ Seven Holy Brothers & SS. Rufina & Secunda	7:30 AM	Lourdu Mary	Memorial	Sisters of Charity of St. Mary	
	12:30 PM	Sr. Maria Gianfranca Collini	Memorial	Sisters of Charity of St. Mary	
THURSDAY	7:30 AM	Sr. Vincenzina Schiffino	Memorial	Sisters of Charity of St. Mary	
<b>July 11th</b> St. Benedict/Ferial Day	5:30 PM	Christopher Davulis	Special Intention	Davulis Family	
July 12th He	<b>7:30 AM</b> Health of the Sick	Bob & Jane Brearley	45th Wedding Anniversary		
	12:30 p.m.	Sr. Lucia Sbarra	Memorial	Sisters of Charity of St. Mary	
SATURDAY July 13th Mass of Our Lady	9:00 a.m.	Joyce Higgins Mary Rose Cerasuolo	Memorial Birthday Remembrance	Judy Spaulding John Cerasuolo	
	4:00 p.m.	Denise McNamara	Memorial	James McNamara	
"Each Mass has an infinite, immense value that we can never fully understand."					

"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney,
Curé d'Ars

July 7th, A.D. 2013

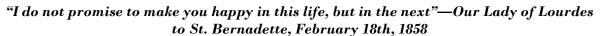
## **HEALTH OF THE SICK**

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish prayer list, especially for... Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Marie LeBlanc, Jane Dippo, Maureen Clark, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen,

Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Gerry Mazzarella, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie

Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O'Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O'Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis

McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Thomas Corcoran, Tony Palladino, Lucia LoPresti, Polly Sullivan.





#### **MILITARY SERVICE PRAYER LIST:**

We remember all of our military servicemen and women, especially ... Sgt.

Troy Stemen, U.S. Army (Afghanistant), Mark Gaudet, Army Special
Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC
(Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik,
USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army,
Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph
Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd
Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st
Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC; (Please let us know
if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan





### Requiescant in Pace

Pray for the resurrection of:

Frank Dolitka, aged 86
Prospero Palma, aged 91
Sr. Frances Grace
O'Connor, SCH, aged 89
Sr. Rita Fitzgerald, SCH,
aged 97
Hannah Pina, aged 85
Eleanor Mathers, aged 87
Geraldine Blasser



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